

# **A.S.I Executive Meeting**

Public

Type of Meeting: General

Location: U-SU Board Room 303AB

Attendees: Executive Officers & General

# Meeting Called By:

Chair Ejmin Hakobian, A.S.I. President

Date: Tuesday, February 9, 2016

Time: 4:30 to 6:00 pm

# Organizational Items:

- a. Call to Order
- b. Roll Call
- c. Adoption of agenda for Tuesday, February 8, 2016
- d. Adoption of minutes for Tuesday, February 2, 2016
- e. Adoption of minutes for Tuesday, January 12, 2016

#### II. Public Forum:

a. This time is allotted to members of the public to address the board.

#### III. Action Items:

- a. ASI and USU Election The Executive Committee will consider having joint ballot with USU.
- b. Policy 014 The Executive Committee will take action on approving policy 014.
- c. **ASI and USU Election** The Executive Committee will revise and take action on the USU and ASI joint Election topic. (Per USU Executive Director's request)

#### IV. Discussion Items:

- a. **Board Members Duties** The Executive committee will discuss the duties and roles of Board of Directors.
- b. **Budget Development Update** The Executive committee will discuss the budget development updates.
- c. **Spring Programing Timeline** The Executive committee will review the Spring Programing Timeline.
- d. Strategic Planning Update The Executive committee will discuss the progress of the strategic plan and the timeline.

### V. Reports:

- a. A.S.I President: Eimin Hakobian
- b. A.S.I Vice President for Administration: Samuel Garza
- c. A.S.I Vice President for Academic Governance: Nicole McCue
- d. A.S.I Vice President for Finance: Antonio Canzona
- e. A.S.I. Vice President for External Affairs and Advancement: Jason Fontenette
- f. A.S.I Secretary/ Treasurer: Joselyn Diaz
- a. A.S.I. Board of Directors
- h. A.S.I. Staff: Dena Florez, Marcus Rodriguez, & Intef W. Weser
- i. University Designee: Jenifer Miller

## VI. Adjournment:

Tel: (323) 343-4780

Fax: (323) 343-6415

www.calstatela.edu/asi

5154 State University Drive, Room 105 Los Angeles, California 90032