ASJ Associations		idents, Inc. t Form	Necessary Documents:
For the Students, by the Students! 2017-18			Estimates / Food Permits
Contact	•		Event Estimates / Invoices
Officer Name:		Club/Organization: (ALPFA)Association	
Officer Title:		Event Title: ALPFA Torta Thurs	idays
Address:		Date(s) of Event: 4/226,18	Semester Select One
City/State/Zip:		Location of Event: in front of Libr	
Phone & Email:		Expected Total Attendance:	70+
Officer Signature		Expected Attendance of Cal State L	A.Students: 70+
Event De	scription an	d Total Cost Breakdown	
Briefly describe the event:		Is the event open to all Cal State L	A students?: Select One
ALPFA will be selling Tortas every TI raise funds for future events to enrich members Professional experience. V selling Pepsi drinks as well.	n ALPFA	How will this program enhance the To enhance cutural awarness and CSULA students will need food an will be used to support professions prepare students for a career.	as finals will be coming up d snacks to refuel. The funds
Hospitality		Honoraria/Contracts	
Description	Amount	Description	Amount
Tortas \$3.99 x 80	\$319.20		
Drinks			
Supplies			
	\$131.74		
Marketing		Other	
Description	Amount \$0.00	Description	Amount
Event Summary		For Office Use Only • D	o Not Write Below
Total Cost of Event:	\$450.94×2	Important:	
Amount Requested from A.S.I.: \$9	01.88	(1) <u>All Funding Request Forms must</u> Friday, the week before the Fund	
	-	(2) Additionally, funding request form	

Amount from other sources:

promotion.

What other resources are you employing for this event?

We will use ALPFA table clothes and board for

than 10 business days (2 weeks) prior to the event.

15 days after the event.

staff initial:

All forms must have a Time Stamp and

(3) Deadline for Request for Payment or Purchase Order (RPP) is

118 APR 18 FM:18:04

## STUDENT ORGANIZATION LICENSTRUCTION FORM





This form must be completed 10 business days prior to the event date. Reservations for on campus events will not be confirmed unless this form has been completed. No publicity may be distributed or posted online until this form has been submitted for off campus events or until the reservation confirmation process has been completed for on campus events. **Signatures must be completed in blue or black ink.** 

- COO, TOO, TOO, TOO, TOO, TOO, TOO, TOO,	ree ride zeer eempieteu ter en ei	annipus ci ci ico en ginatu.	es mast be complet	90 M. P. 10 9. 10 100	X 17110
NAME OF ORGANIZATION: (A	ALPFA) Association of Latino Pro	ofessionals For Ameri	PHONE:	D	ATE: 03/06/18
EVENT CONTACT NAME:			EMAIL:		
NAME OF EVENT: ALPFA Tor	ta Sale		LOCATION: in from	t of bookstore	
EVENT DATE: 03/22/18-05/1	BEGIN TIME: 9am	END TIME: 3pm	ESTIMATED A	ATTENDANCE: 100	)+
TYPE OF ACTIVITY (THE UNIVE	RSITY'S GENERAL RELEASE WILL B	E REQUIRED FOR CERTAI	N EVENTS.)		
<b>▶</b> BENEFITS TO PROCEED	EDUCATIONAL PROGRAM	SPIRITUAL PRO		CREATIONAL PRO	
DANCE/PARTY	SOCIAL PROGRAM	COMMUNITY SE	RVICE CO	NFERENCE/CONV	ENTION
OTHER:				•	
WILL YOUR EVENT INCLUDE	ANY OF THE FOLLOWING? (P	LEASE CHECK ALL THAT	APPLY)		
SPORTS ACTIVITY OR COM	MPETITION FOREST/PAR	K CLEAN-UP	INTERN	ATIONAL TRAVEL	
BEACH CLEAN-UP	INDOOR/OU	TDOOR COOKING	DOMES	TIC TRAVEL	
BEACH BONFIRE	IT BELOW (INCLUDE ALL ACTIV	/ITIECY			
ALPFA will be selling tortas ev	very thursday to all of CSULA or	ommunity to raise fund:		ts where students	will develop
professionally. We will $lpha$	also be Selling B	Soila and Bottl	ed water.		
DAM' Much 72, 74	4, April 5,12,19,70	6 May 3,10			
Yatts, Francis V-7.	7 1 1				
WHO IS INVITED (CHECK ALL	. THAT APPLY):				
✓ STUDENT ORG. MEMBERS	✓ CAL STATE LA COMMUNIT	TY OTHER COLL	EGES & UNIV. 🕡	GENERAL PUBLIC	GUEST LIST
	eneral Cal State LA campus will	be listed in the Studen			
weekly email by the Center	r for Student Involvement.		NO, I DO NOT WIS	H FUR MY EVENT	IO BE POSTED.
	DMISSION CHARGE, REGISTRA se complete statement regarding	_			NO YES
WILL A MOVIE BE SHOWN?	✓ NO YES (If yes, please a	attach written proof of v	riewing rights.)		
vace, a more management and an expensive	EMIPSION NO NO NO				
WILL THE EVENT HAVE SECU	JRITY? NO YES If yes	s, please explain			
WILL FOOD BE SERVED AT 1	THE EVENT? NO VYES				
IF YES, WHO WILL PROVID	DE THE FOOD? UNIVERSITY C	ATERING OTHER:			
A completed food perm	nit is required for all on-campus	events with food unless	s the food is provide	d by University Ca	tering.
WILL ALCOHOL BE PRESENT	AT THE EVENT? NO Y	ES. Please attach a co	ompleted request t	•	
WILL THE EVENT BE HELD IN A	RESTAURANT/VENUE WHERE ALC	OHOL IS AVAILABLE?	NO YES	Initials	CE I (OT 9 TIME TO A INC
If so, please a	affirm organization members a	and guests will not co	nsume alcohol.		SE LIST 2 TIPS TRAINE ERS ON PAGE 2.
WILL OFF-CAMPUS MEDIA	BE NOTIFIED ABOUT THE EVEN	T (NEWSPAPER, TV, F	RADIO, ETC.)? 🗸 N		SE PROVIDE WHO NVITED ON PAGE 2.
DOES THE STUDENT ORGAN	IZATION WANT TO PURCHASE	SPECIAL EVENT INSUI	RANCE FOR THIS E	VENT? V NO	YES

Please be aware that student organization events are not covered for liability or other insurance by California State University, Los Angeles or the University-Student Union. Student organization officers or the advisor may be held personally liable. If the student organization would like to purchase Special Event Insurance for a particular event, please contact CSI.

## STATEMENT REGARDING PROCEEDS TO BENEFIT TRANSACTIONS As officers of this recognized student organization at Cal State LA, we affirm that all proceeds raised or assets assigned will be used solely for

As officers of this recognized student organization at Cal State LA, we affirm that all proceeds raised or assets assigned will be used solely for the benefit of the organization as a whole. Further, it is affirmed that no proceeds or assets of this organizations will accrue to the benefit of any officer, member, or any private person. We also affirm that all proceeds transactions for this event will comply with all University policies and procedures including but not limited to ICSUAM Policy 3141.01 and the Cal State LA Student Organization Funds Administration Policy.

Describe the admission charge, registration, participation fee, or any proceeds that will be raised to benefit the organization.

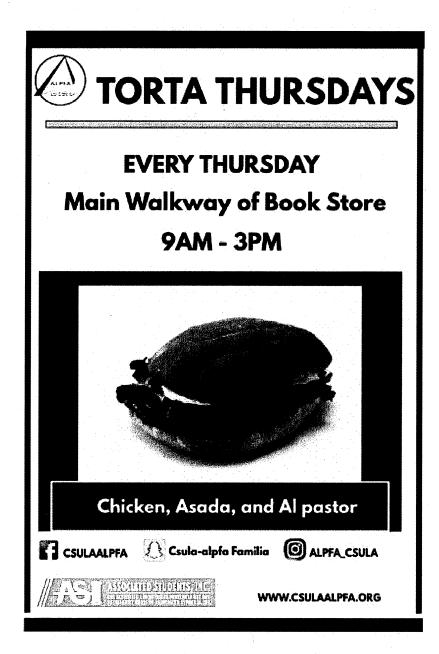
PRESIDENT:	ortais will be sold to	SIGNA	ATURE:		DATE:
TREASURER		SIGNA	ATURE: Diora	- produi	DATE:
EVENT G	UIDELINES				
to comply w	g guidelines are provided for the b ith any of the following guidelines events and use of facilities. More ir	may result in disciplinary	y action taken agains	t the organization i	including suspension of
CONDUCT:	The organization assumes full response the participants and/or the organization	onsibility for the conduct or ration to disciplinary action	of participants at the evn by the Center for Stu	vent. Any violation o dent Involvement or	f University policy may subject <sup>-</sup> Student Conduct.
ALCOHOL:	In accordance with Administraticonsumption of alcoholic beversubmit a Request to Serve Alco 3 weeks for this form to be reviealcohol is available (but will not entire event. Additional guideling)	ages requires authorizat holic Beverages form in ewed by the University. be consumed) require a	tion from the Univers addition to this Ever Approved alcohol co	sity. Your organizat nt Registration For ensumption events	tion must complete and m. Please allow at least and events held where
PUBLICITY:	All publicity material must have of this organization do not nece	ssarily reflect those of th	he students, staff, fac	culty, or administra	tion of Cal State LA."
GENERAL RELEASE:	If your event will require the use organization is required to comprequested documents.	of general release waive aly with all instructions p	ers prior to organizat provided by CSI, inclu	tion member and g uding submitting al	uest participation, your I completed forms and
FOLLOW AL	URE BELOW INDICATES THAT I WILL T IL GUIDELINES SET FORTH BY THE U BJECT TO CANCELLATION BASED ON ORG OFFICER'S NAME	NIVERSITY. I ACKNOWLED MY ORGANIZATION'S REC	GE THAT THIS EVENT	AND ANY ASSOCIAT	ANIZATION IS SPONSORING WILL ED EVENT SPACE RESERVATIONS  DATE:  03/08/18
	NAME	-1 -1	uer Xlaura	-	2/13/15
ADVISOR'S		The	2		
CENTER CSI VERIF ASSISTA GENERA	FOR STUDENT INVOLVEMENT (STEES THE ORG. IS RECOGNIZED BY THE ORG. IS STUDENTS: WELL)  LETTER TO STUDENTS: WELL OF STUDEN	EDGMENT - FO (U-SU 204) HE UNIVERSITY NESS & ENGAGEMEN <sup>®</sup>	OR OFFICE U	QUIRED:	DATE:  3.8.18  3.99

## CALIFORNIA STATE UNIVERSITY, LOS ANGELES TEMPORARY FOOD FACILITY PERMIT

Print Form

Clear Form

Date of Event: March 12,29   Mbr9   5,12,19, 26, Mby 3, 10 Estimated Attendance: 30+
Name of Event: 10r ta Sale Un front of bookstore
Type of Event: Selling TOV+OS Location:
Sponsoring Organization: ASSOCILATION OF LATING PROFESSIONALS FOR AMERICA (ALPFA)
Authorized Representative: Phone Phone Fax:
Time:
Access Time: a.m./p.m. to a.m./p.m.
Event Time: A:00 a.m./p.m. to 3:00 a.m./p.m.
Type of Food Service:
Bake Sale Snacks Food Sale Catering Provide caterer's complete name and address in space above this box; see Paragraph 6.2(e) in Temporary Food
Barbecue Potluck Other (describe below)  Facility Guidelines for further instructions.)
Describe Other:
List <u>all</u> food and potentially hazardous food (see Temporary Food Facility Guidelines for definition) items to be sold/served (include ingredients), use back of page if necessary. TOTAS WIN Le SOID, WHICH CONTAIN bread, Le tive.
mayonnoise, heat such as chicken, and tomato.
Where will this food be prepared or purchased [Note no Home Baked/Cooked Items are Allowed]? Will be Pirchard at
THE EL ONIO LOCATA GT
List all beverages to be sold/served: PLPSI, BYISK CHUS & bottle waters.
Where will beverages be prepared or purchased? OS+CO WOVESQL, WCatta at
Method/s of maintaining proper holding temperatures for potentially hazardous food/s during transportation and service: Two toy of the state of the service
Will be Palkaged and contained in proper containers with the law temperature
Agreement: For the privilege of selling foods and/or beverages on campus, the Sponsoring Organization shall have attended a food handling orientation (offered at the beginning of Fall and Spring quarters), agrees to read, understand, and comply with the CSLA Temporary Food Facility Guidelines governing food sales or service. Failure to comply with the rules may result in the loss of food and/or beverage selling/serving privileges and possibly disciplinary action.
<u>Insurance</u> : (Student Organizations Only) As a prerequisite, the Sponsoring Student Organization agrees to obtain proper insurance coverage from the Associated Students, Inc. (ASI) at least two weeks prior to the event date and ASI agrees to include the Sponsoring Student Organization's activity in its insurance policy. This Temporary Food Permit will not be approved unless accompanied by a
proof of ASI insurance.
No liability will be assumed by California State University, Los Angeles, University-Student Union, or University Auxiliary Services for any food or beverage the sponsoring organization provides to the campus community. This permit should be submitted at least 10 days prior to the activity for proper reviews and approvals; otherwise there is no guarantee of completion by the event date.
All signatures shall be obtained in the following order. Student organizations need all signatures; other organizations 1, 3 and 4 only.
Diana Rodriauez
1. Signature of Sponsoring Organization Chairperson Authorized Representative to be present at event
3.6.18
2. Center for Student Involvement (UU 204) (Student Organizations Only)  Date
(Am 17/18
3. University Auxiliary Services, Inc. (Golden Eagle Bldg 314)  Date
AND 3/2/10
4 Environmental Health & Safety (Cornorate Yard Rldg 244) Permit No Date



## ALPFA Torta Thursday Sale Estimate





Sales Total: \$319.20

Tax: \$0

Order Total: \$319.20

4			
	Pepsi, 12 oz, 36 ct Hem 577 \$13.49	Totel \$13.49	Order Summary
perd	Quantity 1		Subtotal (8 Items) DeSvery Surcharge
	CA REDEMP VALITIES @	S1.80	Tax
	Lipton Brisk Iced Tea, Lemon, 12 oz, 36 ct flem 787577 \$13.59	Tote: \$13.59	Enter Promo Code
Quantity 1			Order Total
	CA REDEMP VAL T EE	S1.80	
	Kirkland Signature Premium Drinking Water, 8 oz. 80 ct Item 906165 \$9.99	Tote/ \$9.99	
Quantity 1			**************************************
	CA REDEMP VAL N EE ❷	\$4.00	
<b>Klapkins</b>	Kirkland Signature Casual Dining Paper Napkins, White, 1040 ct Item 738392 \$10.69	Totel S10.69	
	Quantity 1		
- 65° -	Solo Heavy Plastic Fork, White, 500 ct (SCC827263) Item 127509 \$12.19	Total \$12.19	
	Quantity 1		
F.	Solo Heavy Plastic Spoon, White, 500 ct (SCC827272) Item 127489 \$12.19	Total S12.19	
	Quantity 1		
TRASH	Kirkland Signature 33 Geson Drawstring Trash Bag, Black, 90 ct Item 384324 \$19.09	Total S19.09	
	Quantity 1		
4-28	Curad Powder-Free Latex Exam Gloves, Large, 300 ct (CUR8106) Item 784394 \$22.19	Totel \$22.19	
	Oranita.		

\$121.02 \$25.00 \$10.72

\$156.74

Sales Total: \$121.02 Tax: \$10.72

Quantity 1

Order Total: \$131.74