

# Associated Students, Inc. Funding Request Form by the Students 2017-18

Necessary Documents:

Event Flyer w/ A.S.I. Logo

|       | <br>٠, |     |      |  |
|-------|--------|-----|------|--|
|       |        |     |      |  |
| EV CC | ant 🛭  | מסי | Form |  |

| © CSI | Event | Reg. | Form |
|-------|-------|------|------|
|-------|-------|------|------|

|                                       |                   |   | / rood remits                         |
|---------------------------------------|-------------------|---|---------------------------------------|
| Contact                               |                   | Organization  | imates / Invoices                     |
| Officer Name:                         |                   | Club/Organization: Leadership Development A   |                                       |
| Officer Title:                        |                   | Event Title: CSULA unplugged by the LD  |                                       |
| Address:                              |                   | Date(s) of Event: 4/30/18 Semester S  | <del>elect One.</del> ⊳ P             |
| City/State/Zip:                       |                   | Location of Event: Library South # 3 & 4  | <u></u>                               |
| Phone & Email:                        |                   | Expected Total Attendance:3   | · · · · · · · · · · · · · · · · · · · |
| Officer Signature:                    |                   | Expected Attendance of Cal State LA.Students:   | 35                                    |
| Event D                               | escription and    | Total Cost Breakdown  |                                       |
| Briefly describe the event:           |                   | Is the event open to all Cal State LA students?   | Select One                            |
| Dinner networking panel discussion    | on how to get in  | How will this program enhance the Cal State L   | A experience?:                        |
| to grad school, band will play        |                   | encoruge students towards grad school   | •                                     |
|                                       |                   | find more oppourtunity by the networki  | ng                                    |
|                                       | ·                 |   |                                       |
|                                       |                   |   |                                       |
| Hospitality                           |                   | Honoraria/Contracts   |                                       |
| Description                           | Amount            | Description -A-2  | Amount                                |
| Dinner A-1                            | \$919.23          | Professional fees to develop our we   | \$600.00                              |
|                                       |                   | Website   |                                       |
|                                       |                   |   |                                       |
|                                       |                   |   |                                       |
| Marketing                             |                   | Other   |                                       |
| Description                           | , Amount          | Description   | Amount                                |
| Banners & Posters A-3                 | \$99.00           | •   |                                       |
| lapel pin A⇒ Y                        | \$265.00          |   |                                       |
| teamwork pin A-5                      | \$55.60           |   |                                       |
|                                       |                   |   |                                       |
| Event Summary                         |                   | For Office Use Only • Do Not W  | /rite Below                           |
| Total Cost of Event:                  | \$1,938.83        | Important:  |                                       |
|                                       |                   | (1) All Funding Request Forms must be turned in   |                                       |
| Amount Requested from A.S.I.:         |                   | Friday, the week before the Funding Sub-Con  (2) Additionally, funding request forms must be tu |                                       |
| Amount from other sources:            |                   | than 10 business days (2 weeks) prior to the ev   |                                       |
| What other resources are you employin | g for this event? | (3) Deadline for Request for Payment or Purchas   |                                       |
|                                       |                   | 15 days after the event.  |                                       |
|                                       |                   | All forms must have a Time Stamp and  |                                       |
|                                       |                   | staff initial:  |                                       |

## STUDENT ORGANIZATION EVENT REGISTRATION FORM



This form must be completed 10 business days prior to the event date. Reservations for on campus events will not be confirmed unless this form has been completed. No publicity may be distributed or posted online until this form has been submitted for off campus events or until the reservation confirmation process has been completed for on campus events. Signatures must be completed in blue or black ink.

| NAME OF ORGANIZATION: Leadersh: Development Association PHONE:   |
|--|
| EVENT CONTACT NAME: EMAIL:   |
| NAME OF EVENT: CSULA unplugged by the LDA LOCATION: 0 Library South #384   |
| EVENT DATE: 04/30/2018 BEGIN TIME: 8 PM END TIME: 9 PM ESTIMATED ATTENDANCE: 35  |
| TYPE OF ACTIVITY (THE UNIVERSITY'S GENERAL RELEASE WILL BE REQUIRED FOR CERTAIN EVENTS.)  BENEFITS TO PROCEED  |
| OTHER:   |
| WILL YOUR EVENT INCLUDE ANY OF THE FOLLOWING? (PLEASE CHECK ALL THAT APPLY)  SPORTS ACTIVITY OR COMPETITION FOREST/PARK CLEAN-UP INTERNATIONAL TRAVEL  BEACH CLEAN-UP INDOOR/OUTDOOR COOKING DOMESTIC TRAVEL  BEACH BONFIRE  PLEASE DESCRIBE THE EVENT BELOW (INCLUDE ALL ACTIVITIES):   |
| and the second of the second on how to sect the  |
| PLEASE DESCRIBE THE EVENT BELOW (INCLUDE ALL ACTIVITIES):  Dinner, networking, panel discussion on how to get in  to good school, band will play.  WHO IS INVITED (CHECK ALL THAT APPLY):  TUDENT ORG. MEMBERS I CAL STATE LA COMMUNITY OTHER COLLEGES & UNIV. GENERAL PUBLIC GUEST LIST |
| Events intended for the general Cal State LA campus will be listed in the Student Organization Calendar of Events distributed in a biweekly email by the Center for Student Involvement.  NO, I DO NOT WISH FOR MY EVENT TO BE POSTED.   |
| WILL THE EVENT HAVE AN ADMISSION CHARGE, REGISTRATION, PARTICIPATION FEE, OR RAISE ANY PROCEEDS TO BENEFIT THE ORGANIZATION? (If yes, please complete statement regarding proceeds to benefit transactions on the back of this form) NO YES  |
| WILL A MOVIE BE SHOWN? YES (If yes, please attach written proof of viewing rights.)  |
| WILL THE EVENT HAVE SECURITY? NO YES If yes, please explain  |
| WILL FOOD BE SERVED AT THE EVENT? NO YES  IF YES, WHO WILL PROVIDE THE FOOD? WINIVERSITY CATERING OTHER:  A completed food permit is required for all on-campus events with food unless the food is provided by University Catering.   |
|  |
| WILL ALCOHOL BE PRESENT AT THE EVENT? NO YES. Please attach a completed request to serve alcoholic beverages.  (This form may take up to two weeks for review and possible approval.)  |
| WILL THE EVENT BE HELD IN A RESTAURANT/VENUE WHERE ALCOHOL IS AVAILABLE? NO YES InitialS  If so, please affirm organization members and guests will not consume alcohol.   |
| WILL OFF-CAMPUS MEDIA BE NOTIFIED ABOUT THE EVENT (NEWSPAPER, TV, RADIO, ETC.)? VES, PLEASE PROVIDE WHO WILL BE INVITED ON PAGE 2.   |
| DOES THE STUDENT ORGANIZATION WANT TO PURCHASE SPECIAL EVENT INSURANCE FOR THIS EVENT? VO YES  |
| Please be aware that student organization events are not covered for liability or other insurance by California State University, Los Angeles or   |

the University-Student Union. Student organization officers or the advisor may be held personally liable. If the student organization would like to

purchase Special Event Insurance for a particular event, please contact CSI.

#### STATEMENT REGARDING PROCEEDS TO BENEFIT TRANSACTIONS

As officers of this recognized student organization at Cal State LA, we affirm that all proceeds raised or assets assigned will be used solely for the benefit of the organization as a whole. Further, it is affirmed that no proceeds or assets of this organizations will accrue to the benefit of any officer, member, or any private person. We also affirm that all proceeds transactions for this event will comply with all University policies and procedures including but not limited to ICSUAM Policy 3141.01 and the Cal State LA Student Organization Funds Administration Policy.

Describe the admission charge, registration, participation fee, or any proceeds that will be raised to benefit the organization. Please include how much the organization will be charging for any of these proceeds.

| PRESIDENT:          |   |  | SIGNATUI   | RE: Pasis  | Ruh  | DATE: 1  | 6/April18<br>16/April/19                |
|---------------------|---|--|--|--|--|--|---|
|                     |   |  | SIGNATU  | DINA   | ,  | DATE:  | 6/ADM/13                                |
| TREASURER:          |   |  | 5,017,110  |  |  |  |   |
| EVENT G             | JIDELINES   |  |  |  |  |  |   |
| to comply wit       | h any of the following  | ed for the benefit of the s<br>g guidelines may result in<br>ities. More information ca  | disciplinary a   | iction taken agains  | st the organizatio   | n including suspensi   | ilure<br>on of                          |
|                     | The organization assu   | mes full responsibility for the organization to discip   | ne conduct of p  | participants at the e  | vent. Any violation  | n of University policy n   | nay subject                             |
| ALCOHOL: .          | consumption of alco<br>submit a Request to<br>3 weeks for this form<br>alcohol is available ( | Administrative Procedure sholic beverages requires Serve Alcoholic Beverage to be reviewed by the but will not be consume anal guidelines may be e | s authorizatio<br>ges form in a<br>University. Ap<br>d) require at | n from the Univer<br>ddition to this Eve<br>oproved alcohol co | sity. Your organizents Int Registration Fount on Sumption even | zation must complet<br>form. Please allow at<br>ts and events held v | e and<br>: least<br>vhere               |
| PUBLICITY:          | All publicity materia of this organization  | must have the name of<br>do not necessarily reflec   | the sponsorir<br>t those of the                                    | ng group and the f<br>students, staff, fa                      | following stateme<br>culty, or administ                        | ent: "The actions and<br>cration of Cal State L                      | opinions<br>A."                         |
| GENERAL<br>RELEASE: | If your event will recorganization is required requested document                             | uire the use of general re<br>red to comply with all in<br>ts.   | elease waivers<br>structions pro                                   | s prior to organiza<br>ovided by CSI, incl                     | ition member and<br>uding submitting                           | d guest participation<br>all completed forms                         | , your<br>s and                         |
|                     | ORG. OFFICER'S NAM  | N BASED ON MY ORGANIZ.<br>E  |  | putase use BLUE OR   | BLACK INK ONLY)  | 16 April 16 April 20   | 2018<br>VŽ                              |
| <u></u>             | Trock.  |  |  |  |  |  |   |
| CENTER<br>CSI VERIF | FOR STUDENT INVO  | NOWLEDGMEN<br>LVEMENT (U-SU 204)<br>ENIZED BY THE UNIVERSIT  | ·Y   | SIGNATURE:   | ISE ONLY   | DATE<br>4/10/1   |   |
|                     |   | NTS: WELLNESS & ENG  |  |  |  |  |   |
| GENERAL             | RELEASE REQUIRE   | FOR ALL PARTICIPANT  | rs? [] NO  | YES DATE RE  | EQUIRED:   |  |   |
| NOTIFIC             | ATIONS:   |  |  | _  |  | DATE:  |   |
| PUB                 | LIC AFFAIRS   | DATE:  |  | ATHLETICS  | COORDINATOR  | DATE:  |   |
| DEP                 | T. OF PUBLIC SAFETY   | DATE:  |  | FACILITIES USE   | COOKDINATOR  | D/11-P.  | *************************************** |
| • • • •             | R UPDATES:  | <u>,                                     </u>  | , (  |  |  |  |   |
|                     | hange o   | of locat   | TON"   |  | <i>)</i>   |  | • .                                     |

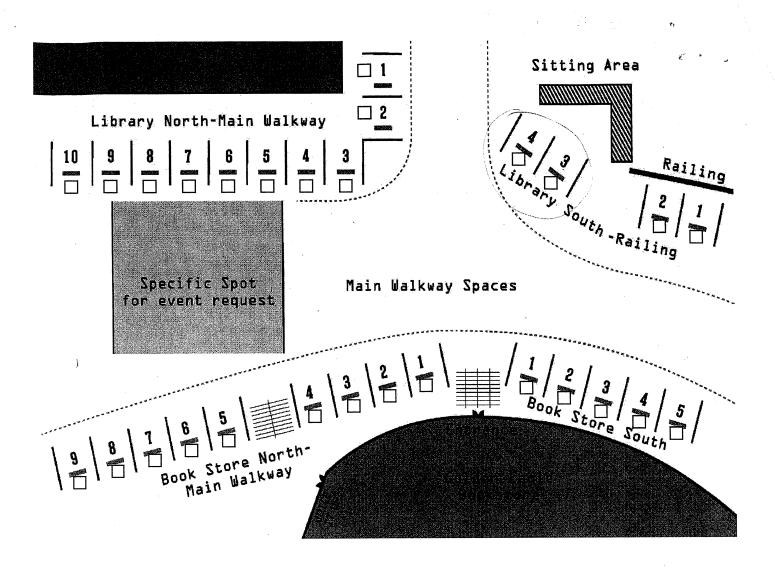


## EXTERNAL SPACE REQUEST FORM

CALIFORNIA STATE UNIVERSITY, LOS ANGELES 5154 State University Drive, Rm # 107 Los Angeles, CA 90032-8636 Phone: (323) 343-2450 Fax (323) 343-2454

#### Requestor Information

|   |  |                   | Request  | or information   |  |                          |                        |             |
|---|--|-------------------|--|------------------|--|--------------------------|------------------------|-------------|
| ame of Sponsorin<br>eservation Contac<br>hone number: | g club/org <u>anization</u><br>ct Name*:         | :<br>:            |  | i                | Event Conta<br>Phone Numl                        |                          |                        |             |
|   |  | es l              | the state of the s | - !              | Email:   | Email:                   |                        |             |
| the subsequent re                                     | Contact must be listed of servation confirmation | form.             | ganization Officer Informatio  |                  | -  | nter for Student Invovle | _                      |             |
| Confirmation once                                     | it has already been sig                          | ned by the Reserv | ration Contact, but will be un   |                  | nge the Eveni                                    | Contact.                 |                        |             |
|   |  |                   |  | Information      |  |                          |                        |             |
|   | Date   |                   | Start Tim  | e AM             | PM :   | End Time                 | AM PM                  |             |
| , -   | \$ 7530  | pm                | 8:pM   |                  | <del>                                     </del> | 9                        | *                      |             |
|   |  |                   |  |                  | -  |                          |                        |             |
|   |  |                   |  |                  | <del>  </del>                                    |                          |                        |             |
|   |  |                   |  |                  |  |                          |                        |             |
|   |  | ·                 | -  | •                | -  |                          |                        |             |
|   |  |                   |  |                  |  |                          |                        |             |
|   |  |                   |  |                  | -  |                          |                        |             |
| -   |  |                   |  |                  |  |                          |                        |             |
|   |  |                   |  |                  |  |                          |                        |             |
|   |  |                   |  |                  | 1  |                          |                        |             |
|   |  |                   |  |                  |  |                          |                        |             |
|   |  |                   |  |                  |  |                          |                        |             |
|   |  |                   |  |                  |  | ·                        |                        |             |
| eferred   |  |                   | 41 7 1   |                  |  | ) 0 1.)                  | 2 11                   |             |
|   | t choice: 3.                                     | 4 Libra           | 9 SOUT h   |                  |  | 1.2 libar                |                        | ·····       |
|   |  |                   | vide equipment (e.g. table   |                  |  |                          | the U-SU Plaza and U-  | SU Walkway  |
|   |  |                   | formationFoo   | d Sale/Distribut | ion**  | Fundraiser**             |                        |             |
| food will be dis                                      | tributedand/or sold                              | , please describ  | catering   |                  |  |                          |                        |             |
| A Temporary Fo  | od Permit & Event R                              | egistration For   | m will be required if food   | will be sold or  | distributed                                      | during regular info      | rmation tabling or for | fundraising |
|   | nners/signs/letters                              |                   |  |                  |  | ····                     |                        |             |
|   |  | Λ                 |  |                  |  |                          |                        |             |
| equestor's Signa                                      | ature:llu  | lled              |  |                  | Date:  | April 19.20              | 018                    |             |
|   | V - 3)   |                   | For Offic  | e Use Only:      |  |                          |                        |             |
| Confir  | mation by the Admi                               | instration and I  | inance Office  | Initials:        |  | Date:                    |                        |             |
|   |  |                   |  |                  |  |                          |                        |             |
|   |  |                   |  |                  |  |                          |                        |             |
|   |  |                   |  |                  |  |                          |                        |             |



#### **Reservation Agreement**

I understand initialing this agreement gives me the responsibility to pass this information to either the main contact or the event contact of this event.

Name:

Understand that failure to come and sign my Reservation Confirmation after 2 business days from notification, will result in an automatic cancellation.

Hunderstand ALL events must be finalized NO later than 2 business days prior to the event date.

Hirly I understand if no update on reservation request is received 3 business days after submitting Request Form, it is the sponsor/department/club/organization's responsibility to follow up with our office.

I understand I, or my event contact, will need to present an ID in order to check-in the day of the event, and **ONLY** I or my event contact can sign and/or make changes to the reservation.

1 understand my reservation must be canceled 2 business days prior to the event date, or it will be considered a No-Show.

🖳 🖒 understand that submitting requests less than 10 business days in advance does not guarantee my paperwork will be processed in time.



for: Event # E32894 on: Monday, April 30, 2018

Setup Style

Delivery

| Client/Organization                | Event Date      |
|------------------------------------|-----------------|
| Leadership Development Association | 4/30/2018 (Mon) |
| Address                            | A               |
| 5154 State University Drive        |                 |

| Booking Contact       |             | Event #  |
|-----------------------|-------------|----------|
|                       |             | E32894   |
| City, St/Prov Postal  | Booking Tel | Guests   |
| Los Angeles, CA 90032 |             | 35 (Act) |

| Party Name                         | Sales Rep |
|------------------------------------|-----------|
| Leadership Development Association | Amy Miers |

| Theme | Category |  |
|-------|----------|--|
|       |          |  |

Banquet Room

Student Union

| -   |        |            |        | Ver    | nue |
|---|--------|------------|--------|--------|-----|
| Description Typ                                   | ре     | Start      | End    |        |     |
| ,   |        | 7:15 pm    | 7:30 p | om     |     |
|   | Food 8 | & Beverage |        |        |     |
| Food/Service Items                                |        | Unit       | Price  | Total  |     |
| **Deliver to Student V<br>Stage (In Plaza) at 7:3 |        |            |        |        |     |
| (35) Disposables                                  |        | Each       | 0.50   | 17.50  |     |
| (35) Option A - Buffe                             | t      | Guest(s)   | 20.00  | 700.00 |     |

- -Traditional Caesar Salad
- -(20) Beef Lasagna
- -(15) Grilled Veggie Lasagna
- -Green Beans Almandine
- -Garlic Bread
- -Chef's Choice Dessert
- -Pink Lemonade
- -Water Service

|                | Food   | Beverage | Liquor | Equipment | Labor | Room | Other | Total  |
|----------------|--------|----------|--------|-----------|-------|------|-------|--------|
| Subtotal       | 717.50 | 0.00     | 0.00   | 0.00      | 0.00  | 0.00 | 0.00  | 717.50 |
| Service Charge | 121.98 | 0.00     | 0.00   | 0.00      | 0.00  | 0.00 | 0.00  | 121.98 |
| Taxes          | 79.75  | 0.00     | 0.00   | 0.00      | 0.00  | 0.00 | 0.00  | 79.75  |
| Total          | 919.23 | 0.00     | 0.00   | 0.00      | 0.00  | 0.00 | 0.00  | 919.23 |

| Subtotal       | 717.50 Paid   | 0.00   |
|----------------|---------------|--------|
| Tax            | 79.75 Balance | 919.23 |
| Service Charge | 121.98        |        |
| Total Value    | 919.23 4 A-1  |        |

Banquet Event Order is invalid unless signed and returned along with a check or purchase order to the Golden Eagle Hospitality Office. Missing catering equipment is the responsibility of the Authorized Signee. A 17% Service Fee and 9.5% Sales Tax will be Charged where applicable. 72 Hours Guest Count Confirmation and

Authorized Signature & Date: (Please sign &date all pages)

### Art4web

March 12, 2018

To.:

#### **REF.: GRAPHIC DESIGN - HOURS**

Working hours to graphic design solutions for internet project or printed projects on demand: website updates, digital flyers, business cards and logo design.

#### **Investment: \$30/hour**

Option 1: \$ 300 (10 hours)
Option 2: \$ 450 (15 hours)

Option 3: 5600 (20 hours + 3 free hours)

#### **About Us**

Art4web is a digital agency established in Brazil since 1999, focused on digital marketing and internet solutions for global clients.

Know more about us and check our portfolio: <a href="http://art4web.com.br/eng/">http://art4web.com.br/eng/</a>



**STAPLES** 

Cart

Search products

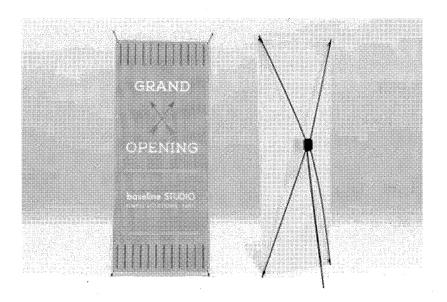
All Products ▼

**Business Cards** ▼

Signs, Banners & Posters ▼

Cards & Invitations ▼

Same-Day Pickup



View Pricing Details

### Banner Stands

Banner Stands

Starting at

\$99.00 / set of 1

Continue

ADD MATCHING PRODUCTS

**Product Pricing** 

**CSTARLES** ind outdoor banners in 7 sizes come with multiple, personalized display options. Choose from 4 sturdy paper stocks for poster printing, plus options to mount or laminate. Add a durable dight weight, adjustable banner stand.

All Products 
Business Cards 
Signs, Banners & Posters 
Cards & Invitations 
Same-Day Pickup
PRICE

1 \$99.00

#### **IMPAGTFUL**

- Make your company and your message stand out
- Ideal for important events, shows and conventions
- Display company messages in the office lounge and boardroom

#### CONVENIENT

- · Gets the job done with a minimal footprint so you aren't limited by space
- Lightweight and easy to assemble
- · Comes with a travel tote to simplify your life
- · Durable, easy to store and transport

#### VERSATILE

- · Whether your ideas are big or small, our banner stands have you covered
- Adjustable to two personalized banner sizes: small (2' x 6') and large (3' x 6')
- Multifunctional and sleek



#### Custom Quote Prepared for Argenis Ruvalcaba

Quote # PL4F60832 Hi Argenis

Thank you for taking the time to request a quote from PinMart.

\*\*All colors will need to be solid colors, cannot do a gradient.\*\*

The quote below is for a Cloisonné Hard Enamel lapel pin, our highest quality lapel pin.

The price includes up to four enamel color fills and your choice of metal plating color; gold, silver, black nickel or copper. (Plating is metal separation of design & outline of pin).

Turnaround time for artwork is 1 to 2 business days once requested.

Turnaround time for production is currently approximately 3-4 weeks after artwork is approved and order is placed. There is no charge for ground shipping to 1 location in the continental USA.

\*Rush Process available, Quick Ship Pins.\*

Please call or email me with any further questions at 847-232-8443 or Deanna.c@pinmart.net

I look forward to working with you.

Like this quote and want to proceed with a free art proof? Click the link below that states "if you would like to proceed with your offer..." and simply follow the instructions to request your proof!

| Quote For        | Quantity | Price Each | Setup Price | Total Price     |
|------------------|----------|------------|-------------|-----------------|
| 3/4" - Cloisonne | 100      | \$2.65     | 0.00        | <u> 265.0</u> 0 |
|                  |          |            |             | A-4             |

If you would like to proceed with your offer click here.

## DIESTRUCK PINS TEAMWORK PIN





⊕zoom

#### DESCRIPTION

PACKAGING

Skillfully Molded And Carefully Hand Polished, Crown's Die Struck Pins Are Perfect For Any Presentation, Event, Or Scholastic Setting.

Finish: Gold

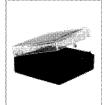
Total Size:

1"W x 1"H

#### QUANTITY DISCOUNTS: BUY MORE SAVE MORE

| ltem # Size | 1        | 30   | 100  | 500  | 1000+ |
|-------------|----------|------|------|------|-------|
| PNTW 1"W×1" | F1 92.42 | 1.39 | 1.29 | 1.09 | 0.99  |

## Step 1: Choose Gift Packaging NO PRESENTATION CASE









Add \$0.39

Add \$0.89

Add \$0.79

Add \$0.39

NO PRESENTATION CASE

## Step 2: Need A Gift bag?





NO GIFT BAG

Add **\$4.99** 

Add **\$2.00** 

Quantity:

41

Total: \$55.60

A-5

ADD TO CART



by Leadership Development Association

8-9 pm

- \*Free Dinner +Live Music
- +Networking
- +Panel Discussion Location:

enterpy (eleter) Herriche 

