



# ASI

## Book Voucher Program APPLICATION



**Fall Semester 2017**

Please review the criteria listed below before continuing with this application. Only students that meet these criteria and have submitted all of the appropriate documentation will be considered for the book voucher program.

**Application Deadline is Friday, June 23, 2017 by 5:00 p.m.**

**Book Voucher Criteria for Cal State LA STUDENTS:**

1. Must have completed at least one (1) semester at Cal State L.A.
2. Must have a cumulative Cal State LA G.P.A. of 2.4 or higher. **(Submit complete copy of Unofficial Transcripts)**
3. Must be enrolled in at least three (3) units of evening courses at Cal State LA for **Fall Semester 2017.**
4. Must be employed at least thirty (30) hours per week and provide employment verification. **(A letter from your employer indicating your work hours.) Any letter verifying employment must be printed on company letterhead.**
5. Please supply a print out of your class schedule from the campus website or provide from the registrar's office proof of enrollment for the Semester in which you are applying for the Book Voucher. **(Landscape format please.)**
6. Verification of your cumulative Cal State LA G.P.A. attached. **(Listed on Unofficial Transcripts.)**
7. If awarded a voucher it must be redeemed by **Friday, September 1, 2017**, or it will be forfeited.
8. **All A.S.I. employed students and A.S.I. Board of Directors members are exempt from participating in the program.**

**\*\*\*NOTE: There will be no incomplete applications accepted or stamped by the A.S.I. Administrative Office, U-SU Room 203.**

**\*\*\*\*\*NOTE: Due to limited funding, not all eligible applicants will be awarded a book voucher.**

### Applicant Information

Name: \_\_\_\_\_  
Last First Middle

Mailing Address: \_\_\_\_\_  
Number and Street (include apt #)

City State Zip  
Primary Telephone Number: ( ) \_\_\_\_\_ Alternate Number: ( ) \_\_\_\_\_

Cal State L.A. E-mail: \_\_\_\_\_ @Calstatela.edu (Only)

Campus Identification Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ **(Social Security Numbers will not be accepted)**

Grade Point Average: \_\_\_\_\_ No. of Quarters/Semesters Completed at Cal State LA: \_\_\_\_\_

What time do you attend your evening class at Cal State LA? (Check one) ☐ 4:30 pm-5:45pm or ☐ 6:00pm-8:45pm

How many hours per week do you work? \_\_\_\_\_

Your year in college during the 2017-2018 academic year (check one): ☐ 1<sup>st</sup> ☐ 2<sup>nd</sup> ☐ 3<sup>rd</sup> ☐ 4<sup>th</sup> ☐ Graduate Student

**PLEASE SUBMIT COMPLETED APPLICATION WITH VERIFICATION OF EMPLOYMENT AND INCLUDE DOCUMENTATION OF AT LEAST A 30 HOUR WORK WEEK.**

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Return, Mail or Fax Applications to:**  
A.S.I. Administration Office, U-SU #203  
5154 State University Drive, Los Angeles 90032  
Tel.: (323) 343-4778 / Fax: (323) 343-6420

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