



# A.S.I. Cabinet of College Representatives

## Meeting Agenda

**Meeting called by:** Shirali Shah, Chair C.O.C.R.

**Type of Meeting:** General    **Date:** March 9th, 2017    **Time:** 4:45pm to 6pm

**Location:** U-SU Board Room 303 AB

**Attendees:** College Representatives, ASI President, Associate Justice, Programs Coordinator, General Public

### I. Organizational Items

- a. Call to Order
- b. Roll Call
- c. Approval of Agenda for March 9th, 2017
- d. Approval of minutes February 23rd, 2017

### II. Public Forum – Allocated time for members of the public to address the cabinet.

### III. Discussion:

- a. **Classroom Presentation Initiative:** Discuss topics which can be Included In the classroom presentation.
- b. **College Rep End of the year Banquet**

### IV. Reports (program initiative proposals; college updates; dean's update)

- a. Arts & Letters – Michael
- b. Business & Economics - Adam/Shirali
- c. Charter College of Education – Alyssa /Kenya
- d. Engineering and Computer Science – Richard
- e. Health & Human Services - Sammantha
- f. Natural & Social Sciences – David Z./David G.
- g. ASI President – Kayla
- h. Program Coordinator – Ashley J.

### VI. Adjournment

Tel: (323) 343-4780

Fax: (323) 343-6420

[www.calstatela.edu/asi](http://www.calstatela.edu/asi)

5154 State University Drive, Room 203  
Los Angeles, California 90032