

5154 STATE UNIVERSITY DRIVE. ROOM 203

LOS ANGELES, CA 90032

# **Environmental Policy Committee**

# **Meeting Agenda**

Date: March 10, 2023 Meeting called by: Environmental Affairs Commissioner

Time: 12:00 - 1:30pm Type of Meeting: Special

Location: U-SU Montebello, 309 Attendees: Committee Members, Public

# I. Organizational Items

- a. Call to Order
- b. Roll Call
- c. Approval of agenda for March 10, 2023
- d. Certification of minutes November 4, 2022
- e. Certification of minutes December 2, 2022
- f. Certification of minutes January 27, 2023
- **II. Public Comment:** This time is allotted for the public to address the Committee regarding items not included on the meeting agenda.

# **III. Reports**

- a. Members
- b. Advisors

#### IV. Informational Items

a. Introductions for new members

#### V. Action Items

### **VI. Discussion Items**

- a. Budget overview and event discussion for Earth Week
- b. Volunteer sign ups
- c. Eco Fashion show agenda
- d. Bottle refill program order

## VII.Adjournment