

5154 STATE UNIVERSITY DRIVE. ROOM 203 LOS ANGELES, CA 90032

COMMUNITY ENGAGEMENT & OUTREACH Meeting Agenda

Date: Friday, September 8, 2023

Time: 12:00pm - 2:00pm

Location: ASI Conference Room, U-SU 203

Meeting called by: Arwa Mohamed Hammad, VPA

Type of Meeting: Special

Attendees: Members, General Public, Staff

I. Organizational Items

- A. Call to Order
- B. Roll Call
- C. Approval of Agenda for September 8, 2023
- D. Certification of Minutes for August 25, 2023
- E. Certification of Minutes for April 28, 2023
- F. Certification of Minutes for April 14, 2023
- G. Certification of Minutes for March 24, 2023
- H. Certification of Minutes for March 10, 2023

II. Public Forum/Announcements

This time is allotted for members of the public to address the Cabinet regarding items not included on the meeting agenda.

III. Information Items

IV. Action Item

A. Appointment of a Vice-Chair

V. Discussion Items

- A. Introductions to CEO committee & program process with ASI
- B. "Meet the CEOs!" Updates and Final Brainstorming session
- C. Homecoming Friday, September 29
- D. Fall program brainstorming

VI. Reports

- A. Vice President for Administration
- B. ASI Spirit Commissioner
- C. ASI Elections & Outreach Commissioners
- D. Environmental Affairs Commissioner
- E. Military-Connected Student Representative
- F. ASI Staff

VII. Adjournment