

5154 STATE UNIVERSITY DRIVE. ROOM 203 LOS ANGELES, CA 90032

COMMUNITY ENGAGEMENT & OUTREACH Meeting Agenda

Date: Friday, September 22, 2023

Time: 12:00pm - 2:00pm

Location: Alhambra Room, U-SU 305

Meeting called by: Arwa Mohamed Hammad, VPA

Type of Meeting: Special

Attendees: Members, General Public, Staff

- I. Organizational Items
 - A. Call to Order
 - B. Roll Call
 - C. Approval of Agenda for September 22, 2023
 - D. Certification of Minutes for September 8, 2023
 - E. Certification of Minutes for April 28, 2023
 - F. Certification of Minutes for March 24, 2023
 - G. Certification of Minutes for March 10, 2023
- II. Public Forum/Announcements

This time is allotted for members of the public to address the Cabinet regarding items not included on the meeting agenda.

- III. Information Items
- IV. Reports
 - A. Vice President for Administration
 - B. ASI Spirit Commissioner
 - C. ASI Elections & Outreach Commissioners
 - D. Environmental Affairs Commissioner
 - E. Military-Connected Student Representative
 - F. Advisors
- V. Action Items
- VI. Discussion Items
 - A. Spirit Week and Homecoming (Ashley)
 - B. "Meet the CEOs!" updates and final brainstorming session
 - C. Fall program brainstorming
- VII. Adjournment