

## COMMUNITY ENGAGEMENT & OUTREACH Meeting Agenda

Date: Friday, October 20, 2023 Time: 12:00pm - 2:00pm Location: Alhambra Room, U-SU 305 Meeting called by: Arwa Mohamed Hammad, VPA Type of Meeting: Special Attendees: Members, General Public, Staff

- I. Organizational Items
  - A. Call to Order
  - B. Roll Call
  - C. Approval of Agenda for October 20, 2023
  - D. Certification of Minutes for October 6, 2023
- II. Public Forum/Announcements: This time is allotted for members of the public to address the Cabinet regarding items not included on the meeting agenda.
- III. Information Items
- IV. Reports
  - A. Vice President for Administration
  - B. ASI Spirit Commissioner
  - C. ASI Elections & Outreach Commissioners
  - D. Environmental Affairs Commissioner
  - E. Military-Connected Student Representative
  - F. Advisors
- V. Action Items
  - A. CSI Request for Harvest Festival support
  - B. CSI Request for Moonlight Breakfast
- VI. Discussion Items
  - A. Tabling for Midnight Madness
  - B. Barbie Movie Event
- VII. Spring Program Brainstorming
  - A. Collaborative Brainstorming for Spring Programming
- VIII. Adjournment