



COMMUNITY ENGAGEMENT & OUTREACH Meeting Agenda (Amended)

Date: Friday, November 3, 2023
Time: 12:00pm - 2:00pm
Location: Alhambra Room, U-SU 305

Meeting called by: Arwa Mohamed Hammad, VPA
Type of Meeting: General
Attendees: Members, General Public, Staff

- I. Organizational Items
 - A. Call to Order
 - B. Roll Call
 - C. Approval of Agenda for November 3, 2023
 - D. Certification of Minutes for October 20, 2023
- II. Public Forum/Announcements: This time is allotted for members of the public to address the Cabinet regarding items not included on the meeting agenda.
- III. Information Items
- IV. Reports
 - A. Vice President for Administration
 - B. ASI Spirit Commissioner
 - C. ASI Elections & Outreach Commissioners
 - D. Environmental Affairs Commissioner
 - E. Military-Connected Student Representative
 - F. Advisors
- V. Action Items
 - A. Silent Dance Party Budget Allocation
 - B. An evening with Barbie Program Budget Approval
 - C. Policy 017 - CEO Committee Code of Procedure revisions
- VI. Discussion Items
 - A. Staffing for Moonlight Breakfast
- VII. Spring Program Brainstorming
 - A. Continuation of Collaborative Brainstorming for Spring Programming
- VIII. Adjournment