



## Executive Cabinet Meeting Agenda

Date: March 26, 2024

Time: 3:00 – 4:15 pm

Location: Board Room N/S-U-SU Room 303/303A

Meeting called by: President – Yahir Flores

Type of Meeting: Special

Attendees: Committee Members, Public

### I. Organizational Items

#### a. Land Acknowledgement

With great respect, Cal State LA acknowledges the Tongva people as the traditional caretakers of Tovaangar (TOE-von-gar) – the Tongva world, including the Los Angeles Basin, South Channel Islands, San Gabriel and Pomona Valleys, and portions of Orange, San Bernardino, and Riverside Counties. Cal State LA is located within these lands. As an institution located on unceded Tongva land, we pay our respects to the ancestors, elders, and our relatives/relations, past, present, and Emerging. Consistent with our values of community and diversity, we have a responsibility to acknowledge and make visible the university's relationship to Native peoples. By offering this Land Acknowledgement, we affirm Indigenous sovereignty and will work to hold Cal State LA more accountable to the needs of American Indian peoples.

#### b. Call to Order

#### c. Roll Call

#### d. Approval of agenda for March 26, 2024

#### e. Certification of minutes for February 27, 2024

**II. Public Comment:** We will now move on to Public Comment. This time is allotted for the public to bring up comments or concerns of interest to the board. Please be advised that due to a set agenda, the board will not address the items brought up at this time but will note them down for the Executive Committee's review and action. If members of the public would like to be followed up with directly, please provide your contact information through the QR code on the door or through the form provided on the ASI website meeting agenda. We will now call on members of the public in the order of registration before moving on to the general public.

### III. Reports

#### a. Members

#### b. Advisors

### IV. Informational Item

#### a. ASI Resolution Calling for a Ceasefire in the Gaza Strip - Yahir

### V. Action Item

### VI. Discussion Items

#### a. Student Concerns



- b. Annual impact report for ASI - Barnaby
- c. ASI organizational structure and position responsibilities/titles
- d. Feedback survey updates - Cindy
- e. Standing discussion items -
  - i. BOD agenda items
  - ii. Any feedback from student leaders and committees?

## **VII. Adjournment**