

5154 STATE UNIVERSITY DRIVE. ROOM 203 LOS ANGELES, CA 90032

## COMMUNITY ENGAGEMENT & OUTREACH Meeting Agenda

Date: Monday, March 11, 2024

Time: 9:00 - 11:00 am

Location: Alhambra Room, U-SU 305

Meeting called by: Arwa Mohamed Hammad, VPA

Type of Meeting: General

Attendees: Members, General Public, Staff

- I. Organizational Items
  - A. Call to Order
  - B. Roll Call
  - C. Approval of Agenda for March 11, 2024
  - D. Certification of Minutes for February 26, 2024
  - E. Certification of Minutes for February 12, 2024
- II. Public Forum/Announcements: This time is allotted for members of the public to address the Cabinet regarding items not included on the meeting agenda.
- III. Information Items
  - A. Changes to Program Proposal & Process (Ashley)
  - B. Current CEO Budget Updates (Ashley)
- IV. Action Items
  - A. Stop, Drop & K-Pop funding proposal (Ashley)
  - B. Grad Fair funding proposal (Ashley)
- V. Discussion Items
  - A. VRC BBQ upcoming program/funding proposal (Dylan/Ashley)
  - B. Program Planning Jam Session The committee will use new program proposal to plan upcoming Fall 2024 events
  - C. Programming planning for Fall 2024 The committee will begin early discussions on Fall programming ideas
- VI. Reports
  - A. Vice President for Administration
  - B. ASI Spirit Commissioner
  - C. ASI Flections & Outreach Commissioners
  - D. Environmental Affairs Commissioner
  - E. Military-Connected Student Representative
  - F. Advisors
- VII. Adjournment