

5154 STATE UNIVERSITY DRIVE. ROOM 203 LOS ANGELES, CA 90032

COMMUNITY ENGAGEMENT & OUTREACH Meeting Agenda

Date: Monday, April 29, 2024

Time: 9:00 - 11:00 am

Location: Alhambra Room, U-SU 305

Meeting called by: Arwa Mohamed Hammad, VPA

Type of Meeting: General

Attendees: Members, General Public, Staff

- I. Organizational Items
 - A. Call to Order
 - B. Roll Call
 - C. Approval of Agenda for April 29, 2024
 - D. Certification of Minutes for April 15, 2024
- II. Public Forum/Announcements: This time is allotted for members of the public to address the Cabinet regarding items not included on the meeting agenda.
- III. Information Items
- IV. Action Items
 - A. ASI Spring Destress funding proposal (Ashley)
- V. Discussion Items
 - A. Transition Folders/Impact Report Committee will discuss impact of committee and individual programming/services for impact report & transition folders
 - B. Programming planning for Fall 2024 The committee will brainstorm & plan Fall 2024 programming ideas
- VI. Reports
 - A. Vice President for Administration
 - B. ASI Spirit Commissioner
 - C. ASI Elections & Outreach Commissioners
 - D. Environmental Affairs Commissioner
 - E. Military-Connected Student Representative
 - F. Advisors
- VII. Adjournment