

Executive Cabinet Meeting Agenda

Date: August 27, 2024 Time: 3:00 - 4:15 pm Location: U-SU, Alhambra Room-305 Meeting called by: President - Yahir Flores Type of Meeting: General Attendees: Committee Members, Public

I. Organizational Items

- a. Land Acknowledgement: With great respect, Cal State LA acknowledges the Tongva people as the traditional caretakers of Tovaangar (TOE-von-gar) the Tongva world, including the Los Angeles Basin, South Channel Islands, San Gabriel and Pomona Valleys, and portions of Orange, San Bernardino, and Riverside Counties. Cal State LA is located within these lands. As an institution located on unceded Tongva land, we pay our respects to the ancestors, elders, and our relatives/relations, past, present, and Emerging. Consistent with our values of community and diversity, we have a responsibility to acknowledge and make visible the university's relationship to Native peoples. By offering this Land Acknowledgement, we affirm Indigenous sovereignty and will work to hold Cal State LA more accountable to the needs of American Indian peoples.
- b. Call to Order
- c. Roll Call
- d. Approval of agenda for August 27, 2024
- e. Certification of minutes for April 30, 2024
- **II. Public Comment:** We will now move on to Public Comment. This time is allotted for the public to bring up comments or concerns of interest to the board. Please be advised that due to a set agenda, the board will not address the items brought up at this time but will note them down for the Executive Committee's review and action. If members of the public would like to be followed up with directly, please provide your contact information through the QR code on the door or through the form provided on the ASI website meeting agenda. We will now call on members of the public in the order of registration before moving on to the general public.

III. Reports

- a. Members
- b. Advisors

IV. Informational Items

a. Executive Officers Office Hours

V. Action Items

a. 2024-2025 Executive Cabinet Goals



VI. Discussion Items

- a. ASI Executive Cabinet Code of Procedure- Policy 003
- b. 2024-2025 ASI Advocacy Agenda
- c. Standing discussion items
 - i. BOD agenda items
 - ii. Any feedback from student leaders and committees?

VII. Adjournment