



# COMMUNITY ENGAGEMENT & OUTREACH

## Meeting Agenda

Date: September 10, 2024  
Time: 10:00am -11:00am  
Location: Alhambra Room, U-SU 305

Meeting called by: CJ Calica, VPCE  
Type of Meeting: General  
Attendees: Members, General Public, Staff

### I. Organizational Items

- A. Call to Order
- B. Roll Call
- C. Approval of Agenda for September 10, 2024
- D. Certification of Minutes for September 4, 2024
- E. Certification of Minutes for August 28, 2024

**II. Public Forum/Announcements:** This time is allotted for members of the public to address the Committee regarding items not included on the meeting agenda.

### III. Information Items

### IV. Reports

- A. Vice President for Community Engagement
- B. ASI Engagement Commissioner- **Vacant**
- C. Committee members
- D. Advisors

### V. Action Items

### VI. Discussion Items

- A. September events updates
- B. October events review and updates
- C. Spring programming brainstorming (if time allowed)

### VII. Adjournment