

5154 STATE UNIVERSITY DRIVE. ROOM 203

LOS ANGELES, CA 90032

COMMUNITY ENGAGEMENT & OUTREACH Meeting Agenda

Date: October 09, 2024 Meeting called by: CJ Calica, VPCE Time: 10:00am -11:00am Type of Meeting: Special

Location: Alhambra Room, U-SU 305 Attendees: Members, General Public, Staff

I. Organizational Items

A. Call to Order

B. Roll Call

C. Approval of Agenda for October 09, 2024

- II. Public Forum/Announcements: This time is allotted for members of the public to address the Committee regarding items not included on the meeting agenda.
- III. Information Items
 - A. Spring Programming Program Proposal Deadline
- IV. Reports
 - A. Vice President for Community Engagement
 - B. ASI Engagement Commissioner-Vacant
 - C. Committee members
 - D. Advisors
- V. Action Items
- VI. Discussion Items
 - A. Remaining Fall events review and updates
 - B. Spring programming brainstorming and planning
- VII. Adjournment