



# COMMUNITY ENGAGEMENT & OUTREACH

## Meeting Agenda

Date: November 06, 2024

Time: 10:00am -11:00am

Location: Alhambra Room, U-SU 305

Meeting called by: CJ Calica, VPCE

Type of Meeting: General

Attendees: Members, General Public, Staff

- I. Organizational Items
  - A. Call to Order
  - B. Roll Call
  - C. Approval of Agenda for November 06, 2024
  
- II. Public Forum/Announcements: This time is allotted for members of the public to address the Committee regarding items not included on the meeting agenda.
  
- III. Information Items
  - A. Spring programming Calander review
  
- IV. Reports
  - A. Vice President for Community Engagement
  - B. ASI Engagement Commissioner- **Vacant**
  - C. Committee members
  - D. Advisors
  
- V. Action Items
  
- VI. Discussion Items
  - A. Spring programming program proposal review
  
- VII. Adjournment