

5154 STATE UNIVERSITY DRIVE. ROOM 203 LOS ANGELES, CA 90032

## COMMUNITY ENGAGEMENT & OUTREACH Meeting Agenda (Amended)

Date: October 01, 2025 Meeting called by: Ashley Bellorin ASI VPCE

Time: 11:00 am -12:00 pm Type of Meeting: General

Location: Alhambra Room - USU Room 305 Attendees: Members, General Public, Staff

I. Organizational Items

A. Call to Order

B. Roll Call

C. Approval of Agenda for October 01, 2025

D. Approval of Minutes for September 24, 2025

- II. Public Forum/Announcements: This time is allotted for members of the public to address the Committee regarding items not included on the meeting agenda.
- III. Information Items
- IV. Reports
  - A. Vice President for Community Engagement
  - B. ASI Engagement Commissioner
  - C. Committee members
  - D. Advisors
- V. Action Items
  - A. You Belong: Game On Funding Proposal
  - B. B&D Survey Incentives Funding Proposal
- VI. Discussion Items
  - A. Colors of You Program Evaluation
  - B. Spring Programming Calander Brainstorming
- VII. Adjournment