



## ASI BOARD OF DIRECTORS Meeting Agenda

Date: April 9, 2026  
Time: 2:00 pm – 4:15 pm  
Location: USU Board Room, 303/303A  
Public Viewing: <https://calstatela.zoom.us/j/87681934041>

Meeting called by: Arwa Hammad, ASI President  
Type of Meeting: General  
Attendees: Board Members, General Public

### I. Organizational Items

- A. Land Acknowledgement  
With great respect, Cal State LA acknowledges the Tongva people as the traditional caretakers of Tovaangar (TOE-von-gar) – the Tongva world, including the Los Angeles Basin, South Channel Islands, San Gabriel and Pomona Valleys, and portions of Orange, San Bernardino, and Riverside Counties. Cal State LA is located within these lands. As an institution located on unceded Tongva land, we pay our respects to the ancestors, elders, and our relatives/relations, past, present, and Emerging. Consistent with our values of community and diversity, we have a responsibility to acknowledge and make visible the university's relationship to Native peoples. By offering this Land Acknowledgement, we affirm Indigenous sovereignty and will work to hold Cal State LA more accountable to the needs of American Indian peoples.
- B. Call to Order
- C. Roll Call
- D. Approval of Agenda for April 9, 2026
- E. Certification of Minutes for March 19, 2026

**II. Public Comment:** We will now move on to Public Comment. This time is allotted for the public to bring up comments or concerns of interest to the board. Please be advised that due to a set agenda, the board will not address the items brought up at this time but will note them down for the Executive Committee's review and action. If members of the public would like to be followed up with directly, please provide your contact information through the QR code on the door or through the form provided on the ASI website meeting agenda. We will now call on members of the public in the order of registration before moving on to the general public.

### III. Informational Items

- A. 2026-27 Price List Approval – From Finance Committee
- B. U-SU Fee Increase Proposal Presentation – Dr. Megan Bell

### IV. Action Items

- A. Acceptance of ASI Tax form 990 for 2024-25 – Aldrich & Associates (Time specific 2:30pm)
- B. Approval of the ASI Fee Increase Proposal – Barnaby
- C. Approval of Revisions to ASI Policy 204- Funding- Recommended by Finance Committee
- D. Approval of new ASI RSO Banking Policy – Recommended by Finance Committee



## V. Discussion Items

- A. Presentation of the 2026-27 ASI Annual Budget

## VI. Reports

- A. ASI President
- B. ASI Chief of Staff- **Vacant**
- C. ASI Vice President for Community Engagement
- D. ASI Vice President for Finance
- E. ASI Vice President for University Affairs
- F. ASI Vice President for External Affairs
- G. Reps at Large
  - 1. Civic Engagement
  - 2. Diversity & Inclusion
- H. College Reps
  - 1. College of A & L- **Vacant**
  - 2. College of B&E
  - 3. College of Education - **Vacant**
  - 4. College of ECST
  - 5. College of Ethnic Studies - **Vacant**
  - 6. College of HHS
  - 7. College of NSS
- I. ASI Pro Staff
- J. AVP/Dean of Students

## VII. Adjournment