



## ASI BOARD OF DIRECTORS Meeting Agenda

Date: July 13, 2026

Time: 4:30-6:00pm

Location: U-SU Board Room, 303/303A

Public Viewing: <https://calstatela.zoom.us/j/87681934041>

Meeting called by: Ashley Bellorin, ASI President

Type of Meeting: General

Attendees: Board Members, General Public

### I. Organizational Items

#### A. Land Acknowledgement

With great respect, Cal State LA acknowledges the Tongva people as the traditional caretakers of Tovaangar (TOE-von-gar) - the Tongva world, including the Los Angeles Basin, South Channel Islands, San Gabriel and Pomona Valleys, and portions of Orange, San Bernardino, and Riverside Counties. Cal State LA is located within these lands. As an institution located on unceded Tongva land, we pay our respects to the ancestors, elders, and our relatives/relations, past, present, and Emerging. Consistent with our values of community and diversity, we have a responsibility to acknowledge and make visible the university's relationship to Native peoples. By offering this Land Acknowledgement, we affirm Indigenous sovereignty and will work to hold Cal State LA more accountable to the needs of American Indian peoples.

#### B. Call to Order

#### C. Roll Call

#### D. Approval of agenda for July 13, 2026

#### E. Certification of Minutes for June 25, 2026

**II. Public Comment:** We will now move on to Public Comment. This time is allotted for the public to bring up comments or concerns of interest to the board. Please be advised that due to a set agenda, the board will not address the items brought up at this time but will note them down for the Executive Committee's review and action. If members of the public would like to be followed up with directly, please provide your contact information through the QR code on the door or through the form provided on the ASI website meeting agenda. We will now call on members of the public in the order of registration before moving on to the general public.

### III. Informational Items

#### A. ASI Team Retreat Reminders - July 31 - August 2, Big Bear

#### B. Future plans for ASI - referendum updates (tentative)

### IV. Action Items

#### A. Appointment of Public Service Commissioner

#### B. Appointments - UAS Board and Foundation Board (Ashley)

#### C. Appointments - ASI Standing Committees

##### 1. Executive Cabinet

##### 2. Personnel

##### 3. Finance



4. Legislative Affairs
  5. Facilities and Campus Environment
  6. Community Engagement and Outreach
- D. Codes of Procedures:
1. Executive Cabinet
  2. Personnel
  3. Finance
  4. Cabinet of College Reps
  5. Legislative Affairs and Advocacy

## V. Discussion Items

- A. Review of the annual Auxiliary Controls Self-Assessment Report
- B. ASI Codes of Procedures discussion
  1. Shared Governance Council
  2. Community Engagement and Outreach
  3. Environmental Policy Committee change to Facilities and Campus Environment

## VI. Reports

- A. ASI President
- B. ASI Executive Vice President
- C. ASI Vice President for Community Engagement
- D. ASI Vice President for Finance
- E. ASI Vice President for University Affairs
- F. ASI Vice President for External Affairs
- G. College Reps
  1. College of A & L
  2. College of B&E
  3. College of Education - Vacant
  4. College of ECST
  5. College of Ethnic Studies
  6. College of HHS
  7. College of NSS
- H. Advisors
  1. ASI Executive Director
  2. AVP/Dean of Students
  3. U-SU Executive Director
  4. U-SU Board Chair

## VII. Adjournment