ASSOCIATED STUDENTS, INC.
5154 STATE UNIVERSITY DRIVE. ROOM 203
LOS ANGELES, CA 90032

ASI BOARD OF DIRECTORS

Meeting Agenda

Date: September 10, 2026
Time: 2:00-4:15pm
Location: U-SU Board Room, 303
Public Viewing: https://calstatela.zoom.us/j/87681934041

Meeting called by: Ashley Bellorin, ASI President
Type of Meeting: General
Attendees: Board Members, General Public

I. Organizational Items

A. Land Acknowledgement
With great respect, Cal State LA acknowledges the Tongva people as the traditional caretakers of Tovaangar (TOE-von-gar) – the Tongva world, including the Los Angeles Basin, South Channel Islands, San Gabriel and Pomona Valleys, and portions of Orange, San Bernardino, and Riverside Counties. Cal State LA is located within these lands. As an institution located on unceded Tongva land, we pay our respects to the ancestors, elders, and our relatives/relations, past, present, and Emerging. Consistent with our values of community and diversity, we have a responsibility to acknowledge and make visible the university's relationship to Native peoples. By offering this Land Acknowledgement, we affirm Indigenous sovereignty and will work to hold Cal State LA more accountable to the needs of American Indian peoples.
B. Call to Order
C. Roll Call
D. Approval of Agenda for September 10, 2026
E. Certification of Minutes for August 27, 2026

II. Public Comment:

Public Comment: We will now move on to Public Comment. This time is allotted for the public to bring up comments or concerns of interest to the board. Please be advised that due to a set agenda, the board will not address the items brought up at this time but will note them down for the Executive Committee's review and action. If members of the public would like to be followed up with directly, please provide your contact information through the QR code on the door or through the form provided on the ASI website meeting agenda. We will now call on members of the public in the order of registration before moving on to the general public.

III. Informational Items

A. Wingspan Leadership Pathways Program (Fabi – U-SU)
B. CAPS and Health Center Overview – *Time specific at 3:10pm*

IV. Action Items

A. Acceptance of ASI's Financial Audit Report for 2025-26 (Aldrich and Associates)
B. Student Success Fee Reconciliation Request to University (Jazmine)
C. Appointment of College of Education Representative (Sophia)
D. CEO Code of Procedures
E. Campus Facilities and Environment Code of Procedures
F. Shared Governance Code of Procedures

V. Discussion Items

A. 2026-27 Goals for ASI

VI. Reports

A. ASI President
B. ASI Executive Vice President
C. ASI Vice President for Community Engagement
D. ASI Vice President for Finance
E. ASI Vice President for University Affairs
F. ASI Vice President for External Affairs
G. College Reps
   1. College of A & L
   2. College of B&E
   3. College of Education - Vacant
   4. College of ECST
   5. College of Ethnic Studies
   6. College of HHS
   7. College of NSS
H. Advisors
   1. ASI Executive Director
   2. AVP/Dean of Students
   3. U-SU Executive Director
   4. U-SU Board Chair

VII. Adjournment