ASSOCIATED STUDENTS, INC.
5154 STATE UNIVERSITY DRIVE. ROOM 203
LOS ANGELES, CA 90032

ASI BOARD OF DIRECTORS

Meeting Agenda (Amended)

Date: November 19, 2026
Time: 2:00-4:15 pm
Location: U-SU Board Room, 303
Public Viewing: https://calstatela.zoom.us/j/87681934041

Meeting called by: Ashley Bellorin, ASI President
Type of Meeting: General
Attendees: Board Members, General Public

I. Organizational Items

A. Land Acknowledgement
With great respect, Cal State LA acknowledges the Tongva people as the traditional caretakers of Tovaangar (TOE-von-gar) – the Tongva world, including the Los Angeles Basin, South Channel Islands, San Gabriel and Pomona Valleys, and portions of Orange, San Bernardino, and Riverside Counties. Cal State LA is located within these lands. As an institution located on unceded Tongva land, we pay our respects to the ancestors, elders, and our relatives/relations, past, present, and Emerging. Consistent with our values of community and diversity, we have a responsibility to acknowledge and make visible the university's relationship to Native peoples. By offering this Land Acknowledgement, we affirm Indigenous sovereignty and will work to hold Cal State LA more accountable to the needs of American Indian peoples.
B. Call to Order
C. Roll Call
D. Approval of Agenda for November 19, 2026
E. Certification of Minutes for November 5, 2026

II. Public Comment:

We will now move on to Public Comment. This time is allotted for the public to bring up comments or concerns of interest to the board. Please be advised that due to a set agenda, the board will not address the items brought up at this time but will note them down for the Executive Committee's review and action. If members of the public would like to be followed up with directly, please provide your contact information through the QR code on the door or through the form provided on the ASI website meeting agenda. We will now call on members of the public in the order of registration before moving on to the general public.

III. Informational Items

A. Parking, Public Safety, and Commuter Services presentation – Director Carmen Gachupin

IV. Action Items

A. Approval of revised ASI Election Code
B. Approval of membership and leadership of the Library Advisory Committee – Ekiria (Chair)
C. Report Fall 2026 Town Hall

V. Discussion Items

A. Student leader position descriptions – Barnaby
B. Report on the coffee comments – Emily

C. Fall impact report questions and deadlines

VI. Reports

A. ASI President
B. ASI Executive Vice President
C. ASI Vice President for Community Engagement
D. ASI Vice President for Finance
E. ASI Vice President for University Affairs
F. ASI Vice President for External Affairs
G. College Reps
    1. College of A & L
    2. College of B&E
    3. College of Education
    4. College of ECST
    5. College of Ethnic Studies
    6. College of HHS
    7. College of NSS
H. Advisors
    1. ASI Executive Director
    2. AVP/Dean of Students
    3. U-SU Executive Director
    4. U-SU Board Chair

VII. Adjournment