ASSOCIATED STUDENTS, INC.
5154 STATE UNIVERSITY DRIVE. ROOM 203
LOS ANGELES, CA 90032

COMMUNITY ENGAGEMENT & OUTREACH

Meeting Agenda

Date: November 4, 2026
Time: 11:15 am – 12:15 pm
Location: Alhambra Room – USU Room 305

Meeting called by: Jesus Corona, ASI VPCE
Type of Meeting: General
Attendees: Members, General Public, Staff

I. Organizational Items

a. Call to Order
b. Roll Call
c. Approval of Agenda for November 4, 2026
d. Certification of Minutes for October 28, 2026

II. Public Forum/Announcements: This time is allotted for members of the public to address the Committee regarding items not included on the meeting agenda**.**

III. Information Items

a. **Upcoming Engagement & Collaboration Opportunities** - The committee will receive information about upcoming opportunities for student outreach, campus partnerships, and community engagement.
b. **Spring Programming Proposal Timeline** - The committee will review the timeline and next steps for submitting spring programming proposals.

IV. Action Items

a. **Approval of the Spring 2027 Programming Calendar** - The committee will review and consider approval of the proposed Spring 2027 programming calendar.

V. Discussion Items

a. **Recent Event Debrief** - The committee will discuss student participation, outreach effectiveness, and opportunities for improvement following:
    1. Eddie's Pumpkin Patch
    2. Eagle-Con Cosplay Contest
    3. La Cena and Celebration
b. **ASI and Homecoming Marketing and Outreach** – The committee will discuss its role in promoting ASI and Homecoming through coordinated student outreach. Discussion will focus on tabling, social media promotion, classroom and student organization announcements, and direct engagement with students. Members will identify promotional priorities, responsibilities, and a proposed outreach timeline.
c. **Fall 2026 Programming Updates and Día de los Muertos Dinner** – The committee will share updates on current and upcoming fall programming, including planning needs, promotional efforts, and member support for Día de los Muertos dinner.

VI. Reports

a. Vice President for Community Engagement
b. ASI Engagement Commissioner

c. Committee Members
d. Advisors

VII. Adjournment