ASSOCIATED STUDENTS, INC.
5154 STATE UNIVERSITY DRIVE. ROOM 203
LOS ANGELES, CA 90032

SHARED GOVERNANCE COUNCIL

Meeting Agenda

Date: November 17, 2026
Time: 1:45-3:00 pm
Location: Board Room N/S, U-SU Room 303

Meeting Called By: Jazmine Rocha, VPUA
Type of Meeting: Special
Attendees: Members and General Public

I. Organizational Items
- a. Call to Order
- b. Land Acknowledgment
- c. Roll Call
- d. Approval of Agenda for November 17, 2026
- e. Certification of Minutes for November 3, 2026

II. Public Forum: We will now move on to Public Comment. This time is allotted for the public to bring up comments or concerns of interest to the committee. Please be advised that due to a set agenda, the committee will not address the items brought up at this time but will note them down for the Executive Committee's review and action. If members of the public would like to be followed up with directly, please provide your contact information.

III. Action Items
- a. Report Fall 2026 Town Hall

IV. Discussion Items
- a. Academic Senate Meeting (11/10) Debrief

V. Information Items

VI. Reports
- a. Vice President for University Affairs
- b. Academic Senators
- c. Council Members
- d. Council Advisors

VII. Adjournment