# Associated Students, Inc. CALIFORNIA STATE UNIVERSITY, LOS ANGELES Final Draft - 2015-16 3\&9 Budget Review 

## Student Government

Updated:
Wednesday, December 02, 2015

The projections are based on our current Student Body Fee per student of $\$ 19.25$ in the fall quarter and $\$ 17.25$ in the winter, spring, and summer quarters

## Associated Students, Inc. <br> CALIFORNIA STATE UNIVERSITY, LOS ANGELES

## Final Draft - 2015-16 3\&9 Budget Review

Wednesday, December 02, 2015

## Associated Students, Inc.

Student Government

| Lease Equipment |  |  |
| :---: | :---: | :---: |
| 607010 | 00001 | 783000 |

## TECHNOLOGY

This line-item address the organizations technology needs via computer purchases, copier and printer rentals.


Student Government refresh scheduled for 2017

- Pres \& Vice President x 4 computers
- Student Government $x 1$ computer

| 4 | $x$ | $\$$ | $1,000.00$ | $\$$ | $4,000.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4 | $x$ | $\$$ | $1,200.00$ | $\$$ | $4,800.00$ |


| Website Domaine Renewal |  |  | \$ |  | 100.00 |  |  |  | \$ | 100.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amazon Website Hosting | \$ | 140.00 |  | x |  | 6 | 1 | 1 | \$ | 840.00 |
|  | \$ | 75.00 |  | x |  | 6 | 1 | 1 | \$ | 450.00 |
| Website Hosting Annual Renewal |  |  | \$ |  | 400.00 | 1 | 1 |  | \$ | 400.00 |
| Campus Orb - A.S.I. iPhone Application |  |  | \$ |  | 100.00 | x | 12 |  | \$ | 1,200.00 |

## Associated Students, Inc. CALIFORNIA STATE UNIVERSITY, LOS ANGELES

Final Draft - 2015-16 3\&9 Budget Review
Wednesday, December 02, 2015
Associated Students, Inc.

## Student Government

## MARKETING, ADVERTISEMENT, \& HOSPITALITY

|  | Student Government Advertisement Quarterly vacancy flyers and banners How To Get Involved in ASI Marketing Literature |  |  | \$ | 800.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Adm. Office Promotion |  |  |  |  |  |
|  | - Printed 2-3 times per year |  |  | \$ |  |
|  | - Add'I Graphics requests |  |  | \$ |  |
|  | T-Shirts, Banners/Pens/Etc. |  |  | \$ | 1,009.00 |
|  | Signage (Banners, Promotions, Etc) |  |  |  |  |
| HOSPITALITY |  |  |  |  |  |
|  |  | Meetings | Amount |  |  |
|  | Board Meetings (17 Meetings) | 10 | \$50 | \$ | 500.00 |
|  | Finance Committee Meetings (16 Meetings) | 10 | \$35 | \$ | 350.00 |
|  | Budget Planning Meetings (\$30 each meeting) | 2 | \$30 | \$ | 60.00 |
|  | Budget Town Hall Meetings (\$50 each Town Hall) | 2 | \$50 | \$ | 100.00 |
|  | Shared Governance Committee Meetings (8 Meetings) | 8 | \$75 | \$ | 600.00 |
| Grand Total |  |  |  | \$ | 3,419.00 |

## Associated Students, Inc.

## CALIFORNIA STATE UNIVERSITY, LOS ANGELES

Final Draft - 2015-16 3\&9 Budget Review
Saturday, January 00, 1900
Associated Students, Inc.
Student Government

## OPERATING EXPENSES (SUPPLIES \& SERVICES)

Office Supplies including pens, pencils, paper clips, envelopes, staplers, staples, scissors, printer cartridges, ribbons, diskettes, computer paper, toners, binders, labels, file folders, desk calendars, tape, stationery, etc.


# Associated Students, Inc. <br> CALIFORNIA STATE UNIVERSITY, LOS ANGELES <br> Final Draft - 2015-16 3\&9 Budget Review 

Associated Students, Inc.
Saturday, January 00, 1900
Student Government CSSA

| 3\&9 Actuals | $\$$ | $3,498.66$ |
| :--- | :--- | :---: |
| 6\&6 Actuals | $\$$ | - |
| 9\&3 Actuals | $\$$ | - |

A.S.I. President \& VP for External Affairs and Advancement

CSSA School Meetings - 6 per year - Northern

- Registration Fee (\$100 x 4 people) X 5
- Hotel rate ( $\$ 195$ per day x 2 day x 2 rooms) X 5
- Per diem ( $\$ 55$ per day x 2 days $\times 4$ people) X 5
- Airfare \& Car Rental (\$250 X 4 people) X $5+\$ 80 \times 5$

| AIR |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Per Trip |  |
| \$ | 2,000.00 | \$ | 333.33 |
| \$ | 3,900.00 | \$ | 650.00 |
| \$ | 2,200.00 | \$ | 366.67 |
| \$ | 5,400.00 | \$ | 900.00 |
| \$ | 13,500.00 | \$ | ,250.00 |

A.S.I. President \& VP for External Affairs and Advancement

CSSA School Meetings - 5 per year- Southern

- Registration Fee (\$100 44 people) X3
- Hotel rate ( $\$ 195$ per day $\times 2$ day x 2 rooms) X 3
- Mileage \$. 56
- Per diem ( $\$ 55$ per day x 2 days x 4 people) X 3
- Rental Car (\$80) X 6 X 3 days


Lobby Visits VP for External Affairs and Advancement \& Approved Lobby Corp Member
Local Visits Summer \$ 100.00 \$ 400.00

- Mileage \$. 55

| Summer | $\$$ | 100.00 |
| :--- | :--- | :--- |
| Fall | $\$$ | 100.00 |
| Winter | $\$$ | 100.00 |
| Spring | $\$$ | 100.00 |

$\$ 400.00$

## Sacramento, CA - Fall \& Winter

VP for External Affairs and Advancement \& Approved Lobby Corp Member(s)

- Per diem ( $\$ 50$ per day x 2 days x 2 people) X 1

| $\$$ | 200.00 |
| :--- | :--- |
| $\$$ | 500.00 |
| $\$$ | 700.00 |

CHESS XVI, Sacramento, CA - DATE TBD - VP for External Affairs and Advancement \& Approved Lobby Corp Member(s)
CHESS Conference - Sacramento, CA (6 students)

| - Registration (\$150 X 9 students) | $\$$ | $1,350.00$ |
| :--- | :--- | ---: |
| - Airfare (\$200 X 9 students) | $\$$ | $1,800.00$ |
| - Per diem (Lunch /Dinner (2) X 9 students) | $\$$ | 990.00 |
| - Hotel (\$150 per night X 3 nights) X 4 rooms) | $\$$ | $1,800.00$ |
| - Rental Car (\$360 x 2) | $\$$ | 720.00 |

## March for Education in Sacramento, CA

- Charter Buses
- Food
Leadership Development Conferences - Panetta Institute Travel

|  | $\$$ |
| :--- | ---: |
| \$ | $1,500.00$ |
| \$ | 402.50 |
| Total $\$$ | $8,562.50$ |
|  |  |
| Total $\$$ | 600.00 |


| 4 Travelers |  | Per Trip |
| :---: | :---: | :---: |
|  | AIR |  |
|  |  |  |
| \$ | 2,400.00 | \$ 400.00 |
| \$ | 4,680.00 | \$ 780.00 |
| \$ | 2,640.00 | \$ 440.00 |
| \$ | 6,900.00 | \$ 1,150.00 |
| \$ | 16,620.00 | \$ 2,770.00 |
| DRIVE |  |  |
|  |  | Per trip |
| \$ | 2,000.00 | \$ 400.00 |
| \$ | 3,900.00 | \$ 780.00 |
| \$ | 400.00 | \$ 80.00 |
| \$ | 2,200.00 | \$ 440.00 |
| \$ | 1,440.00 | \$ 288.00 |
| \$ | 9,940.00 | \$ 1,988.00 |

# Associated Students, Inc. <br> CALIFORNIA STATE UNIVERSITY, LOS ANGELES 

## Final Draft - 2015-16 3\&9 Budget Review

Wednesday, December 02, 2015
Associated Students, Inc. Student Government

FT Staff Travel

| NASPA Regional Conference Nove 6-10, 2015-Marcus | Pending 3\&9 Budget Adjustments |
| :--- | :---: |
| - Hotel rate (\$195.00 per day X 3 days) | $\$$ |
| - Car Rental | 1485.85 |
| - Per diem (\$55 per day X 3 days) | $\$ 145.00$ |
| - Conference Registration | $\$ 165.00$ |

NASPA National Conference March 2015 - Marcus

- Hotel rate ( $\$ 195.00$ per day X 5 days) x 1
\$ 195.00 \$ 975.00
- Airfare \& Shuttle (\$600 per person) x 2
\$ 600.00 \$ 600.00
- Car Rental ( 5 days x $\$ 35.00$ ) \& $\$ 80$ gas
\$ 255.00 \$ 255.00
- Per diem ( $\$ 55$ per day X 5 days) x 1
\$ 275.00 \$ 275.00
- Conference Registration x 1 \$ $\begin{array}{llll} & 430.00 & \$ & 430.00\end{array}$

NASPA Regional Conference Nove 6-10, 2015 - Ashley

- Hotel rate ( $\$ 195.00$ per day X 5 days) x 1
1060.66
- Airfare \& Shuttle (\$600 per person) x 2
- Car Rental ( 5 days $x \$ 35.00$ ) \& $\$ 80$ gas
- Per diem ( $\$ 55$ per day X 5 days) x 1
- Conference Registration x 1

| $\$$ | 195.00 | $\$$ | 975.00 |
| :--- | :--- | :--- | :--- |
| $\$$ | 600.00 | $\$$ | 600.00 |
| $\$$ | 255.00 | $\$$ | 255.00 |
| $\$$ | 220.00 | $\$$ | 220.00 |
| $\$$ | 430.00 | $\$$ | 430.00 |

AS Advisor Summit
Pending 3\&9 Budget Adjustments

- Hotel rate 1
\$ 360.00
- Airfare \& Shuttle
\$ 250.00
- Per diem (\$55 per day X 3 days) x 1
\$ 165.00
- Conference Registration x 1
\$ 100.00
\$ 875.00

Graphic Designer \& Marketing Coordinator
$\begin{array}{lll}\text { - Hotel rate (\$195.00 per day X 5 days) x } 1 & \$ 585.00 \\ \text { - Airfare \& Shuttle } & \$ & 300.00 \\ \text { - Per diem (\$55 per day X } 3 \text { days) x } 1 & \$ & 165.00 \\ \text { - Conference Registration } \times 1 & \$ & 300.00\end{array}$
\$ 1,350.00
Local Mileage Expense
\$ 300.00
x
\$ 600.00

Grand Total
\$ 6,965.00

## Page 6

Associated Students, Inc.
CALIFORNIA STATE UNIVERSITY, LOS ANGELES

## Final Draft - 2015-16 3\&9 Budget Review

Associated Students, Inc.
ASI President's Budget
Saturday, January 00, 1900
CSSA

| Hospitality | $\$$ | 100.00 |
| :--- | :---: | :---: |
| Leadership Development | $\$$ | - |
| Supplies | $\$$ | - |
| Programming | $\$$ | 50.00 |

Associated Students, Inc.

## CALIFORNIA STATE UNIVERSITY, LOS ANGELES

Final Draft - 2015-16 3\&9 Budget Review
Saturday, January 00, 1900

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{4}{*}{Student Government
GRANT-IN-AID

There are eight GIA
President} \& \multicolumn{6}{|l|}{There are eight GIA payments per year on the 5th \& 10th Week of each quarter.} <br>
\hline \& \& \& \& ment Each \& \& <br>
\hline \& \multicolumn{2}{|l|}{} \& \multicolumn{2}{|l|}{GIA Per Period} \& \& <br>
\hline \& \& 8,905.60 \& \$ \& 1,113.20 \& \& <br>
\hline Vice-President for Administration \& \$ \& 6,388.80 \& \$ \& 798.60 \& \& <br>
\hline Vice-President for Academic Governance \& \$ \& 6,388.80 ! \& \$ \& 798.60 \& \& <br>
\hline Vice President for Finance \& \$ \& 6,388.80 ' \& \$ \& 798.60 \& \& <br>
\hline Vice President for External Affairs and Advancement \& \$ \& 6,388.80 \& \$ \& 798.60 \& \& <br>
\hline Secretary/Treasurer \& \$ \& 5,420.80 ! \& \$ \& 677.60 \& \& <br>
\hline Chief Justice \& \$ \& 3,484.80 I \& \$ \& 435.60 \& \& <br>
\hline Representative-At-Large Community Affairs \& \$ \& 3,484.80' \& \$ \& 435.60 \& \& <br>
\hline Representative-At-Large Campus Affairs \& \$ \& 3,484.80 \& \$ \& 435.60 \& \& <br>
\hline (1) College of Arts \& Letters Rep. \& \$ \& 3,484.80 ! \& \$ \& 435.60 \& \& <br>
\hline (2) College of Arts \& Letters Rep. \& \$ \& 3,484.80 \& \$ \& 435.60 \& \& <br>
\hline (1) College of Business \& Economics Rep. \& \$ \& 3,484.80 \& \$ \& 435.60 \& \& <br>
\hline (2) College of Business \& Economics Rep. \& \$ \& 3,484.80 \& \$ \& 435.60 \& \& <br>
\hline (1) Charter College of Education Rep. \& \$ \& 3,484.80 I \& \$ \& 435.60 \& \& <br>
\hline (2) Charter College of Education Rep. \& \$ \& 3,484.80 \& \$ \& 435.60 \& \& <br>
\hline (1) College of Engineering, Computer Science, \& Technology \& \& \& \& \& \& <br>

\hline | Rep. |
| :--- |
| (2) College of Engineering, Computer Science, \& Technology | \& \& 3,484.80 \& \$ \& 435.60 \& \& <br>

\hline Rep. \& \$ \& 3,484.80 \& \$ \& 435.60 \& \& <br>
\hline (1) College of Health \& Human Services Rep. \& \$ \& 3,484.80 \& \$ \& 435.60 \& \& <br>
\hline (2) College of Health \& Human Services Rep. \& \$ \& 3,484.80 \& \$ \& 435.60 \& \& <br>
\hline (1) College of Natural \& Social Sciences Rep. \& \$ \& 3,484.80 I \& \$ \& 435.60 \& \& <br>
\hline (2) College of Natural \& Social Sciences Rep. \& \$ \& 3,484.80 \& \& 435.60 \& \& <br>
\hline Academic Senator \& \$ \& 3,484.80 \& \$ \& 435.60 \& \& <br>
\hline Academic Senator \& \$ \& 3,484.80 \& \$ \& 435.60 \& \& <br>
\hline Academic Senator \& \$ \& 3,484.80 I \& \$ \& 435.60 \& \& <br>
\hline Graduate Academic Senator \& \$ \& 3,484.80 \& \$ \& 435.60 \& \& <br>
\hline Graduate Academic Senator \& S \& 3,484.80 \& \$ \& 435.60 \& \& <br>
\hline Public Relations \& Marketing Commissioner \& \$ \& 2,015.65 \& \$ \& 251.96 \& \& <br>
\hline Elections/Marketing Team Member \& S \& 600.00 \& \$ \& 150.00 \& \& <br>
\hline Elections/Marketing Team Member \& \$ \& 600.00 \& \$ \& 150.00 \& \& <br>
\hline Elections/Marketing Team Member \& \& 600.00 \& \$ \& 150.00 \& \& <br>
\hline Environmental Affairs Commissioner \& \& 2,015.65 \& \$ \& 251.96 \& \& <br>
\hline Spirit Commissioner \& \$ \& 2,015.65 \& \$ \& 251.96 \& \& <br>
\hline Housing Commissioner \& \$ \& 2,015.65 \& \$ \& 251.96 \& \& <br>
\hline Elections \& Orientation Commissioner \& \& 2,015.65 \& \$ \& 251.96 \& \& <br>
\hline Veteran Affairs Commissioner \& \$ \& 2,015.65 \& \$ \& 251.96 \& \& <br>
\hline Vice Chair for Finance \& \$ \& 3,484.80 \& S \& 435.60 \& \& <br>
\hline Associate Justice \& \& 1,287.65 \& \$ \& 160.96 ! \& \& <br>
\hline Associate Justice \& \$ \& 1,287.65 \& \$ \& 160.96 I \& \& <br>
\hline Associate Justice \& \$ \& 1,287.65 \& \$ \& 160.96 ' \& \& <br>
\hline \& \& 30,819.25| \& \& 6,577.41 \& \& <br>

\hline Vacancies/GIA Subtractions/Ineligibility $13 \%$ reduction for ineligibility \& GIA Subtractions \& \& \[
\frac{16,221.59)}{duction for}

\] \& \$ \& \[

\frac{2,055.60}{14,521.81}
\] \& \& <br>

\hline \& \& lity \& GIA \& \& cted New \& \& 116,174.46 <br>
\hline \& \& actions i \& \& Actual \& \& 103,437.27 <br>
\hline Grand Total \& \& 14,597.66 \& \& \& \& <br>
\hline
\end{tabular}



## Page 9

Associated Students, Inc.

NOTE: The value of a Bi-weekly Report and State of Affairs Report is the same.

|  | Amount |  | Report \# Per Distribution | $\begin{gathered} \text { Reports } \\ 30 \% \end{gathered}$ |  | Meetings 20\% |  | Specific Duties 30\% |  | Service 20\% |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| President | \$ | 1,113.20 | 1 | \$ | 333.96 | \$ | 222.64 | \$ | 333.96 | \$ | 222.64 | \$ | 1,113.20 |
|  | \$ | 556.60 | 2 | \$ | 166.98 | \$ | 111.32 | \$ | 166.98 | \$ | 111.32 | \$ | 556.60 |
|  | \$ | 371.07 | 3 | \$ | 111.32 | \$ | 74.21 | \$ | 111.32 | \$ | 74.21 | \$ | 371.07 |
|  | \$ | 278.30 | 4 | \$ | 83.49 | \$ | 55.66 | \$ | 83.49 | \$ | 55.66 | \$ | 278.30 |


|  | Amount |  | Report \# Per Distribution | $\begin{gathered} \text { Reports } \\ 30 \% \end{gathered}$ |  | Meetings20\% |  | Specific Duties$30 \%$ |  | Service$20 \%$ |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vice-Presidents | \$ | 798.60 | 1 | \$ | 239.58 | \$ | 159.72 | \$ | 239.58 | \$ | 159.72 | \$ | 798.60 |
|  | \$ | 399.30 | 2 | \$ | 119.79 | \$ | 79.86 | \$ | 119.79 | \$ | 79.86 | \$ | 399.30 |
|  | \$ | 266.20 | 3 | \$ | 79.86 | \$ | 53.24 | \$ | 79.86 | \$ | 53.24 | \$ | 266.20 |
|  | \$ | 199.65 | 4 | \$ | 59.90 | \$ | 39.93 | \$ | 59.90 | \$ | 39.93 | \$ | 199.65 |


|  | Amount |  | Report \# Per Distribution | $\begin{gathered} \text { Reports } \\ 30 \% \end{gathered}$ |  | Meetings 20\% |  | Specific Duties 30\% |  | Service 20\% |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Secretary/Treasurer | \$ | 677.60 | 1 | \$ | 203.28 | \$ | 135.52 | \$ | 203.28 | \$ | 135.52 | \$ | 677.60 |
|  | \$ | 338.80 | 2 | \$ | 101.64 | \$ | 67.76 | \$ | 101.64 | \$ | 67.76 | \$ | 338.80 |
|  | \$ | 225.87 | 3 | \$ | 67.76 | \$ | 45.17 | \$ | 67.76 | \$ | 45.17 | \$ | 225.87 |
|  | \$ | 169.40 | 4 | \$ | 50.82 | \$ | 33.88 | \$ | 50.82 | \$ | 33.88 | \$ | 169.40 |


|  | Amount |  | $\left\|\begin{array}{c} \text { Report \# Per } \\ \text { Distribution } \end{array}\right\|$ | $\begin{gathered} \text { Reports } \\ 30 \% \end{gathered}$ |  | Meetings 20\% |  | Specific Duties 30\% |  | Service 20\% |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chief Justice, College Reps, Reps-at-Large, \& Acad Senators | \$ | 435.60 | 1 | \$ | 130.68 | \$ | 87.12 | \$ | 130.68 | \$ | 87.12 | \$ | 435.60 |
|  | \$ | 217.80 | 2 | \$ | 65.34 | \$ | 43.56 | \$ | 65.34 | \$ | 43.56 | \$ | 217.80 |
|  | \$ | 145.20 | 3 | \$ | 43.56 | \$ | 29.04 | \$ | 43.56 | \$ | 29.04 | \$ | 145.20 |
|  | \$ | 108.90 | 4 | \$ | 32.67 | \$ | 21.78 | \$ | 32.67 | \$ | 21.78 | \$ | 108.90 |


|  | Amount |  | Report \# Per <br> Distribution <br> 1 | Reports30\% |  | Meetings20\% |  | Specific Duties$30 \%$ |  | Service$20 \%$ |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Commissioners | \$ | 251.96 |  | \$ | 75.59 | \$ | 50.39 | \$ | 75.59 | \$ | 50.39 | \$ | 251.96 |
|  | \$ | 125.98 | 2 | \$ | 37.79 | \$ | 25.20 | \$ | 37.79 | \$ | 25.20 | \$ | 125.98 |
|  | \$ | 80.48 | 3 | \$ | 24.14 | \$ | 16.10 | \$ | 24.14 | \$ | 16.10 | \$ | 80.48 |
|  | \$ | 62.99 | 4 | \$ | 18.90 | \$ | 12.60 | \$ | 18.90 | \$ | 12.60 | \$ | 62.99 |


|  | Amount |  | Report \# Per Distribution | Reports 30\% |  | Meetings20\% |  | Specific Duties 30\% |  | Service 20\% |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Associate Justice | \$ | 160.96 | 1 | \$ | 48.29 | \$ | 32.19 | \$ | 48.29 | \$ | 32.19 | \$ | 160.96 |
|  | \$ | 80.48 | 2 | \$ | 24.14 | \$ | 16.10 | \$ | 24.14 | \$ | 16.10 | \$ | 80.48 |
|  | \$ | 53.65 | 3 | \$ | 16.10 | \$ | 10.73 | \$ | 16.10 | \$ | 10.73 | \$ | 53.65 |
|  | \$ | 40.24 | 4 | \$ | 12.07 | \$ | 8.05 | \$ | 12.07 | \$ | 8.05 | \$ | 40.24 |



Page 10

