Associated Students, Inc. Funding Request Form

| | Reques | t Form | CSI Event Reg. Form |
|--|--|---|----------------------------|
| For the Students, by the Studentst2016-17 | 7 | | Estimates / Food Permits |
| Contact | C | | Event Estimates / Invoices |
| | | Club/Organization: Accounting Society | |
| | | Event Title: Pizza Food Sale | |
| | | () | irter: Spring |
| | | Location of Event: In front of King Hall | |
| | | Expected Total Attendance:50+ | |
| | and the common of two deciments of the contract of | Expected Attendance of Cal State LA.S | otudents: 50+ |
| | Description and | d Total Cost Breakdown | |
| Briefly describe the event: | | Is the event open to all Cal State LA st | |
| Accounting Society will have a fundraising for to the club to benefit members/officers. | ood sale. All the fund go | How will this program enhance the Cal | |
| | | This will help students come together and personal networking skills | Improve their social and |
| Hospitality | | Honoraria/Contracts | |
| Description | Amount | Description | Amount |
| Pizza & Churros | \$ 162.79 | | |
| Beverages | \$ 74.62 | | |
| Utensils | \$ 28.38 | | |
| Marketing | | Other | |
| Description | Amount \$0.00 | Description | Amount |
| Event Summa | rv. | For Office Use Only • Do l | Not Write Below |
| Total Cost of Event: | \$265.80 | Important: | Tot Wille Below |
| | *************************************** | (1) All Funding Request Forms must be to | |
| Amount Requested from A.S.I.: | \$265.80 | Monday, the week of the Finance Co (2) Additionally, funding request forms mu | |
| Amount from other sources: | | than 10 business days (2 weeks) prior | to the event. |
| What other resources are you employing for this event? | | (3) Deadline for Request for Payment or 15 days after the event. | Purchase Order (RPP) is |
| | | All forms must have a Time Stamp ar staff initial: | nd .6 4411:15:05 |

Necessary Documents: ☐ Event Flyer w/ A.S.I. Logo

STUDENT ORGANIZATION EVENT REGISTRATION FORM





This form must be completed 10 working days prior to the event date. Reservations for on campus events will not be confirmed unless this form has been completed. No publicity may be distributed or posted on websites until this form has been submitted for off campus events or until the reservation confirmation process has been completed for on campus events. Signatures must be completed in blue or black ink.

| NAME OF ORGANIZATION: Accounting Society PHONE: (323) 963-1765 DATE: |
|---|
| EVENT CONTACT NAME: Herlindo Nicanor EMAIL: herlindo nicanor@gmail.co |
| NAME OF EVENT: PIZZA FOOD Sale LOCATION: In front of King Hall |
| EVENT DATE: 04/17 / BEGIN TIME: 8200 AM END TIME: 3:00 PM ESTIMATED ATTENDANCE: 50+ |
| TYPE OF ACTIVITY (THE UNIVERSITY'S GENERAL RELEASE WILL BE REQUIRED FOR CERTAIN EVENTS.) |
| FUNDRAISER DEDUCATIONAL PROGRAM SPIRITUAL PROGRAM RECREATIONAL PROGRAM |
| DANCE/PARTY SOCIAL PROGRAM COMMUNITY SERVICE CONFERENCE/CONVENTION |
| OTHER: |
| WILL YOUR EVENT INCLUDE ANY OF THE FOLLOWING? (PLEASE CHECK ALL THAT APPLY) |
| SPORTS ACTIVITY OR TOURNAMENT FOREST CLEAN-UP INTERNATIONAL TRAVEL |
| BEACH CLEAN-UP INDOOR/OUTDOOR COOKING DOMESTIC TRAVEL |
| BEACH BONFIRE PLEASE DESCRIBE THE EVENT BELOW (INCLUDE ALL ACTIVITIES): |
| we are Selling Pizza and beverages in front of king Hall |
| |
| for Accounting society organization. |
| |
| |
| |
| WHO IS INVITED (CHECK ALL THAT APPLY): |
| STUDENT ORG. MEMBERS CAL STATE L.A. COMMUNITY OTHER COLLEGES & UNIV. GENERAL PUBLIC GUEST LIST |
| Events intended for the general Cal State L.A. campus will be listed in the Student Organization Calendar of Events distributed in a |
| bi-weekly email by the Center for Student Involvement. NO, I DO NOT WISH FOR MY EVENT TO BE POSTED. |
| WILL THE EVENT HAVE AN ADMISSION CHARGE, REGISTRATION FEE, OR DONATION? |
| If yes, please complete statement regarding cash transactions on the back of this form) X NO YES, HOW MUCH? |
| WILL A MOVIE BE SHOWN? X NO YES (If yes, please attach written proof of viewing rights.) |
| |
| WILL THE EVENT HAVE SECURITY? XNO YES If yes, please explain |
| WILL FOOD BE SERVED AT THE EVENT? NO X YES |
| IF YES, WHO WILL PROVIDE THE FOOD? UNIVERSITY CATERING OTHER: COSTCO |
| A completed food permit is required for all on-campus events with food unless the food is provided by University Catering. |
| WILL ALCOHOL BE PRESENT AT THE EVENT? NO YES. Please attach a completed request to serve alcoholic beverages. |
| WILL ALCOHOL BE PRESENT AT THE EVENT? NO YES. Please attach a completed request to serve alcoholic beverages. (This form may take up to two weeks for review and possible approval.) |
| WILL THE EVENT BE HELD IN A RESTAURANT/VENUE WHERE ALCOHOL IS AVAILABLE? NO YES Initials |
| If so, please affirm organization members and guests will not consume alcohol. |
| WILL OFF-CAMPUS MEDIA BE NOTIFIED ABOUT THE EVENT (NEWSPAPER, TV, RADIO, ETC.)? XNO YES |
| DOES THE STUDENT ORGANIZATION WANT TO PURCHASE SPECIAL EVENT INSURANCE FOR THIS EVENT? NO TYPES |
| Please be aware that student organization events are not covered for liability or other insurance by California State University, Los Angeles or |

the University-Student Union. Student organization officers or the advisor may be held personally liable. If the student organization would like to

purchase Special Event Insurance for a particular event, please contact CSI.

| used solely f | of: A COUNTING South State University, Los Angeles, I affirm that all func- ior the benefit of the organization as a whole. Furth of any officer or member, or any private person. | raised by this organization or | | nization will be |
|---------------------------|---|-----------------------------------|------------------------|---|
| An fr | e fundraiser (including how the fundraiser or do bet to will be reformed to ers lofficers. Pizzu; to | Accounting so 2 Per Slice | ociety to benepi | 4 |
| | Repsi Products: So | 12 1 | rade III, Bottle | e of water # |
| | Heben Thang | SIGNATURE: | | DATE: OSPONIA |
| TREASURE - | Kevin Chen | SIGNATURE: | | DATE: 0 5/06/17 |
| The following to comply w | UIDELINES g guidelines are provided for the benefit of the stu ith any of the following guidelines may result in di events and use of facilities. | | | |
| CONDUCT: | The organization assumes full responsibility for the subject the participants and/or the organization. | | | |
| ALCOHOL: | Any event that involves consumption of alcohol must complete a Request to Serve Alcoholic Be allow at least 3 weeks for this form to be review. | everages form available in the C | | |
| PUBLICITY: | All publicity material including banners, brochur the following statement: "The actions and opinion staff, faculty, or administration of Cal State L.A." | ons of this organization do not n | | |
| | URE BELOW INDICATES THAT I WILL TAKE RES | | T THE EVENT WHICH MY C | PRGANIZATION IS |
| STUDENT OF | org. Officer's NAME SIGN | NATURE (PLEASE USE BLUE OR BLAC | DATE: 05/02 | /2017 |
| uunuunuunuunuu | ACKNOWLEDGMENT | - FOR OFFICE USE | ONLY | namanananananananan |
| CSI VERIFI | FOR STUDENT INVOLVEMENT (U-SU 204) ES THE ORG. IS RECOGNIZED BY THE UNIVERSITY R FOR STUDENT INVOLVEMENT DIRECTOR: | SIGNATURE: | 7-10-1 | ATE: |
| GENERAL | RELEASE REQUIRED FOR ALL PARTICIPANTS? | NO YES DATE REQUIR | RED: | manuscamunicas (*) |
| NOTIFIC | ATIONS: | | | *************************************** |
| PUBI | LIC AFFAIRS DATE: | ATHLETICS | DATE: | |
| DEP1 | OF PUBLIC SAFETY DATE: | FACILITIES USE COORI | DINATOR DATE: | |
| NOTES OF | RUPDATES: | | | |
| | | | | |
| | | Tribal Brown Silver | | 1 |

STATEMENT REGARDING CASH TRANSACTIONS

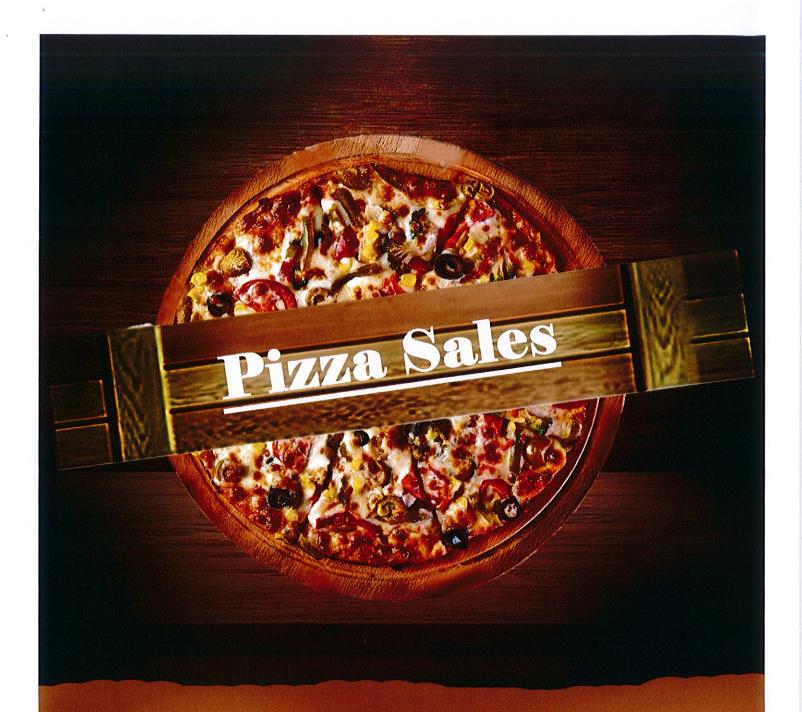
CALIFORNIA STATE UNIVERSITY, LOS ANGELES TEMPORARY FOOD FACILITY PERMIT

Print Form

Clear Form

Revised 05/2012

| Date of Event: 04 17 17 | Estimated Attendance: 50+ |
|--|--|
| Name of Event: Pizza Pool Save | |
| Type of Event: Find asing | Location: In front of king Hall |
| Sponsoring Organization: Aucunting Society | |
| Authorized Representative: Herlindo Nicarov | Phone (323) 963-1765 Fax: |
| Time: | Address: 2901 Los Ferz BING, |
| Access Time: 8=00 (a.p.)/p.m. to 3-00 | a.m./pm) Los Angeles CA 40039 |
| Event Time: 5-00 a.m/p.m. to 3000 | a.m./p.m. los Angeles CA 90039 (323) 644-5201 |
| Type of Food Service: | (Provide caterer's complete name and address in space |
| Bake Sale Snacks Food Sale | Catering above this box; see Paragraph 6.2(e) in Temporary Food |
| Barbecue Potluck Other (desc | ribe below) Facility Guidelines for further instructions.) |
| Describe Other: | |
| List all food and potentially hazardous food (see Temporary F | ood Facility Guidelines for definition) items to be sold/served (include |
| | Cheese, Pelteron, gourage, Veggies, |
| | e sacre |
| Where will this food be prepared or purchased [Note no Home | Baked/Cooked Items are Allowed]? |
| List all heverages to be sold/served: Persi. Gatored | e, I ce Tea Brisk, water Bottle, sienze mis |
| Where will beverages be prepared or purchased? Costo | |
| Method/s of maintaining proper holding temperatures for poter | The state of the s |
| | hest |
| handling orientation (offered at the beginning of Fall and Sprin | s on campus, the Sponsoring Organization shall have attended a food g quarters), agrees to read, understand, and comply with the CSLA ervice. Failure to comply with the rules may result in the loss of food nary action. |
| coverage from the Associated Students, Inc. (ASI) at least two Student Organization's activity in its insurance policy. This Teproof of ASI insurance. | e Sponsoring Student Organization agrees to obtain proper insurance weeks prior to the event date and ASI agrees to include the Sponsoring emporary Food Permit will not be approved unless accompanied by a |
| Services for any food or beverage the sponsoring organizat submitted at least 10 days prior to the activity for proper reviewevent date. | Los Angeles, University-Student Union, or University Auxiliary ion provides to the campus community. This permit should be we and approvals; otherwise there is no guarantee of completion by the |
| All signatures shall be obtained in the following order. Student | dent organizations need all signatures; other organizations 1, 3 and 4 only. |
| | Jan 16 |
| 1. Signature of Sponsoring Organization Chairperson | Authorized Representative to be present at event |
| | 3.3.7 |
| 2. Center for Student Involvement (UU 204) (Student Organiza | ntions Only) Date |
| amyneass | 3/3/17 |
| 3. University Auxillary Services, Inc. (Golden Eagle Bldg 314) | Daté |
| Feo 7./12 | 7/7-299 3/7/17 |
| 4. Environmental Health & Safety (Corporate Yard Bldg. 244) | Permit No. Date |



Monday, April 17th

@ King Hall

Come support us!



*... For the State As, by the Students!



Invoice #: 107

Event Date: 4/17/2017

Compay Purchasing From: Costo Wholesale 2910 Los Feliz Blvd Los Angeles, CA 90039-1502 (323) 644 5210

* Invoice only an estimate

| Description | Amount | Cost | | RP/CNP | Tota | l Cost |
|--------------|--------|------|-------|---|------|--------|
| Pizza | 13 | \$ | 9.95 | | \$ | 129.35 |
| Churros | 20 | \$ | 1.00 | | \$ | 20.00 |
| Gattorade | 1 | \$ | 16.77 | | \$ | 16.77 |
| Brisk | 1 | \$ | 13.43 | | \$ | 13.43 |
| 7-up | 1 | \$ | 13.43 | | \$ | 13.43 |
| Pepesi | 1 | \$ | 13.43 | | \$ | 13.43 |
| Water Bottle | 2 | \$ | 5.70 | *************************************** | \$ | 11.40 |
| Napkins | 1 | \$ | 15.65 | | \$ | 15.65 |
| Plates | 1 | \$ | 10.39 | | \$ | 10.39 |

| (Food) SUBTOTAL | \$ 162.79 |
|-----------------------------|--------------|
| (Beverages) SUBTOTAL | \$ 74.62 |
| (Utensils) SUBTOTAL | \$ 28.38 |
| Estimate TAXRATE (9%) | |
| ESTIMATED TOTAL COST | \$ 265.80 |



Hefty 8-3/4" Paper Plate, White, 225 ct \$15.69



Kirkland Napkin 1-Ply White 1,040ct \$14.99



Kirkland Signature Purified Drinking Water \$5.70



Pepsi, 12 oz, 36 ct \$13.43



Gatorade Perform, Variety Pack, 12 oz, 28 ct \$16.77





\$12.49 Solo Plastic Fork White 500ct

