# **ASI**

Contact

# Associated Students, Inc. Funding Request Form

For the Students, by the Students! 2016-17

**Necessary Documents:** 

Event Flyer w/ A.S.I. Logo

CSI Event Reg. Form

Estimates / Food Permits

Organization	Event Estimates / Invoices
Club/Organization: Eagle Jiu-Jitsu	J
Event Title: EJJ Fundraiser	
Date(s) of Event: 3/16/17 , 3/20	∐ouarter: Spring
Location of Event: King Hall Mair	n Walkway
Expected Total Attendance:	200 (Each)

Expected Attendance of Cal State LA. Students: 200 (Each)

#### **Event Description and Total Cost Breakdown**

Briefly describe the event:

Our club will be selling food products to the Students of CSULA to provide funding for our club.

Is the event open to all Cal State LA students?: Yes

How will this program enhance the Cal State LA experience?:

Our program will enhance the Cal State LA experience by giving students another alternative for food.

#### Hospitality

Description	Amount \$396.00	
Pizza x 40		
Soda x 12	\$71.88	
Chips x 8	\$97.32	
Donuts x 10	\$90.00	

#### **Honoraria/Contracts**

Description	Amount		

#### Marketing

Amount
\$0.00

#### Other

Description	, Amount
Water x2	\$5.98

#### **Event Summary**

Total Cost of Event:

\$661.18

Amount Requested from A.S.I.:

\$661.18

Amount from other sources:

\$0.00

What other resources are you employing for this event?

#### For Office Use Only • Do Not Write Below

#### **Important:**

- (1) All Funding Request Forms must be turned in by 12 PM Monday, the week of the Finance Committee Meetings.
- (2) Additionally, funding request forms must be turned in no less than 10 business days (2 weeks) prior to the event.
- (3) Deadline for Request for Payment or Purchase Order (RPP) is 15 days after the event.

All forms must have a Time Stamp and

staff initial:



17 MAR 6 AM11:10:57

# STUDENT ORGANIZATION EVENT REGISTRATION FORM



This form must be completed 10 working days prior to the event date. Reservations for on campus events will not be confirmed unless this form has been completed. No publicity may be distributed or posted on websites until this form has been submitted for off campus events or until the reservation confirmation process has been completed for on campus events. Signatures must be completed in blue or black ink.

NAME OF ORGANIZATION: LASIL IM I SU PHONE: 323 (837516 DATE: 3/2/17		
EVENTCONFACT NAME: JOShua Galvan EMAIL: jgalvan 41262 gmail com		
NAME OF EVENT: Eight Fundraiser LOCATION: Cing Hall		
EVENT DATE: 100 LUCIO BEGIN TIME: 8 000 END TIME: 6 PM ESTIMATED ATTENDANCE: 15		
TYPE OF ACTIVITY (THE UNIVERSITY'S GENERAL RELEASE WILL BE REQUIRED FOR CERTAIN EVENTS.)  FUNDRAISER		
WILL YOUR EVENT INCLUDE ANY OF THE FOLLOWING? (PLEASE CHECK ALL THAT APPLY)		
SPORTS ACTIVITY OR TOURNAMENT FOREST CLEAN-UP INTERNATIONAL TRAVEL  BEACH CLEAN-UP INDOOR/OUTDOOR COOKING DOMESTIC TRAVEL  BEACH BONFIRE		
PLEASE DESCRIBE THE EVENT BELOW (INCLUDE ALL ACTIVITIES):		
Club will sell deflerent Looks in under to raise money for future events.  For No. 1824 a Sale days: 3/16 4/13  BARRIERS 3/20  3/20  4/12  WHO IS INVITED (CHECK ALL THAT APPLY):  DETUDENT ORG. MEMBERS DEAL STATE L.A. COMMUNITY OTHER COLLEGES & UNIV. GENERAL PUBLIC GUEST LIST		
Events intended for the general Cal State L.A. campus will be listed in the Student Organization Calendar of Events distributed in a bi-weekly email by the Center for Student Involvement.  NO, I DO NOT WISH FOR MY EVENT TO BE POSTED.		
WILL THE EVENT HAVE AN ADMISSION CHARGE, REGISTRATION FEE, OR DONATION?  (If yes, please complete statement regarding cash transactions on the back of this form) NO YES, HOW MUCH?  WILL A MOVIE BE SHOWN? NO YES (If yes, please attach written proof of viewing rights.)  WILL THE EVENT HAVE SECURITY? NO YES If yes, please explain		
WILL FOOD BE SERVED AT THE EVENT? NO YES  IF YES, WHO WILL PROVIDE THE FOOD? UNIVERSITY CATERING OTHER: CATERI		
WILL ALCOHOL BE PRESENT AT THE EVENT? YES. Please attach a completed request to serve alcoholic beverages.  (This form may take up to two weeks for review and possible approval.)  WILL THE EVENT BE HELD IN A RESTAURANT/VENUE WHERE ALCOHOL IS AVAILABLE? YES Initials  If so, please affirm organization members and guests will not consume alcohol.		
WILL OFF-CAMPUS MEDIA BE NOTIFIED ABOUT THE EVENT (NEWSPAPER, TV, RADIO, ETC.)? NO YES  DOES THE STUDENT ORGANIZATION WANT TO PURCHASE SPECIAL EVENT INSURANCE FOR THIS EVENT? NO YES		

Please be aware that student organization events are not covered for liability or other insurance by California State University, Los Angeles or the University-Student Union. Student organization officers or the advisor may be held personally liable. If the student organization would like to purchase Special Event Insurance for a particular event, please contact CSI.

-				
STATEM	ENT REGARDING CASH TRANSA	ACTIONS		
As an office	rof. Eagle Jin 1/54		, a recognized stud	lent organization
at California	State University, Los Angeles, I affirm that al	I funds raised by this organization or	r assets assigned to this org	ganization will be
used solely	for the benefit of the organization as a whole of any officer or member, or any private perso	. Further, it is affirmed that no funds	or assets of this organizati	on will accrue to
	e fundraiser (including how the fundraiser		as to be sold private) ato	
Pi ca			ns to be sold, prize(s), etc)	in old
Soda/wa	The state of the s	to so on trips as	1 events	
PRESIDENT	The fellow bring	Mayersignature: Junto	Loyd	DATE: 3/2/17
TREASURE	: Letin Houng	SIGNATURE:	- H	DATE: 3/2/17
EVENT C	UIDELINES			
	guidelines are provided for the benefit of th			
	ith any of the following guidelines may result events and use of facilities.	in disciplinary action taken against	the organization including s	suspension of
CONDUCT:	The organization assumes full responsibility f subject the participants and/or the organizat			
ALCOHOL:	Any event that involves consumption of alc must complete a Request to Serve Alcohol allow at least 3 weeks for this form to be re	lic Beverages form available in the		
PUBLICITY:	All publicity material including banners, bro the following statement: "The actions and o staff, faculty, or administration of Cal State	opinions of this organization do not		
	URE BELOW INDICATES THAT I WILL TAKE		AT THE EVENT WHICH MY	ORGANIZATION IS
SPONSORII	NG WILL FOLLOW ALL GUIDELINES SET FO	RTH BY THE UNIVERSITY.		
THE REAL PROPERTY OF THE PARTY	PRG. OFFICER'S NAME N. ไกนไฟลา	SIGNATURE (PLEASE USE BLUE OF BLA	ACK INK ONLY) DATE:	2/17
ADVISOR'S		Dole Wirk	3/2/	//7
(in altradridanin) in a	ummumumAcKNOWLEDGME	NT - FOR OFFICE USI	E ONLY www.www.mum	
try mi-life in the first of the life has been a few	OR STUDENT INVOLVEMENT (U-SU 204) ES THE ORG. IS RECOGNIZED BY THE UNIVERSIT		<del>}-</del> 3.	DATE:
CENTER	FOR STUDENT INVOLVEMENT DIRECTOR			MIRANGE CONTRACTOR
GENERAL	RELEASE REQUIRED FOR ALL PARTICIPAN	TS? NO TYES DATE REQU	IRED:	
NOTIFIC				amaya. Haga i
	ICAFFAIRS: DATE:	ATHLETICS	DATE:	araunidus aucuri araunidus
DEPT	OF PUBLIC SAFETY DATE:	FACILITIES USE COO	RDINATOR DATE:	жарания на применения в применен В применения в приме
NOTES OR	UPDATES:			

#### CALIFORNIA STATE UNIVERSITY, LOS ANGELES TEMPORARY FOOD FACILITY PERMIT



Date of Event: 3/16, 20, 30, 4/3, 13, 17, 27  Name of Event: Ejj Fundraiser	Estimated Attendance: 15
Name of Event: Eij Fundraiser	
Type of Event: Location:	King Hall
Type of Event: Fund raiser Location: Location:	
Authorized Representative: Joshna Galvan Phone: 3	23 683 7516 Fax:
Time:	
Access Time: 7.30 a.m/p.m. to 6.30 a.m./pm	
Event Time: 8 m/p.m. to 6 a.m./p.m	
Type of Food Service:	
Bake Sale Snacks Food Sale Cater	ing above this box; see Paragraph 6.2(e) in Temporary Food
Barbecue Potluck Other (describe below)	Facility Guidelines for further instructions.)
Describe Other:	
List <u>all</u> food and potentially hazardous food (see Temporary Food Facility Guingredients), use back of page if necessary.	uidelines for definition) items to be sold/served (include
Where will this food be prepared or purchased [Note no Home Baked/Cooked 2207 W Common Wealth Ave, Alhambra (A	d Items are Allowed]? Costro
List all beverages to be sold/served: PEPS, Co Soda produc	TO 10 10 10 10 10 10 10 10 10 10 10 10 10
Where will beverages be prepared or purchased? <u>Costro</u> 2207	9/805
Method/s of maintaining proper holding temperatures for potentially hazardo	us food/s during transportation and service:
le box	
Agreement: For the privilege of selling foods and/or beverages on campus, thandling orientation (offered at the beginning of Fall and Spring quarters), ag Temporary Food Facility Guidelines governing food sales or service. Failure and/or beverage selling/serving privileges and possibly disciplinary action.	grees to read, understand, and comply with the CSLA
<u>Insurance</u> : (Student Organizations Only) As a prerequisite, the Sponsoring S coverage from the Associated Students, Inc. (ASI) at least two weeks prior to Student Organization's activity in its insurance policy. This Temporary Food proof of ASI insurance.	the event date and ASI agrees to include the Sponsoring
No liability will be assumed by California State University, Los Angeles, Services for any food or beverage the sponsoring organization provides to submitted at least 10 days prior to the activity for proper reviews and approvative event date.	o the campus community. This permit should be
All signatures shall be obtained in the following order. Student organization	ons need all signatures; other organizations 1, 3 and 4 only.
1 1 1/1	1
Joshuaff.	Joshu Galvan
1. Signature of Sponsoring Organization Chairperson	Authorized Representative to be present at event
	3.2.17
2. Center for Student Involvement (UU 204) (Student Organizations Only)	Date
amy much	3/2/17
3. University Auxiliary Services, Inc. (Golden Eagle Bldg 314)	Date
17, 274	3/2/17
4. Environmental Health & Safety (Corporate Yard Bldg. 244) Permi	it No. Date



3/16/2017 8am-6pm King Hall Walkway

ASI

"...For the Students, by the Students!"

EAGLE JIU-JITSU
PIZZA
FUNDRAISER

3/16/2017 8am-6pm King Hall Walkway

ASI

"...For the Students, by the Students!"

EAGLE JIU-JITSU
PIZZA
FUNDRAISER

3/16/2017 8am-6pm King Hall Walkway

ASI

"...For the Students, by the Students!"

EAGLE JIU-JITSU
PIZZA
FUNDRAISER

3/16/2017 8am-6pm King Hall Walkway

ASI

"...For the Students, by the Students!

# EAGLE JIU-JITSU PIZZA FUNDRAISER

3/20/2017 8am-6pm King Hall Walkway

ASI

"...For the Students, by the Students!"

EAGLE JIU-JITSU
PIZZA
FUNDRAISER

3/20/2017 8am-6pm King Hall Walkway

ASI

"...For the Students, by the Students!"

EAGLE JIU-JITSU
PIZZA
FUNDRAISER

3/20/2017 8am-6pm King Hall Walkway

ASI

"...For the Students, by the Students!"

EAGLE JIU-JITSU
PIZZA
FUNDRAISER

3/20/2017 8am-6pm King Hall Walkway

ASI

"...For the Students, by the Students!"

## Pizza:



## Donuts:



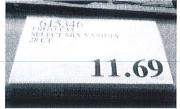
### Water:



# Chips:







## Soda:







PACK

