

# **Biweekly Report Template**

Jazmin Ortiz-Secretary/Treasure 8/23/2017

# **Meeting and Events:**

- 1. ALPFA National Convention-08/06/2017-08/11/2017
- 2. Open House Event 8/22/2017

### **Upcoming Events**

- 1. Tabeling for A.S.I
- 2. Workflow and Biweekly Ad Hoc Committee

# **Projects**

 Orientations-Preparing all the required documents for new upcoming members, scheduling dates for orientations that the EOC (Adriana) will lead the orientations guided by Ashley/Jazmin

#### 2. Outreach to A.S.I members-

- a. Reaching out to students who have not fulfilled the internal committee requirements
- Explaining their adjustments and guide those are still struggling how to fill out a biweekly
- c. Collecting missing forms and update Fall Hours

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