| For the Students, by the Students 2017-18 Contact Officer Name: Officer Title: Address: City/State/Zip: Phone & Email: Officer Signature: Event De Briefly describe the event: We will be selling Porto's on the main raise funds for our annual trip with the Brigades organization to organize mod clinics for people in impoverished cou | Reques scription and walkway to e Global obile health | Form Even Cost a Cost a | ts?: Yes e LA experience?: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Hospitality Description Porto's Potato Balls (dozen) x20 Porto's Guava Cheese Rolls (dozen) Marketing | Amount \$240.90 \$130.87 | Honoraria/Contracts Description | Amount |
| Description Event Summary | Amount 0 | Other Description Napkins x4 Serving Gloves For Office Use Only • Do Not | Amount \$13.14 \$9.73 Write Below |
| Total Cost of Event: Amount Requested from A.S.I.: Amount from other sources: What other resources are you employing | & \$394.65 \$394.65 for this event? | Important: (1) All Funding Request Forms must be turned. Friday, the week before the Funding Sub-C (2) Additionally, funding request forms must be than10 business days (2 weeks) prior to the than10 business days (2 weeks) prior to than10 business days (2 weeks) prior to than | <u>d in by 12 PM</u> Committee Meetings. e turned in no less e event. hase Order (RPP) is |

UDENT ORGANIZATION

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| LA | |
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This form must be completed 10 working days prior to the event date. Reservations for on campus events will not be confirmed unless this form has been completed. No publicity may be distributed or posted on websites until this form has been submitted for off campus events or until the reservation confirmation process has been completed for on campus events. **Signatures must be completed in blue or black ink.**

| NAME OF ORGANIZATION | N: Global Brigades | | | PHONE: | DATE: 11/13/17 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| EVENT CONTACT NAME: | Lily Nguyen | | | EMAIL: tnguy31 | 2@calstatela.edu |
| NAME OF EVENT: Global | Brigades Porto's Fund | Iraiser | LC | OCATION: Main Walkway | |
| EVENT DATE: 11/27, 11/2 | 8, BEGIN TIME: 1 | 2 END | TIME: 2 | ESTIMATED ATTENDA | NCE: N/A |
| TYPE OF ACTIVITY (THE UN FUNDRAISER DANCE/PARTY | NIVERSITY'S GENERAI | | QUIRED FOR CERTAIN I PIRITUAL PROGRAM OMMUNITY SERVICE | EVENTS.) RECREATIONAL I CONFERENCE/CO | |
| WILL YOUR EVENT INCL | UDE ANY OF THE F | OLLOWING? (PLEAS | SE CHECK ALL THAT AF | PPLY) | |
| SPORTS ACTIVITY OR BEACH CLEAN-UP BEACH BONFIRE PLEASE DESCRIBE THE E | TOURNAMENT | FOREST CLEAN-I | JP OR COOKING S) : | INTERNATIONAL | EL |
| We will be selling Porto's of for people in impoverished | n the main walkway to countries. | o raise funds for our an | nual trip with the Glob | al Brigades organization to or | ganize mobile health clinics |
| WHO IS INVITED (CHECK | ALL THAT APPLY): | | | | |
| STUDENT ORG. MEMB | | | OTHER COLLEG | | |
| | ERS CAL STAT | L.A. campus will be | listed in the Studen | ES & UNIV. GENERA t Organization Calendar of 10, I DO NOT WISH FOR MY | Events distributed in a |
| Events intended for th bi-weekly email by the WILL THE EVENT HAVE A | ERS CAL STAT | L.A. campus will be Involvement. ARGE, REGISTRATI | Iisted in the Studen | t Organization Calendar of IO, I DO NOT WISH FOR MY | Events distributed in a VEVENT TO BE POSTED. |
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STATEMENT REGARDING CASH TRANSACTIONS

As an officer of: Global Brigades

, a recognized student organization at California State University, Los Angeles, I affirm that all funds raised by this organization or assets assigned to this organization will be used solely for the benefit of the organization as a whole. Further, it is affirmed that no funds or assets of this organization will accrue to the benefit of any officer or member, or any private person.

Describe the fundraiser (including how the fundraiser or donation process will work, items to be sold, prize(s), etc):

We will be selling potato balls for \$1 and guava cheese rolls for \$2.

PRESIDENT: Brandon Liu

TREASURER: Kimberly Gonzalez

| signature: Bundon Lin | DATE: 11/13/17 |
|-----------------------|----------------|
| | DATE: 11/13/17 |

EVENT GUIDELINES

The following guidelines are provided for the benefit of the student organization. They are intended to be followed completely. Failure to comply with any of the following guidelines may result in disciplinary action taken against the organization including suspension of recognition, events and use of facilities.

- The organization assumes full responsibility for the conduct of participants at the event. Any violation of University policy may CONDUCT: subject the participants and/or the organization to disciplinary action by the Center for Student Involvement or Judicial Affairs.
- Any event that involves consumption of alcoholic beverages requires authorization from the University. Your organization ALCOHOL: must complete a Request to Serve Alcoholic Beverages form available in the Center for Student Involvement. Please allow at least 3 weeks for this form to be reviewed by the University.
- PUBLICITY: All publicity material including banners, brochures, announcements, etc. must have the name of the sponsoring group and the following statement: "The actions and opinions of this organization do not necessarily reflect those of the students, staff, faculty, or administration of Cal State L.A."

MY SIGNATURE BELOW INDICATES THAT I WILL TAKE RESPONSIBILITY TO ENSURE THAT THE EVENT WHICH MY ORGANIZATION IS SPONSORING WILL FOLLOW ALL GUIDELINES SET FORTH BY THE UNIVERSITY.

STUDENT ORG. OFFICER'S NAME SIGNATURE (PLEASE USE BLUE OR BLACK INK ONLY) Brandon Liu ADVISOR'S NAME

DATE

ACKNOWLEDGMENT - FOR OFFICE USE ONLY

| CENTER FOR STUDENT INVOLVEMENT (U-SU 204) CSI VERIFIES THE ORG. IS RECOGNIZED BY THE UNIVERSITY | SIGNATURE: | DATE: |
|----------------------------------------------------------------------------------------------------|----------------------------|-------|
| CENTER FOR STUDENT INVOLVEMENT DIRECTOR: | | |
| GENERAL RELEASE REQUIRED FOR ALL PARTICIPANTS? | NO 🗌 YES DATE REQUIRED: | |
| NOTIFICATIONS: | | |
| DUBLIC AFFAIRS DATE: | | DATE: |
| DEPT. OF PUBLIC SAFETY DATE: | FACILITIES USE COORDINATOR | DATE: |
| NOTES OR UPDATES: | | |
| | | |
| | | |

CALIFORNIA STATE UNIVERSITY, LOS ANGELES TEMPORARY FOOD FACILITY PERMIT

Print Form

Clear Form

| Date of Event: 11/27, 11/28, 11/29, 11/30 | | Estimated Attendance: N/A |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Event: Global Brigades Porto's Fundraiser | | |
| Type of Event: Fundraiser | Location: Ma | in Walkway |
| Sponsoring Organization: Global Brigades | | |
| Authorized Representative: Brandon Liu | Phone: 1 | |
| Time: | | |
| Access Time: <u>11:45</u> a.m./p.m. to <u>2:30</u> | a.m./p.m. | |
| Event Time: <u>12</u> a.m./p.m. to 2 | a.m./p.m. | |
| Type of Food Service: Bake Sale Snacks Food Sale Barbecue Potluck Other (descr Describe Other: | Catering ribe below) | (Provide caterer's complete name and address in space above this box; see Paragraph 6.2(e) in Temporary Food Facility Guidelines for further instructions.) |
| List <u>all</u> food and potentially hazardous food (<i>see</i> Temporary Fo ingredients), use back of page if necessary. <u>Porto's potato b</u> | | |
| Where will this food be prepared or purchased [Note no Home PORTO'S BAKERY AT 8233 FIRESTONE BIVD, DOWNEY | Baked/Cooked It | tems are Allowed]? |

List all beverages to be sold/served: N/A

Where will beverages be prepared or purchased? <u>N/A</u>

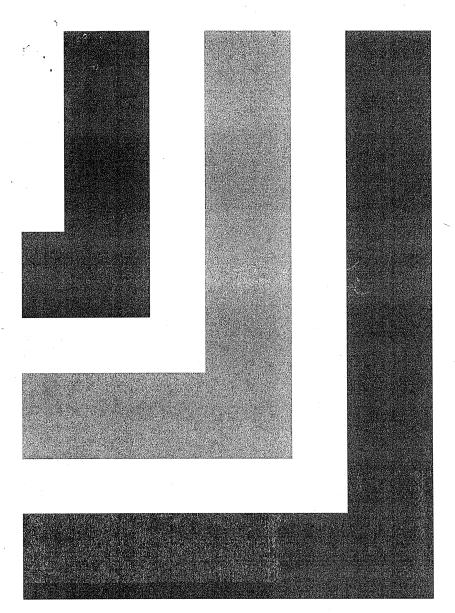
<u>Agreement</u>: For the privilege of selling foods and/or beverages on campus, the Sponsoring Organization shall have attended a food handling orientation (offered at the beginning of Fall and Spring quarters), agrees to read, understand, and comply with the CSLA Temporary Food Facility Guidelines governing food sales or service. Failure to comply with the rules may result in the loss of food and/or beverage selling/serving privileges and possibly disciplinary action.

Insurance: (Student Organizations Only) As a prerequisite, the Sponsoring Student Organization agrees to obtain proper insurance coverage from the Associated Students, Inc. (ASI) at least two weeks prior to the event date and ASI agrees to include the Sponsoring Student Organization's activity in its insurance policy. This Temporary Food Permit will not be approved unless accompanied by a proof of ASI insurance.

No liability will be assumed by California State University, Los Angeles, University-Student Union, or University Auxiliary Services for any food or beverage the sponsoring organization provides to the campus community. This permit should be submitted at least 10 days prior to the activity for proper reviews and approvals; otherwise there is no guarantee of completion by the event date.

All signatures shall be obtained in the following order. Student organizations need all signatures; other organizations 1, 3 and 4 only.

| | N . | * | |
|------------------------------------------------------------------|------------|-----------------------------|------------------|
| Brandon Liu / Random X 1 | | | |
| 1. Signature of Sponsoring Organization Chairperson | Autho | orized Representative to be | present at event |
| | | 11/13 | (17 |
| 2. Center for Student Involvement (UU 204) (Student Organization | ons Only) | Date | |
| (Amy may | | 11/ | 13/17 |
| 3. University Auxiliary Services, Inc. (Golden Eagle Bldg 314) | | Date | • |
| fev- n.M | # 17-907 | 11/13 | /17 |
| 4. Environmental Health & Safety (Corporate Yard Bldg. 244) | Permit No. | Date | |
| | | | Revised 05/2012 |
| ₩1413/17 ME | | | |





PORTO S FUNDRAISER

MAIN WALKWAY 11/27-11/30 12-2PM

HELP US RAISE FUNDS FOR OUR ANNUAL MEDICAL MISSION!



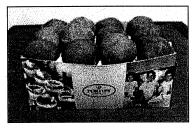
| ltem | Uni | t Price | Units | | Та | x (9.5%) | То | tal |
|----------------------------|-----|---------|-------|----|----|----------|----|--------|
| Potato Ball (dozen) | \$ | 11.00 | | 20 | \$ | 20.90 | \$ | 240.90 |
| Guava Cheese Rolls (dozen) | \$ | 9.96 | | 12 | \$ | 11.35 | \$ | 130.87 |
| Napkins | \$ | 3.00 | | 4 | \$ | 1.14 | \$ | 13.14 |
| Serving Gloves | \$ | 8.89 | | 1 | \$ | 0.84 | \$ | 9.73 |
| | | | | | | | \$ | 394.65 |

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. 11/13/2017

Potato Ball™ - stuffed potato, dozen | Porto's Bakery

Available in: Burbank Glendale Downey



(/content/potato-ball-tm-stuffed-potato-dozen)

Availability Made daily for walk in sale Advance order available with restrictions 24 hour advance order required

Description

A soft mashed potato ball filled with seasoned ground beef, fried to golden brown. Minimum 4 dozen to pre-order. Delivered cold for later heating. If requested hot, they will be heated upon your arrival and delivered in an aluminum foil pan with lid (additional charge). Please allow 10-15 minutes for heating.

Price

\$11.00

Feeds Approximately

Add To Wishlist (javascript:AddItem('Potato Ball™ stuffed potato, dozen'))

Similar Items Also Available:

http://www.portosbakery.com/content/potato-ball-tm-stuffed-potato-dozen

11/13/2017

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Available in: Burbank Glendale Downey



(/content/refugiado-tm-guava-cheese-pastrydozen)

Availability Made daily for walk in sale Advance order available with restrictions 24 hour advance order required

Description

Flaky puff pastry filled with guava and cream cheese. Minimum 4 dozen to preorder.

Price \$9.96

Feeds Approximately



(javascript:AddItem('Refugiado TMguava & cheese pastry (dozen)'))

Similar Items Also Available:

(/content/refugiado-tm-guava-cheese-



View Details (/node/164)

Price: \$0.89



(/content/refugiado-tm-guava-cheesepastry-party-sized)

Refugiado TM- Guava & Cheese Pastry

(Party Sized) (/Node/393)

View Details (/node/393)

Price: view details



(/content/guava-strudel-pastel-de-guavaba)
Guava Strudel (Pastel De Guavaba)
(/Node/168)

View Details (/node/168)

Price: \$0.86

NAMES OF COMPANY

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Search

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1/6

\$3.82 (2.00¢ / each) 2-DAY SHIPPING

\$2.97

Order online for **FREE PICKUP TODAY** Or available now at your local Walmart

Sold & shipped by Walmart

Stock up on everyday essentials. See details.

Quantity: 1 -

Add to Cart

Add to List

Add to Registry

| Se FREE 2-DAY SHIPPING on orders \$35+ Arrives by Wednesday, Nov 8 | | | > |
|-----------------------------------------------------------------------|--|--|---|
| Orders under \$35 ship for \$5.99 | | | , |
| FREE PICKUP TODAY or available now at Pomona, 80 Rio Rancho Rd | | | > |

Tell us if something is incorrect

Customers also considered

57

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Search

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FREE Walmart Grocery pickup

Baumgartens Plastic Disposable Economy Medium-Weight Gloves, Multiple Sizes, Clear, 100pk Write a review Walmart #: 554302316



1/1

\$8.89

2-DAY SHIPPING

Size : Choose Size 🔻

Quantity: 1

Add to List

Add to Cart

Add to Registry

Tell us if something is incorrect

Customers also viewed these products

Check out these related products