

JUDICIAL REVIEW COMMITTEE HEARING REQUEST FORM

Form	Number	

Date Filed: January 24, 2018

Plaintiff: Aaron Castaneda, ASI VPF Defendant: David Zitser, ASI President

The alleged violation took place on:

Date: November 1, 2017

Time: 11:53 a.m.

Place: Ganahl Lumber 3003 E. Colorado Blvd. Pasadena, CA 91107

Name of Code and Section which was allegedly violated (i.e. Elections Committee Code, etc):
Policy 212: Budgetary Control - Section 5.1: The Board of Directors will approve the appropriation of Associated Students, Inc. (A.S.I.) funds, in accordance with the California Administrative Code, the Education Code, the Corporations Code of the State of California, and the applicable policies of the Board of Trustees of the California State University.

Policy 214: Travel Procedures - Section 5.7.1: ASI has U.S. Bank purchase cards. Purchase cards are issued to the professional staff, President of ASI, and Exectuve Director approved ASI members who travel consistently to pay for related expenses. In instances where an employee elects to use his/her personal credit card, reimbursement for charges thereto may be made only upon submission of the charge card receipts to ASI identifying the nature and reason for the charge.

Please, briefly and accurately describe the alleged complaint:

On November, 1, 2017, the defendant used an ASI credit card assigned to him and made a purchase of equipment/materials for a proposal that was not approved by the Board of Directors in the operating budget. The defendant misappropriated funds that is budgeted to him, which was for ASI programming. The API Food Justice Service-Learning Program proposal is not an ASI program, rather it is a proposal submitted by an external area in the University. This proposal was being reviewed by the Finance Committee at the time, but the Board of Directors did not make a final decision on the proposal until November 30, 2017, 30 days after the purchase was originally made. Furthermore, the proposal was still under review because it was pending an approval by Environmental & Safety management from the University, which happened on November 9, 2017, 8 days after the purchase was originally made. Although the defendant did pay back the money to ASI on November 29, 2017 after it was brought up to his attention, the defendant was well aware that the purchase was made for the purpose of helping the external proposal get some funds, after it was brought to his attention that the external proposal was requesting the funds sooner.

(Please use reverse side if needed for any additional clarification)

I understand that the Judicial Review Committee will decide whether or not to hold a hearing based solely on the written Hearing Request Form. I hereby request that the Judicial Review Committee investigate my complaint/concern and take whatever actions is appropriate under the provision of the Judicial Review Committee Code.

Aaron Castaneda, ASI VPF

Print Name

Plaintiff Signature

Date

Chief Justice Signature

Date



ASSOCIATED STUDENTS, INCORPORATED CALIFORNIA STATE UNIVERSITY, LOS ANGELES

Approved: Approved:

04/19/01 07/15/12

ADMINISTRATIVE MANUAL

BUDGETARY CONTROL

POLICY 212

1.0 PURPOSE:

To establish procedures for financial control for the Associated Students, Inc.

2.0 REFERENCES:

A.S.I. Request for Payments or Purchase (RPP) Procedure

A.S.I. Operational Manual

California Administrative Code

Education Code

Corporations Code of the State of California

Board of Trustees of the California State University (applicable policies)

3.0 POLICY:

Operations of the Associated Students, Inc. will be strictly governed by approved budgets. Annual budgets are submitted to the University President no later than sixty (60) days prior to the fiscal year end. The University President has the right of review and approval of such budgets.

- 3.1 Capitalization. All capital purchases will be properly authorized and budgeted for. Equipment costing more than \$1000 will be capitalized and written off over the period benefited:
 - 3.1.1 Five (5) years for Equipment Straight Line
 - 3.1.2 Three (3) years for Computers Straight Line
- 3.2 Investment. A.S.I. will adhere to policies and procedures as required of state government entities. CSLA will provide the expertise in investment management. The investment committee will review such investments and offer feedback and comments.
- Payroll. All employee payroll is handled by an independent contracted third party (Freedom Staff Leasing).

4.0 DEFINITIONS

<u>Accounting Cycle</u>. This consists of activities enabling effective and efficient production of financial statements.

<u>Accounts Receivables</u>. All funds received from Student Activity Fees, Interest Income, and Other Income. <u>Standard Journal Entries</u> include records of investment earnings, depreciation, petty cash reimbursements, and sales and/or rentals







5.0 PROCEDURES

- The Board of Directors will approve the appropriation of Associated Students, Inc. (A.S.I.) funds, in accordance with the California Administrative Code, the Education Code, the Corporations Code of the State of California, and the applicable policies of the Board of Trustees of the California State University.
- 5.2 Accounting Cycle & Budget Review
 - 5.2.1 Monthly Cycle. To facilitate monthly closing, all payments (deposits) and RPP's must be forwarded to CSLA Financial Services by the 7th of every month. This enables such transactions to be recorded in the preceding month.
 - 5.2.1.1 CSLA Financial Services will prepare monthly financials as per service contract. A draft financial statement will be distributed to the Executive Director and the A.S.I. President for approval.
 - 5.2.1.2 Within a week, an official version of the financial statement will be released to the Finance Committee. The Vice President for Finance will review, analyze and share the financial statement(s) with the Board of Directors to ensure that A.S.I. finances are in line with the budget.
 - 5.2.2 Quarterly Cycle. To outline budget review procedures to ensure that all financial information is evaluated on a quarterly basis.
 - 5.2.2.1 The Executive Director and the A.S.I. President will perform a periodic review (3&9, 6&6, 9&3 quarterly assessment) to monitor budget versus actual and projected revenues and expenditures. Upon completion of the budget review and modification done by the Executive Director and A.S.I. President, the quarterly assessments are presented to the Finance Committee for comment and recommendation to the Board of Directors.
 - 5.2.2.2 Upon successful review and approval by the Board of Directors, the quarterly assessment will be forwarded to the Vice President for Administration & Finance and University Presidents office for approval.
 - 5.2.3 Yearly Cycle. The Executive Director will inform all student organizations to submit their reimbursements, or an estimate of such reimbursements, by June 15 of each year to CSLA Financial Services. Purchase Orders (PO) will be raised to ensure that funds are encumbered. CSLA Financial Services will coordinate the yearly audit activities with A.S.I.
- 5.3 Audit. Once a year an audit will be performed by an independent CPA audit firm.
- 5.4 Accounts Payables. See A.S.I. Request for Payment or Purchase (RPP) Procedures.
- Accounts Receivables. Sundry cash collected from all sources will not be used for petty cash, but must be deposited with the CSLA Cashiers Office.
 - 5.5.1 Student Activity Fees. CSLA Financial Services will identify student activities fees, and make those funds available to A.S.I. After a reserve for late refunds is estimated, CSLA Financial Services will forward a check to the CSLA Cashiers Office for deposit into the A.S.I. accounts.
 - 5.5.2 Interest Income. CSLA Financial Services will compute interest earned from Investment reports, and ensure that they are posted to the A.S.I. account on a quarterly basis.







- 5.5.3 Other Income. Under direction of the Executive Director and the Office Manager, The A.S.I. Administrative Office in collaboration with the CSULA Cashiers Office, will control all cash flows related to the following:
 - 5.5.3.1 Movie Ticket Subsidy
 - 5.5.3.2 Locker Rentals.
 - 5.5.3.3 Book Voucher Program (money received from reselling books to the CSLA Bookstore at the end of each quarter).

5.6 Credit Cards.

- 5.6.1 Processing payment to A.S.I. Credit Cards is a priority and all receipts must be submitted to the Executive Director or designee on a daily basis or within five business days of a program or travel.
- 5.6.2 Within the first week of the new fiscal year the Executive Director or designee will generate an annual billing cycle reminder memo outlining the days and times reconciliation of credit cards will be done for the American Express and Procurement Card.
- 5.6.3 Within fifteen to twenty days after the close of the billing cycle date each credit card statement will need to be reconciled and appropriate A.S.I. signatures will be secured for a Request for Payment (RPP) to be submitted to the appropriate departments outside of A.S.I.
- A.S.I. has American Express corporate credit cards for travel use by professional staff only. Pro Cards are issued to the professional staff and the President of A.S.I. for travel and related expenses. In instances where an employee elects to use his/her personal credit card, reimbursement for charges thereto may be made only upon submission of the charge card receipts to A.S.I. identifying the nature and reason for the charge.
- 5.6.5 For all approved charges, checks for reimbursements will be issued. Any unapproved charges will become the responsibility of the cardholder.
- 5.6.6 Charges must be submitted on an approved RPP and/or Travel Expense Claim Form with the following documentation:
 - 5.6.6.1 Original Receipt(s)
 - 5.6.6.2 Card issuer statements only required if original receipts are not available.
 - 5.6.6.3 Written justification on how the charge relates to A.S.I., including a list of names for whom the expense has been charged









ASSOCIATED STUDENTS, INCORPORATED CALIFORNIA STATE UNIVERSITY, LOS ANGELES

ADMINISTRATIVE MANUAL

Policy 214

TRAVEL PROCEDURES

1.0 Purpose:

To establish policies and procedures for control of travel expenses and allowances.

2.0 POLICY:

Policies and regulations concerning travel expenses and allowances are under the internal control of the Board of Directors, the Executive Director or the Office Manager in his/her absence.

No travel expense will be paid unless rendered upon a "Travel Expense Claim". All expense claims shall be properly itemized, accompanied by the necessary receipts or vouchers, and will be approved by the Executive Director or approved designee outlined in Policy 225.

All travel requests, reimbursements, and claims will be approved and signed within the auxiliary. The exception will be for the Executive Director which travel approval and reimbursement will be signed by the ASI President or Vice President for Administration, or Vice President for Student Life in the President's absence.

Reimbursable and reimbursed travel expenses must be for ASI related business.

All student travelers representing Cal State LA, must satisfy one of the following:

- 1. ASI Members: Deemed eligible and in good standings as set forth in the ASI Bylaws, Article II, Section 2, Clause 1-6.
- 2. Lobby Corp Volunteer: In good academic standings as set forth in the Legislative Affairs and Advocacy Code of Procedures.
- 3. All others must be approved by the Board of Directors.

Travel receipts are to be turned into the ASI Business office no later than seven (7) calendar days after return from the travel. All travel requests and reimbursements require the approval of the Executive Director or approved designee outlined in policy 225.

3.0 DEFINITION:

Good Standings: cannot be on either academic or disciplinary probation.

- 4.0 REFERENCES:
 - 1. ASI Bylaws
 - 2. ASI Policy 014 Legislative Affairs and Advocacy Committee (LAAC)
 - 3. ASI Policy 225 Signature
 - 4. University Travel Policy
 - 5. CSU and University International Travel Policy







5.0 Procedure:

- 5.1 Forms
 - 5.1.1 "Request for Travel" Attachment A.
 - 5.1.1.1 Authorizes travel. If necessary, a trip advance may be requested using the same form.
 - 5.1.1.2 To be submitted to A.S.I. prior to departure.
 - 5.1.2 "Travel Expense Claim" Attachment B.
 - 5.1.2.1 Records all expenses; attached are receipts in support of claim 20 business days after travel.
- 5.2 Per Diem (Subsistence Allowance) Attachment C.

The circumstances of travel will determine the rate allowed. Per Diem is used when specific costs of travel are not provided as part of the trip itinerary (such as is provided for a conference).

- 5.2.1 LODGING the allowance must be at or below the annual CSU approved limit unless a request for exception is submitted with the travel request. Attachment D.
- 5.2.2 MEALS (The allowance cannot go above the dollar amount noted.)
 - 4.2.2.1 Breakfast: Up to \$15.00 per day
 - 4.2.2.2 Lunch: U
- Up to \$16.00 per day
 - 4.2.2.3 Dinner:
- Up to \$24.00 per day
- 5.2.3 TRANSPORTATION: The approved state rate per mile will be paid for the use of one's own vehicle. Car rental and airport shuttle fees are also included in this section.
 - 5.5.3.1 Reimbursement includes the cost of maintaining liability insurance at the minimum amount prescribed by law and collision insurance sufficient to cover deductible. When a privately owned vehicle operated by an employee is damaged by collision or receives other accidental damage, reasonable reimbursement for the deductible imposed by the traveler's insurance company shall be allowed under the following conditions:
 - 5.5.3.1.1 The damage occurred while the vehicle was being used on ASI business;
 - 5.5.3.1.2 The vehicle was damaged through no fault of the employee;
 - 5.5.3.1.3 The amount claimed is an actual loss to the employee which is not recoverable either directly from or through the insurance coverage of any of the parties involved in the accident;
 - 5.5.3.1.4 The amount of the loss claimed does not result from a decision of an employee not to maintain collision coverage.







- 5.2.4 An initial Open Travel Claim of \$300 will be established for each ASI Staff, and ASI Executive positions. To redeem mileage, an "ASI Mileage Travel Form" must be submitted with supporting documents.
- 5.2.5 INCIDENTALS: Must be itemized. Examples of incidentals are but are not limited to Taxi cabs, UBER/Lyft, buses, telephone calls, and toll charges.

Receipts/vouchers are to be submitted for each item of expense and are to be dated and show the nature of expense. Meal expenditures under \$ 25.00 do not require a receipt, as is consistent with university travel policy.

5.3 Convention, Conference, Seminar, or Business Meeting Attendance

It is ASI policy to provide full (100%) funding for travel to such events, that is, total hotel cost, registration, event meal cost, travel and business related incidentals (i.e. internet access, business call, etc). Meals not included in the event itinerary will be reimbursed at per diem rates.

- 5.3.1 Receipts/vouchers are to be submitted for each item of expense.
- 5.3.2 "ASI Lost Receipt Expense Form" Attachment D.
 - 5.3.2.1 Record all lost receipts and explanation to support claim(s). This document is submitted to the ASI Executive Director for review and approval.
 - 5.3.2.2 If the expenditure is approved, a memo approved by the Executive Director will be generated authorizing payment. If the expenditure is not approved a memo notifying the requestor will be generated requesting reimbursement to ASI The Executive Director must be consulted in cases where receipts cannot be obtained or have been lost.
 - 5.3.2.3 Habitual misuse of the ASI Procurement Card may lead to revocation of card access or privileges. This revocation will be determined by the ASI Executive Director.

5.4 Business Related Meals

When it is necessary for A.S.I. officials to conduct official business during a meal, they will be reimbursed for the actual meal expense up to the per diem amount per person.

5.5 Car Rental & Airport Shuttle

When it is necessary for ASI officials to utilize an airport shuttle or car rental for transportation to an airport, they will be reimbursed for the actual expense.

- 5.5.1 Expenses for parking (daytime and overnight shall be allowed while on ASI business.)
- 5.5.2 Expenses for gasoline shall be allowed if it is approved by the Executive Director or approved designee outlined in Policy 225. The consideration for approval shall be that the expense shall not exceed the allowable amount available for mileage.

5.6 TRAVEL ADVANCES







- 5.6.1 Travel advances may be issued prior to travel upon approval of the A.S.I. and submission of a properly completed "Request for Travel" form indicating request for advancement in Section III.
- 5.6.2 Requests need to be submitted at least two weeks prior to departure. There is no guarantee that travel advances will be available prior to trip departure if the request for per diem travel is not submitted before the two week deadline.
- 5.6.3 The amount of the advance may equal the cost of the anticipated trip.
- 5.6.4 No receipts are required for per diem if a travel advance is approved.
- 5.6.5 If the travel advance is not processed in a timely fashion the travelers may us the Purchase Card or their own money. It is the responsibility of the traveler to track and keep all per diem receipts while remaining within the appropriate allotments.
 - 5.6.5.1 The traveler is to return receipts, to the Office Manager within seven (7) business days of return.
- 5.6.6 If the travel costs exceed the advance, a claim for reimbursement must be noted on the travel claim.

5.7 CREDIT CARDS

- 5.7.1 ASI has U.S. Bank purchase cards. Purchase cards are issued to the professional staff, President of ASI, and Exectuve Director approved ASI members who travel consistently to pay for related expenses. In instances where an employee elects to use his/her personal credit card, reimbursement for charges thereto may be made only upon submission of the charge card receipts to ASI identifying the nature and reason for the charge.
- 5.7.2 Processing payment to ASI purchase cards is a priority and all receipts must be submitted to the Office Manager on a weekly basis or within seven business days of a program or travel.

5.8 STIPULATION

- 5.8.1 In the event that the state deems it necessary to institute changes to the travel criteria set forth above, ASI will abide by the rate changes as stipulated by the state's recommendations for reimbursement and travel costs.
- 5.8.2 In the event that costs exceed the state allowable rate travel will require the approve signature of the Executive Director or the approved designee outlined in policy 225.

5.9 International Travel

- 5.9.1 All international travel must comply with CSU and University Policy.
- 5.9.2 Approval for international travel must be secured prior to commitments being made. The required signatures include the ASI Executive Director, ASI President, University President designee Vice President for Student Life, and Dean of Students,.
- 5.9.3 The appropriate university forms and supporting documentation must be provided with the request request.







- 5.9.4 A Travel Claim including receipts must be submitted for approval at the conclusion of the trip.
- 5.9.5 Initial request for international travel must begin 60 days before date of departure.

5. Policy History:

BOD Approval: 10/05/17 BOD Approval: 04/22/16 BOD Approval: 05/30/13 BOD Approval: 05/15/08 BOD Approval: 05/03/07 BOD Approval: 01/25/07 BOD Approved: 04/19/01







GRANDAIOTAL MARKET STATE OF THE		2017/10/29 2017/10/30 \$350.62	2017/10/28 2017/10/30	**0839 2017/1/01 2017/11/01 \$.183 \$2.97	3 2017/10/30 第編集 2017/10/30	2017/11/01 2017/11/01	2017/10/31 2017/11/01 金地域等等等等等等等等等	ASHLEYL JOSEPH **0839 2017/10/30 2017/10/30 33/996	2017/10/26 2017/10/30	ASHLEYL JOSEPH **0839 2017/11/01 2017/11/01 4	ASHLEY L JOSEPH *10839 2017/10/28 2017/10/30	2017/11/01 2017/11/01 ASLITECT 10025	*0839 2017/10/31 2017/11/01	2017/10/26 2017/10/30	2017/14/01	ASHLEY L JOSEPH *10839 2017/10/31 2017/11/01	2017/10/28 2017/10/30	2017/11/01 2017/11/01	*10839 2017/10/31 2017/11/01	**0830	12 GUSTAVO SALAZAR *10651 2017/10/31 2017/11/01	303 AVO SALAZAR *10651 2017/11/03	**0651 2017/10/27 2017/10/30 2017/10/28 2017/10/30	GUSTAVO SALAZAR ***DRE4	ER **1974 2017/1/02 2017/10/31 AZAR **10851 2017/11/01 2017/11/02	**3688 2017/10/27 **3688 2017/10/27	DENIA EL COETA 2017/10/27 2017/10/30	DENA FLOREZ *3688 2017/10/27	201/10/30
660965	GANAHL LUMBER - 14	TARGET 00019802	660965	1839 AMAZON MKTPLACE PMTS 660965	AMAZON MATTI AOT TANTA	\$2.97 AMAZON MKTPLACE PMTS 660965	AMAZON MKTPLACE PMTS 660965	SEAMAZON:MKTPLACE PMTS 660966	060965	\$2.96. AMAZON MKTPLACE PMTS 660965			AMAZON MKTPLACE PMTS 660965		\$2.96 AMAZON MKTPLACE PMTS 660965	81 83 AMAZON MKTPLACE PMTS 660965			_	V \$2/7.40 KELLY 03- SIGNAL HILL 66		MYFONTS INC	MYFONTS INC	CALSTATECAFE8028	OFFICE DEPOT #3353	AMAZON COM AMZNI COMINI	SMARTNFINAL48110604817	SBARRO 978	
5 00001 785000	00001 784000	00001 784000	00001 784000	00001 784000 00001 784000	784000	00001. 784000	00001 784000	00001 784000	00001 784000	00001.784000 00001.784000	, 04000	00001 784000	00001 784000	00001 784000	00001 784000.	00001 784000	5 00001 784000 2	00001 784000		660965 00001 784000 ;	00001 780000	00001		660830 00001 780000 660830 00001 780000	660830 00001 780000 660830 00001 780000		660009 00001 780000 660009 00001 780000	660009 00001 780000	
Buying wood for a community garden	68 Tabling Supplies & DStress Week Goody Bag Supplies	2068 Giant Uno and Datress Good Barr Street	2064-College Rep Dstress Goody Bag Supplies	2064 College Rep Dstress Baggles and Drawstrings	2063 College Rep Dstress Goody Bag Supplies	2063 College Rep Dstress Goody Bag Supplies	2063 College Rep Dstress Baggies and Drawstrings	2063 HHS Alcohol Awareness Week	2062 College Rep Dstress Goody Bag Supplies	2062 College Rep Dstress Baggies and Drawstrings	2061 College Rep Dstress Goody Bag Supplies			2060 College Rep Dstress Goody Bag Supplies	2060 College Rep Distress Goody Bag Sunnlies	2060 College Rep Distress Barries and December 1	2059 College Rep Dstress Goody Bag Supplies	2059 College Rep Dstress Baggies and Drawstrings 2059 College Rep Dstress Goody Bag Simpline	2050 College Descriptions - Cited Flemlere Door Hangers	2056 Marketing Stronline - Choose Promises	ASI Website	Subscriptions & Dues - Font purchase for marketing Subscriptions & Dues - Font purchase for marketing	O. h	Reversed Prime Memebership Office Surplies	Office Supplies - Admin	Paper Goods for Office Staff Meeting - 10/27/2017	Office Staff Meeting - 10/27/2017	Office Staff Meeting 1007 mod 7	-5. I Gidden Gov Havel NASPA WRC Airport Transport

Intef W. Weser, A.S.I. Executive Director

Dena Florez, A.S.I. Office Manager

11/01/2017	10/31/2017	10/29/2017 10/30/2017	10/28/2017	10/28/2017	10/26/2017	Name:/ASHL	10/29/2017	10/27/2017	10/27/2017	10/27/2017	Name: DENA	10/26/2017	Trans Date Date Trans Date Date Name: ALIXIF ALICA
11/01/2017	11/01/2017	10/30/2017 10/31/2017	10/30/2017	10/30/2017 141473	10/30/2017	Надуог тув	10/31/2017	10/30/2017	10/30/2017	10/30/2017	FLOREZ Ac	10/30/2017	Date:
141473	141473	141481 141473	141473	141473	141474	Account	141473	141473	141481	141466	come Vu	141481	Code*
5942	5942	5310 5942	5942	5942	5999	Numbe	5943	5942	5411	5814	mbers,*	5411	MCC Number
BOOK STORES	BOOK STORES	DISCOUNT STORES BOOK STORES	BOOK STORES	BOOK STORES	MISCELLANEOUS AND SPECIAL	Name:/ASHLEYL-10SEPH-Account:Number: **0839 Optional 7. "Optional 2." Lost/Stolen Account: **1029 Replacement Account: Billing:Type: Co	STATIONERY STORE/SUPPLIES	BOOK STORES	GROCERY	FAST FOOD	Name:DENA-FLOREZ Account Number: **3688 Optional II. Optional 2: - Lost/Stolen Account: **9195: Replacement Account: - Billing Type: Central	GROCERY STORES,SUPERMARK	TransDate Date: Gode: WCC Description Name Name: ALIXIV ALCAZAR, Account Number: **6275 Optional 1. Optional 2. Lost/Stolen Account;
AMAZON MKTPLACE	AMAZON MKTPLACE	TARGET 00019802 AMAZON MKTPLACE	AMAZON MKTPLACE	AMAZON MKTPLACE	PARTY CITY	al.2) Lost/Stolen Account;	OFFICE DEPOT #3353	AMAZON.COM	SMARTNFINAL481106048	SBARRO 978	: Lost/Stolen Account: **91	- 533	
WA	WA	CA WA	WA	WA .	CA	*1029 Replacem	CA	WA	CA	CA	95 Replacement	CA	Siate/Province
911646860	911646860	410848441 911646860	911646860	911646860	223033692	ent Accountry BIIII	592663954	911646860	954297897	112501939	Account: Billing I		State Province Number (III) Amount Replacement Account: Billing Type: Centrally
17.78	10.98	279.74 (5.89)	90.62	23.76	112.94	ng Type: C	(65.57)	68.77	10.49	47.96	ype! Cent	\$ 29.98	Amount Centrally
Memo	Memo	Memo Memo	Memo	Memo		自然認	Memo	Memo	Memo	Memo			Type Put Billed Account
112-2000148-84426	112-2000148-84426	00000000000000000 112-5678826-12410	112-3570719-66570	112-3736890-30362		rrally.Billed Account	335320171029	114-9025305-25810			y Bured, Account	01004015	Purchase.D)
Not Reviewed No	Not Reviewed	Not Reviewed Not Reviewed	Not Reviewed	Not Reviewed	Not Reviewed No		Not Reviewed	Not Reviewed	Not Reviewed	Not Reviewed		Not Reviewed	Trans Status
No	No	No	No	No	No		No · ·	No	No	No		No	Trans Status — Disputed Status

PMTS

Name 11/6	11/0	10/2	Name	111/	Name Tr
NTEF	10/31/2017 11/03/2017	1 <u>0/27/2017</u> 1 <u>0/28/2017</u>	me: GUST 10/27/2017	02/2017	Posti Trans Date Date
WWES	11/01/2017 11/03/2017	10/30/2017 10/30/2017	AVO SALAZ 10/30/2017	<u>11/02/2017</u> 11/03/2017 141475	Posting Date Date
ER Acc 2017 1			1.AZAR 2017	2017	ig I
ount Nu 41472	141481 141472	141473 141481	R. Accou 141481	141475	MCCG Code
mber) : 5968	5111 7399	5942 5045	n t Num 5045	4121	mit Nim
me: NTET W.W.ESER Account Number: **1974: Optional LUGI/2017 11/02/2017 141472 5968 CONTRULTY SUBSCRIPTION	WHOLESALE OFFICE BUSINESS SERVICES -OTHER	BOOK STORES WHOLESALE	MHOLESALE	TAXICABS AND LIMOUSINES	Merchant Category Code Description mber: **4542 O
Optional VUITY	SSALE C	STORES SSALE	SALE	ABS AN	int y Code ition 4542 Oj
Name: INTEF.W.WESER Account Number: **1974 Optional I. Optional 2 Host/Stolen Account: **2159 Replacement Account: Billing Type; Cent. LLO1/2017 11/02/2017 141472 5968 CONTINUITY AMAZONPRIME WA 911646860 (53.29) SUBSCRIPTION MEMBERSHIP	WHOLESALE OFFICE SUP BUSINESS SERVICES -OTHER		Name: GUSTAVO SALAZAR Account Number: **0651 Optional 1: Optional 2: Lost/Stillen: Account: **2874 Replacement Account: 10/27/2017 10/30/2017 141481 5045 WHOLESALE MYFONTS INC MA 042744890	₩.	Merchant Posting MCCG Category/Code Merchant Merchant Taxpayer:D Itans TransiDate Date Code MCC Description: Name State/Province Number (UN) Amount Name: MARCUS RODRIGUEZ: Account Number: **4542. Optional 2: Lost/Stolen Account: **7665. Replacement Account: Billing Typ
onal 27 Al M		¥ Ω	Option M	g i	N N
te Liost/Stôleit-A AMAZONPRIME MEMBERSHIP	MAZON	CALSTATECAFE8028 MYFONTS INC	mal 2. Lost/St MYFONTS INC	BER U	Merchant Name Name
toleii Ac PRIME SHIP	- SIGN	ECAFE S INC	ost/Stole	S NOVO	Lost/Sta
count:	KELLY 03- SIGNAL HILL AMAZON WEB SERVICES	8028	п Ассон	UBER US NOV02 EBYZ3	len Acc
V. 1.6916*	S WA	CA MA	nt: **38 MA	Ç.	Me Star Star
(eplacen			74 Rep		Merchant State/Province
ient Acc	951 204	134 042	lacemen 042		Ta ice Nu
Ассорині: Н 911646860	951573881 204938068	134030389 042744890	aent Accou 042744890		Taxpayer ID Number (TIN
T Sullik			## BIII	сэ ;	unt B
ype: Cer (53.29)	277.40 142.85	15.26 117.83	Вшіпд Туре 126.30	\$ 42.00	Trans Amount Amount Uling Typ
ttally Billed Accon Memo G5T8v ZV	Memo Memo	Memo Memo	i Centrall Memo	Memo	O THE STATE OF THE STATE OF THE STATE OF
led Acco	0 1142	63920570	y Billed Accor 62451848	2071	Posting Type Purchase ID Centrally Billed Accou
unt VMAGI	0 114288325	0570	Account 1848	9DEE-B	hase III d Accou
Account G5T8VMAGN92VFBE ZN				Memo 20719DEE-B346-480	nt.
\$7874\$PA\$	No.	No. No.	No		D
Not Reviewed No	Not Reviewed Not Reviewed	Not Reviewed Not Reviewed	Not Reviewed No	Not Reviewed No	ans Stati
ed No	ed No	ed No	ed. No	ed No	□ 5
				-	Erans Strius Disputed Status
	;				tatus

ASSOCIATED STUDENTS OF CSU LA Report Date: 11/06/2017

Name: DAVID Y ZITSER, Account Number: **0872 Optional 1: Optional 2: Lost/Stolen Account: Replacement Account: Billing Type: Centrally 1: 11/01/2017 11/03/2017 141481 5211 LUMBER & BUILDING GANAHL LUMBER - 14 CA 952020550 \$ 499.37 MATERIA	Trans Date Date Code MCC Description Merchant Merchant Merchant Merchant Merchant Merchant Merchant Merchant Name	Transaction Detail - Summary
al 2: Lost/Stolen Account: GANAHL LUMBER - 14	hant	
Replacement Account: Billing CA 952020550	Merchant Taxpayer ID State/Province Number (TIN	*
ng Туре: Сепітану ізінен Асо	Posting Type	
	Purchase ID	
Not Reviewed No	Trans Status Disputed Status	

\$1,789.28

End of Report

Transaction Detail - Summary / DFLOREZ / 11/06/2017 12:50:10

Total

Total Number of Records:

20

Page 3

Posting Date Range: 10/30/2017 to 11/05/2017 Reviewed Status: All

ransaction Amount: All Disputed Status: All

Posting Type: All

Payments: Exclude Fees: Exclude

Merchant Category Code Group: All Additional Detail:

Sort Report By: (1) Account Name, (2) Trans Date, (3) No Sort, (4) No Sort Break/Subtotal Level: No Break/Subtotal

Page Break: No

Processing Hierarchy Position: Bank Agent Company Division Department

1425

₽

₽

≧

₽

Transaction Detail ... Summary / DFLOREZ / 11/08/2017/12/50 (10/17/18) action Detail Keport 50/899/42/08/58/2017/1938/4/56/16/895



3003 E. Colorado Blvd Pasadena, CA 91107 (626) 993-2100

www.GanahlLumber.com

Store 14 WS 1407 Opr PASHARDWOODS 11/01/2017 11:53:14 AM #126

XXXXXXXXXXXXXXXXX

TICKET 140905983	499.37 N
Sub Total Non-tax Total	\$499.37 0.00 \$499.37
Credit Card Visa Charse Approved AP 046207 Ref: 0193	499.37
•	

Thank you for shopping with us today

Please retain this receipt for returns or exchanges

00000014000014072017110100000126

* * * * Customer Copy * * * *

14 090 5983

140905983#20171101

PRINT LAST NAME

**** CLERICAL USE ONLY ****

GÁNÁHL LUMBER COMPANY

3003 E COLORADO BL, PASADENA, CA 91107-3860 Phone# (626) 993-2100

ORDER DATE Wed 11-01-17

CUSTOMER# 40

NAME JULIE

SALES TICKET 140905983

ORDERED BY

PHONE#

SALESPERSON MARK MORALES

JOB NAME

DELIVER TO

UNLOAD INFO RAIN INFO CUST PO#

INSTRUCTIONS

REQUIRED Wed 11-01 **NOW**

LN# QTY SIZE LEN DESCRIPTION FTG **UNIT PRICE AMOUNT** 1. 40 1-1/2X3-1/2X8 08 STD & BTR CEDAR RO RAILS 213 7.40 E 296.00 2. 18 2 X 2 04 REDWOOD BALUSTER S4S 24 1.12 L 80.64 3. CAT012215M CAT UTILITY GLOVE MED 11.99 E 23.98 5# 9 X 3" 4. PH SOUARE-DRIV DECK SCR-TAN 25.99 E 51.98 5. 9912

THIS IS *NOT* AN ACTUAL SALES TICKET!!!

it is a copy for clerical use only.

no merchandise is to be sold from this form.

SUB-TOTAL	452.60
CARTAGE	
LUMBER FEE	3.77
TAX	43.00
TOTAL	499.37

237



MEMO

DATE:

November 9, 2017

FROM:

Warren Jacobs, Associate Vice President/Facilities, Planning, Design and Construction

TO:

July Phun, Faculty

CC:

Elise Dang, Kevin Brady, Dana Twedell, Patricia Ramirez-Ulloa, James Goodrich, Ober

Koos, Tommy Luong

SUBJECT:

Anna Bing Arnold Children's Center Garden Phase 1

Juily

As requested, I have reviewed the attached Anna Bing Arnold Children's Center Garden Phase 1-Scope of Work document and found it to be acceptable and consistent with the scope we have discussed. PDF of that document is an attachment to this memo. Facilities Services has agreed to provide minimal oversight and assistance as asked for and noted in the Scope of Work. It should be noted, as previously discussed, that this is not a Facilities Services project.

Please note that this memo does not warrant the acceptability of the design; this is between you and the Anna Bing Arnold Childcare Center. Signatures by you and Patricia Ramirez-Ulloa below document the responsibility for this class project and acceptance of the design including site features, plant materials, schedule and associated budget. This responsibility also applies in creating a safe project area while the students are working on this project.

I look forward to seeing the finished project and the enjoyment of the children at the day care center using it.

Juily Plaun, Faculty Member, Cal State LA

Patricia Ramirez-Ulloa, Director, Anna Bing Arnold Childcare Center

Anna Bing Arnold Children's Center Garden Phase 1-Scope of Work

Elements:

2 Sets of Steps to Access Garden Area

8 Garden Boxes w/drip irrigation systems

2 Picnic Tables w/benches

1 Sensory Path

Mini Race Track for Toy Cars

Tic Tac Toe Game

Mini Race Track

Edible Plants

Decorative Plants

Fencing

Staircase Plans

The 2 steps of stairs will allow students and teachers at the Anna Bing Arnold Children's Center to better access the location of the garden because there is a steep incline to get from level ground to the garden area. The steps will be different lengths and heights depending on the age of the class accessing the stairs and the height they need to scale. The stairs that the Mulberry Classroom will be accessing will be 44" x 38" x 28.5" and the stairs that Magnolia and Eucalyptus will be accessing will be 44" x 40" x 34". The steps will be designed and built by students in the student organization, American Society of Civil Engineering. Facilities will help secure the steps to the cement wall the border the base of hill. The steps will be built with cedar.

Facilities Services will work with Jason Ng from the American Society of Civil Engineering and will provide minimal general oversight to review and approve the design before the stair structures are built. This phase of the garden does not need to be completed until the entire garden is complete. Facilities will help anchor the steps to the concrete wall at the base of the elevated area.

Raised Bed Garden Boxes Plans:

The garden will have 8 garden boxes with their own drip irrigation systems. 6 boxes will be located in the lower right corner of the upper garden area. Two raised boxes will be placed in a leveled area to offer an ADA compliant, equivalent facilitation of a gardening area. The boxes will also be designed and built by the students of American Society for Civil Engineering. The boxes will also be built with cedar.

Just as with the staircases, the designs for the garden boxes will also be reviewed and approved by the appropriate authority before construction begins.

Irrigation Systems:

As for the water system. As per our conversation with James Dana Twedell, will have a water system installed around the perimeter of the garden area for the trees and California native plants. The second water system will lead to the 6 raised beds to ensure easy maintenance for ABACC staff and Facilities. We do not intend to remove existing irrigation lines but rather to install, with James Dana Twedell's approval, irrigation that compliments what is already existing at the site. We have \$1000 budgeted for the drip systems. The program will consult with Facilities about which drip irrigation systems are the most appropriate to purchase.

Fence:

A 36" high fence will be installed on the perimeter of the garden area to prevent falls and access to areas that are not suitable for recreation. We will obtain simple white picket fences from Orchards Supply and Hardware. They will not be installed where the new wood stairs are to be installed. The fences will be embedded into soil with quikcrete (quick setting concrete) to prevent the fence from being removed or coming out.

Picnic Tables and Benches:

Our budget allows us room to purchase 2 sets of outdoor picnic 18" tables and 10" benches from Community Playthings, which ABACC regularly purchase from. Each set of 1 table and 2 benches retails for \$810.

Sensory Path:

As requested by the teachers of the Anna Bing Arnold Children's Center, there will be a sensory path across the back of the garden area. The path will be 3ft x 87.5 ft and arches 5 ft tall and 4 ft wide arches, made with pea plants, will be placed at the beginning and end of the path to mimic tunnels. The sensory path will be built by the students enrolled in AAAS 3510. Various materials will be used to fill out the path including wood, stones and grass. The path will be outlined with brick.

Outdoor Games:

Students will also be creating outdoor mini games as well. This will include 1 Tic-Tac-Toe Set and 1 Mini Race Track. The Tic-Tac-Toe will be made by laying out a simple 3 x 3 grid using rope and pegs. Students will be painting stones with non-toxic paint for the game pieces.

a. Facilities Services will provide minimal general oversight to work with Jason Ng from the student engineering group.

Outlines of Scope of Work:

The on-site duties of the 42 students enrolled in AAAS 3510 Fall Semester 2017 are as following:

- Arrive at the Site on Tuesday and Thursday at 4:30 pm starting October 31
- Dig and level the first 95.5 ft x 12 ft of the Garden Area
- Build a Sensory Path
- Create the outdoor mini games
- Create Pea Arches
- Install the 36" fence
- Plant the produce in the garden boxes
- Plant the California Native plants around the perimeter of the garden

The off-site duties of the 42 students enrolled in AAAS 3510 are as following:

• Create a recipe book using the produce in the garden.

The duties of the engineering students in American Society of Civil Engineers are as follow:

- Design and Build:
 - o 2 Staircases
 - o 8 Raised Bed Garden Boxes

Total Hours:

1. On-Site:

- a. The students will work on the site every Tuesday and Thursday from 4:30 PM-5:45 PM starting 10/31 until 11/30. Students may be asked to leave earlier than 5:45 PM when it is too dark to safely complete their tasks. If students do continue to work after sunset, the program and ABACC will provide lighting. We will consult with the risk management department to determine what lighting is the most appropriate.
- b. The students will be meeting on Saturday 11/11 for an 8 hour session.
- c. Total Hours: 25

2. Off-Site:

- a. Work done outside the classroom such as determining the site layout and creating the recipe book can also be recorded as service hours.
- b. Total Hours: Depends on student's effort

3. Recording Hours:

a. Students will record their own service hours using EPIC's log sheet provided by the Center for Engagement, Service and the Public Good. The race track will simply be a shallow winding path for the ABACC children to play with their cars in. Students will map out a simple path and dig 2 in into the ground following the path. The race track will not be more than 5ft x 3ft.

Budget:

1. Total \$7320

- a. \$1620 Picnic Sets
- b. \$2000 Redwood Lumber
 - i. Stairs
 - ii. Raised Bed Garden Boxes
 - iii. Sensory Path
- c. \$1000 Drip Systems
- d. \$500 Soil
- e. \$1500 Trees and Plants
- f. \$500 Sensory Path
- g. \$100 Outdoor Games
- h. \$100 Gloves and Buckets
- 2. The remaining of the 10,000 will be used for the installation of a pergola in Phase 2.

Special Procedures:

1. Who can work on the project:

- a. The only people who will be working on this project will be students enrolled in AAAS 3510 and members of American Society for Civil Engineering that have signed Cal State LA's liability agreement.
- b. The students and staff of ABACC will not be allowed to take part in the construction of the garden, but will be responsible for maintaining it after construction is complete.
- c. The area will not be barricaded because it is by an area used by children, however at the time we are working there, Tuesdays and Thursdays at 4:30 5:45 pm starting Tuesday 10/31 and Saturday 11/11 all day, the entire patio will be closed off from the children. Children of the center do not enter the garden site because it is inaccessible and barren.
- d. When building, Dr. Juily Phun will be supervising the student volunteers.

2. Audio and Visual Release:

- a. The program has an active Instagram page where photos of the students working on-site will be regularly posted.
- b. All students will sign an Audio and Visual Release form before they begin working on site.
- 3. For all structures built by American Society of Civil Engineering:

Site Supervisor:

Name: Dr. Juily Phun

Email: juily.phun@calstatela.edu

Dr. Phun will be present at every on-site session and will be closely supervising the work of the students. If a student is unable to attend their scheduled service, they will need to contact Dr. Phun. If harassment is to occur, students can contact either the on-site supervisor, Dr. Phun, or the department chair Dr. Jun Xing.

Orientation:

Students have already attend an orientation and training on thursday 10/11 regarding appropriate attire, tools, proper sun protection, hydration, and scope of work and responsibilities. They will also on the day of ground breaking, the Supervisor will be reviewing the delegation of responsibilities.

Transportation:

2301 N Levanda Ave Los Angeles, CA 90032

All students know that the site is on campus, student will either park on campus with campus parking permits or for free in public parking a block away from the center. Students are responsible for arriving at 4:30.

Evaluation:

Patricia Ulloa Ramirez at the ABACC will evaluate the scope of the project and give us a final evaluation.

Vegetation List:

Seasonal Vegetables and Culturally relevant vegetables will be planted, including but not limited to:

1. Solanum lycopersicum var. Cerasiforme (Cherry Tomato)

- 2. Cucurbita pepo (Zucchini)
- 3. Ocimum basilicum (Sweet Basil)
- 4. Fragaria ananassa (Strawberries)
- 5. Capsicum annuum (Bell Pepper)
- 6. Brassica rapa subsp. Chinensis (Bok Choy)
- 7. Daucus carota subsp. Sativus (Carrots)
- 8. Stevia rebaudiana (Stevia)
- 9. Pisum sativum (Peas)

Fruits Trees and Vines:

- 1. Carica papaya (Papaya)
- 2. Musa acuminata (Dwarf Cavendish)
- 3. Passiflora edulis (Passionfruit)
- 4. Vitis vinifera (Grapevine from San Gabriel Mission)

Other Trees:

1. Lagerstroemia (Crepe Myrtle)

Flower Species:

- 1. Non-California Native:
 - a. Plumeria
 - b. Lavandula angustifolia (Common Lavender)
- 2. California Native:
 - a. Asclepias syriaca (Milkweed)
 - b. Eschscholzia californica (Golden Poppy)
 - c. Arctostaphylos franciscana (Manzanita)
 - d. Ribes malvaceum (Chapparal Currant)
 - e. Ribes speciosum (Fuchsia-flowered gooseberry)
 - f. Salvia mellifera (Black Sage)
 - g. Monardella villosa (Coyote Mint)

Request for Funding

by API Food Justice Community Garden

Requesting: \$500

Summary:

Though we are waiting on risk management approval for the more complex elements on the gardens. We are allowed to start digging and building the raised bed garden boxes. We would like \$500 dollars to purchase the lumber for the raised beds and gloves for the students who are digging. Facilities will be providing the shovels.

Mission:

This fall, AAAS 3510 will be designing and building a garden at the Anna Bing Arnold Children's Center. The goals of the garden project are: 1) provide an outdoor learning space 2) Create a fun and interactive environment for nutrition education 3) encourage Cal State LA students to be more engaged with their communities and the outdoors 4) provide organic and culturally relevant produce to Cal State LA families.

Description:

We will be obtaining the lumber and nails from Ganahl Lumber because they have previously offered a generous discount to our program for past gardens.

Budget:

28 2"x6"x12' red/cedar wood lumber

- \$8 per plank
- Total \$224

3 boxes of 2-3/4" exterior construction screws

- ~\$7 per box
- Total ~\$21

8 2"x2"x8' redwood post.

- ~\$3 per cubed ft
- Total~\$ 200

Boxes of Nails

• \$50 \

Total ~ \$495.00

Management:

The lumber and supplies will be store with the engineering students in the student organization American Society of Civil Engineering who will be building a total of 8 raised beds.

API Food Justice Service-Learning Program

Funding Proposal for Associated Students Inc. Fiscal Year 2017-2018

Applicant Information:

Elise Dang and Dr. Juily Phun Asian and Asian American Studies Program (626) 319-2823; (626) 236-7486 3225 Prospect Ave Rosemead, CA 91770 Edang6@calstatela.edu; juily.phun@calstatela.edu

Project Abstract:

This fall the API Food Justice Service-Learning program is going to build a urban farm in at the Anna Bing Arnold Child Care Center. We are going to transform the upper yard above the school rooms to a garden that allows them to learn, grow, and play at the Anna Bing Arnold Children's Center. We have cultivated a relationship with several engineering student groups that will help build structures for this garden. Thus, taking service learning and community development to another level, our Food Justice class connects classroom students in the humanities to the sciences and to younger children as part of the larger CSULA community.

We would like to use this urban farming project as a springboard for Associated Students, Inc. to be more involved with the API Food Justice Service-Learning Program and other service-learning programs across campus. One of President Covino's goals when he joined us at Cal State LA was to introduce Service-Learning or Civic Learning programs across all disciplines. It is now the responsibility of the campus to ensure that the programs are properly implemented, and that cannot be done without the support of Associated Students, Inc. and its members.

Funding Request:

This proposal is a request for \$10,000 to provide an interactive learning space and urban farm for the Anna Bing Arnold Child Care Center to enhance the children's nutrition education and to provide Cal State LA families with accessible and affordable healthy eating choices. Due to a lack of funding and resources, the parties involved, the Asian and Asian American Studies Program, engineering student groups, and the Anna Bing Arnold Child Care Center, are unable to equip the students with the proper tools and supplies to build the garden. Without funds, students taking part in this program will not be able to fully grasp the learning objectives of the course and the families of Cal State LA and the Anna Bing Arnold Child Care Center will not have a resource for affordable and accessible healthy produce.

We want to make the upper yard of the Anna Bing Arnold Child Care Center a place for learning, growth, and play. We want the space to be utilized not only as a garden, but as an outdoor classroom. We will be growing culturally relevant produce using sustainable farming methods, including drip irrigation and growing California Native Plants. The garden will be ADA compliant and accessible to students. In addition to a garden, we will be placing two climbing structures, three sets of stairs for upper yard access, benches, a chicken coop, and a shallow pond. These features will provide an adequate multi-purpose garden for the children of the Anna Bing Arnold Child Care Center to thrive.

Other Sources of Funding:

We currently have received \$1000 from the Asian and Asian American Studies Program and \$1000 from the Anna Bing Arnold Child Care Center. Additionally, we plan on applying for a small grant offered by Educational Participation In Communities (EPIC). We are asking for donations and discounts from previous suppliers we are working with, but the budget provided below does not factor in potential grants and discounts.

Project Objectives:

Provide an Outdoor Space of the Children of Cal State LA's family to Learn, Grow and Play:

The space will be used as an outdoor, interactive classroom, a play area and a place to nurture the children's growth. When the children are tired of being cooped up in classroom, bringing them outdoors to experience nature and get a little more active than they would be indoors will help keep the children stimulated during childhood development. The children will share the duty of taking care of the plants and animals teaching them responsibility and compassion for nature. The engineering students, utilizing the unique slope in the landscape, will be building climbing structures, creating a safe way for the children utilize more of the space at the child care center while developing their motor skills.

Providing Nutritional + Environmental Education; Encouraging Healthy Dining:

Food insecurity is not defined as lack of access to food, but lack of access to resources that allow one to partake in a healthy lifestyle. In addition to providing culturally relevant produce, we also want the space and its produce to be used to enrich the children's health education. With access to the produce, the children and their families will be able to afford to eat healthy.

<u>Strengthen Ties Between Service-Learning on Campus with Associated Students, Inc.:</u>
Pending on discussion with ASI members involved and what they want to contribute. Will also be indicated in MOU. Will be ready by Monday.

Program Overview:

This class is the first of its kind in California. The class utilizes urban farming and community gardens as a pedagogical tool to educate Cal State LA students in Food Justice, the Body, and the Environment within API and the campus' surrounding communities. Over the course of the past two years, our Food Justice class has established two high gardens at Alhambra Unified School District (Alhambra High School and Mark Keppel High School) and gave seed money for the completion of Garvey Intermediate School (Garvey School District) garden. These garden openings were widely covered by China Daily newspaper, the largest Chinese language newspaper in southern California. Our food justice class has been instrumental in helping to transform communities throughout San Gabriel Valley by working with one garden, one school at a time model. Because of our limited budget, we have also received in kind donations for our work, helping to touch the lives of thousands of students in those schools. Moreover, these gardens are for every student as we have made them ADA compliant for special needs students ensuring that all students have equal access. As a service learning course, this means extending our learning outside of the classroom, building gardens with significant API communities in the immediate community in the San Gabriel Valley.

Program Objectives:

Strengthen Campus and Community Ties:

The API Food Justice Service-Learning Program has forged strong bonds with the local school districts, students, and families with past garden projects and will continue to create more. Many Cal State LA students are from the local communities. The API Food Justice Program allows students to apply the skills that they have obtained from studying at Cal State LA to benefit the communities they come from. We are not only serving the community, but the community is providing opportunities for our students to learn and grow as people. Through community engagement, students will be able to gain experiential knowledge, preparing them for life outside of school.

Use Urban Farming as a Pedagogical Tool in Social/Food Justice Education:

Designing and building an urban farm for and cooperating with Cal State LA's surrounding communities encourages students to reflect on a wide range of topics surrounding food justice in their own communities. Students need to be considerate of the different cultural backgrounds, socioeconomic statuses and levels of ability of the surrounding communities when designing a garden to ensure it is financially sustainable and accessible for all. Additionally, students also need to keep in mind the environmental and ecological impacts of the garden and utilize sustainable farming techniques, such as drip irrigation, while also promoting sustainable practices to the families utilizing the garden. The work needed to create an urban farm fosters an intersectional approach to thoughts on food justice and food security by uncovering the inseparable roles of racial, economic and disabilities injustices in fueling food insecurity.

Address Community Food Insecurity through Urban Farming:

Service-Learning is a two-way street. While studying food justice, students actively address food insecurity by building community gardens at local schools. The students grow culturally relevant produce with eco-friendly farming methods. When they finish the project, the students provide a book of healthy and culturally relevant recipes to promote healthier eating in local communities.

Rationale:

Benefits to Cal State LA Students:

Service-Learning enriches learning by taking students outside of the traditional classroom setting and allows them to learn through experience and reflection Being involved in the communities that they are studying will allow them to gain a deeper understanding of the issues at hand. Students will not only know of the issues, but will also be able to generate solutions to target these issues. Additionally, Service-Learning broadens the scope of knowledge flowing through a class by allowing for multiple "authorities" for knowledge to come from. Students will not just be learning from the teacher, but from other students' experiences, their community partners and the people they serve. This fosters a respect for other's talents, ways of learning, and backgrounds.

Service-Learning also aids in developing citizenship in students by creating a channel for students to become more connected to the communities that are around them. With voter turnout at an all-time low in Los Angeles and LA County at an 11.45% voter turnout, the city is in desperate need of civic education. Service-Learning makes students aware of the social issues by

having them experience them first hand in the communities they work in. This experience will help produce informed voters for future elections.

Service-Learning improves student social skills by requiring them to work and communicate with diverse groups of people. Instead of smaller individual assignments, the main goal of a service learning project is to create something bigger together as a service to a community. This require classmates to communicate with each other, with faculty, and the community more often in order to ensure everyone is on the same page and feedback can be given promptly. In this case, students are working with younger students and acting as mentors. Having this experience working with people outside of their peer group and taking on leadership roles will well prepare students for the work force.

Unlike volunteerism, Service-Learning get rid of the power differential emphasizing reciprocity. A power differential is clearly in place with traditional volunteerism with a group that has resources comes in to help those without. But with reciprocity, both sides are receiving benefits from the garden.

	Item Description	Supplier	Unit Price Discount	Line Total
***	Redwood Lumber for the following Items:			
	3 3 sets of Stairs for Upper Yard Access	Ganahl Lumber	500 Pending	1500
that they was a fall to be a fall to the fall that they are	1 Chicken Coop Run (wood and chicken wire)	Ganahl Lumber	1000 Pending	1000
	1 Benches	Ganahl Lumber	1000 Pending	1000
	12 Garden Boxes	Ganahl Lumber	100 Pending	1200
	1 Sealable Wall	Ganahl Lumber	200 Pending	200
The second section of the second section of the second section of the second section s	1 Rope Wall	Ganahl Lumber	200 Pending	200
A COLOR OF THE SECOND S				
	Other expenses:			
	1 Shallow Pond			
	1 Stones for features (walkway, pond, etc)			
E. Office and the form to the control of the contro	1 Various Plants (edible)	San Gabriel Nursery	Pending	1500
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 Various Plants (CA Native)	San Gabriel Nursery	Pending	1000
	1 Chicken Coop + Chickens	4		200
The second of th	2 Palettes of Soil for Box Gardens (50 per pallete)	Soil Supplier	Pending	200
	12 Drip System for Garden Boxes			009
Control of the Contro	5 Shade Sails			1000
~~~	25 Various Tools to Maintain Garden (remains on site)			1200
A SECTION OF THE PROPERTY OF T		emme is sended that the sended control of the contr		200
To represent the contract of the second seco	Other Contributors:			250
	Asian and Asian American Studies Program		) [	1000
The state of the s	Anna Bing Arnold Child Care Center		)	1000
		Pending Total Disco	Pending Total Discount + Other Funding:	2000
		ASI Contributio	ASI Contribution (Asking Amount): 10,000	00
			Subtotal without Discount	nt 12,150
		and the control of th	Sales Tax	x0.092500
		e de la companya del companya de la companya de la companya del companya de la companya del la companya del la companya de la	Total	13273.88

Friday, November 17, 2017 Time: 12:00 pm - 3:00 pm

Location: U-SU Alhambra Room 305

Attendees: Finance Committee, General Public

#### Organizational Items:

- a) Call to Order
- b) Roll Call (Establishment of Quorum)
- c) Approval of Agenda for Friday, November 17, 2017
- d) Approval of Minutes for Friday, October 27, 2017
- e) Approval of Minutes for Friday, September 1, 2017
- f) Approval of Funding Sub-Committee Report for Friday, November 3, 2017

#### b. Roll Call at 12:06PM

David Zitser	President	Present
David Garcia	Vice President for Administration	absent
Neyda Umana	Vice President for Academic Governance	Excused Tardy at 2:16pm
Aaron Castaneda	Vice President for Finance	Present
Barbara Hong	Vice Chair for Finance	Excused absent
Jazmin Ortiz	Excure	absent
Marcos Montes	Vice President of External Affairs & Advancement	Present
Giovanni Sy	College of Business and Economics Representative	Present
Lily Nguyen	College of Natural and Social Sciences Representative	Present
Kenya Pineda	Charter College of Education Representative	Present
Jeovany Aguilar	Chief Justice	Not present
John Tcheng	CFO Designee	Absent
Betty Kennedy	University President Designée	Absent
Intef W. Weser	Executive Director	Present
Marcus Rodriguez	Director of Programs and Leadership	Absent
Dena Florez	Office Manager Administration & Services	Present
Cesar Dominguez	Committee Member	Present
Joshua Luthi	Committee Member	Absent
Zermeen Vakil		Present

#### c. Adoption of Agenda for Friday, November 17, 2017

Offered By:	Marco		Seco	nded by:	Lily		
Motion to approv	e the adoption	n of Agenda fo	r Friday, <b>Nov</b>	ember 17,	2017.		*
All in Favor	All	Opposed	None	Abstaine	d	None	Motion: Passed

#### d. Approval of Minutes for Friday, October 27, 2017

Offered By:	Marco		Seco	nded by:		ni Sy		
Motion to approve	e of Minutes	for Friday, Oc	tober 27, 2017	7				
All in Favor	All	Opposed	None	Abstained	l Non	ie Mo	tion: Passed	

- e. Approval of Minutes for Friday, September 1, 2017 pending
- f. Approval of Funding Sub-Committee Report for Friday, November 3, 2017

Offered By:	Zermeen	Seconded by: kenya
Motion to approve	e of Funding Sub-commit	ttee Report for Friday, November 3, 2017
All in Favor	All Opposed	None Abstained None Motion: Passed

November 17 th Postpone next meeting

II. Public Forum:

Sec.

- III. Action Items: Funding Requests:
  - a) Forensic Speech and Debate Frolic at Ohio State University 12/02/17 \$3,000.00

Offered By:	Lily		Se	econded by:	Giovanni S	Sy	
Motion to approve of Funding request of \$3,000.00 for Forensic Speech and Debate - Frolic at Ohio State University -							
12/02/17.							
All in Favor	All	Opposed	None	Abstained	None	Motion: Passed	

b) Kalahi: Filipino American Student Org. - Porto's Fundraiser - 11/21/20147 -

#### \$193.39

Offered By:	Giovanni S	у	Sec	onded by:	Caesar			
	Motion to approve of Funding request of Kalahi: Filipino American Student Org Porto's Fundraiser - 11/21/20147 - \$193.39							
All in Favor	Ali	Opposed	None	Abstained	d None	Motion: Passed		

# c) Society for the Advancement of Mesoamerican Studies - Meso Society Fundraiser - 11/21/2017 - \$ 120.95

Offered By:	1	Seconded by:	,40000000					
Motion to approve of Funding request of Society for the Advancement of Mesoamerican Studies - Meso Society								
Fundraiser - 11/21/2017 - <u>\$ 120.95</u>								
All in Favor	All Opposed	None Abstaine	d None M	lotion: Passed				

#### d) Geosciences Club - Mineral Sale - 11/27/2017 - \$360.00

,	Giovanni Sy	Seconded by: Kenya					
Motion to approve of Funding request of Geosciences Club - Mineral Sale - 11/27/2017 - \$360.00							
All in Favor	All Opposed	None Abstained None Motion: Passed					

## e) LASABA - Guest Speaker: Dr. Thomas Higbee - 12/8/2017 - \$ 140.97

Offered By:	** ***********************************	5099600937	Seconded by:   C		
. Motion to a	pprove of Funding	request of L	ASABA - Guest	Speaker: 1	Dr. Thomas Higbee - 12/8/2017 - <u>\$</u>
<u>140.97</u>					
All in Favor	All Oppo	sed None	Abstained	None	Motion: Passed

# f) School Psychology Student Association - NASP Convention - 10/28/2017-\$ 3000.00

Offered By:	Kenya		S	econded by: L	ily			
Travel: ASI fund	CONTROL OF THE PARTY OF THE PAR							
Motion to app	Motion to approve of funding request of School Psychology Student Association - NASP Convention -							
10/28/2017-	2529.80							
All in Favor	All	Opposed	None	Abstained	None	Motion: Passed		

### g) Student Nurses Association - Pizza Fundraiser - 11/20/2017 - \$2,361.04

8) 20000110 1 (01200 1 12000			
Offered By: Kenya	Seconded by:	Giovanni Sy	

1	Motion to approve of Funding request of Student Nurses Association - Pizza Fundraiser \$1740+pizza= \$1883.19							
All in Favor								

h) CSULA Formula SAE - Formula SAE Lincoln - 6/18-6/25 (2018) - \$3,000.00

Offered By	Caesar			Seconded by:	KENYA		
Amendment to	SUBMIT 20	attendence sign	atures+ a	asi LOGO ON CA	\R		
All in Favor	All	Opposed	None	Abstained	None	Motion: Passed	

Offered By: LILY Seconded by: Marcos Montes

Motion to approve of Funding request of CSULA Formula SAE - Formula SAE Lincoln - 6/18-6/25 (2018) - \$3,000.00

i) Association of Student Anthropologists - ASA Fundraiser - 11/28/17 - \$ 140.22

Offered By:			والمراوات المراوات	Seconded by:	100000000000000000000000000000000000000		
Motion to approve of Funding request of Association of Student Anthropologists - ASA							
Fundraiser	- 11/28/	/17 <b>- \$ 140</b>	.22				
All in Favor	All	Opposed	None	Abstaine	SCHOOL STREET,	Motion: Passed	

j) Society of Hispanic Engineering and Science Students - Star Wars Episode 8: The Last Jedi-Advanced Screening - 12/14/17 - \$2,200.00

	A STATE OF THE STA	30	622P1664			<u>.'                                    </u>	
Offered By:	Kenya		Seco	nded by:	Marcos Mo	ontes	
Motion to extenti	on to 3 mins						
All in Favor	All	Opposed 1	None	<b>Abstained</b>	None	Motion: Passed	
				44000			

Offered By:	Page 25.55(25.56)	788066816868v	Seconded by:				
Motion to approve of Funding request of Society of Hispanic Engineering and Science Students - Star Wars Episode 8. The Last Jedi-Advanced Screening - 12/14/17 - \$2,200.00							
Episode 8: The	Last Jedi-Advä	nced Screening	§ - 12/14/17 - <b>\$2</b> ,	200.00			
All in Favor	4 Or	posed 1	Abstained	2	Motion: Passed		

k) Geosciences Club - Member Celebration/Rope Course - 12/13/17 - \$1.172.06

Offered By:	Kenya	Seco	ntes				
Motion to extentio	n 3 minutes						
All in Favor	none	Opposed	None	Abstained	1	None	Motion: none

Offered By:	Marcos Montes Seconded by: Caesar						
Motion to pass	Geoscience	s Club - Men	nber Celebra	ation/Rope	Course	- 12/13/17 - <b>\$1,172.06</b> ,	
With Amendmen	t to Liabilities	check before	events with \$	200.			
All in Favor	none	Opposed	None	Abstained	l Non	e Motion: none	

l) Geosciences Club - General Meeting & T-Shirts - 11/29/2017 - \$356.70

Offered By:	Lily								
Motion to appre	Offered By: Lily  Seconded by: Caesar  Motion to approve of Geosciences Club - General Meeting & T-Shirts - 11/29/2017 - \$364.20, with submit t-shirt icture with ASI logo within 5 business days.  Ill in Favor 7 Opposed None Abstained 1 Motion: Passed								
picture with AS									

# m)Early Entrance Program Club - National Cashew \$ Espresso Day Fundraiser - 11/28/2017 - \$478.97

Offered By: Kenya

Motion to approve \$451.41, with amendment to show the actual t-shirt with ASI logo then ASI aprrove funding or show the digital picture of t-shirt with ASI logo within 5 business days before placing the order.

All in Favor | all | Opposed | 0 | Abstained | 0 | Motion: Passed

# n) C.A.E.S.A.R. - Climate Change Education Exposition - 11/29/2017 - \$1,691.41

クエ,ひフェ・マ		44.36.30			
Offered By: Keny		12820200		Lily	
Motion to pass with Ame	endment of \$16	54.32 (reduct	ion of t-shirts pri	ces) and	stipulation of ASI website link on weebly
website for one year.		100000	· · · · · · · · · · · · · · · · · · ·		
All in Favor 7	Oppos	ed None	Abstained	1	Motion: Passed

# o) Hispanic Business Society - Corporate Day - 2/10/17 - \$1,210.45

	Official	anic	BUSILICSS.	ocicty	Corporate	<u> </u>		
	Offered By:	kenya	1		Seconded by:	Giovanni	Sy	
r	Extention 3 minut	es	***					
	All in Favor	All	Oppos	sed None	Abstaine	d None	Motion: Passed	
	"G0000843000"		970.00	CCCC				

Offered By			1		Lily		
Motion to app	rove of	Hispanic Bus	iness S	ociety - Co	porate	Day - 2/10/17 – <b>\$1,156.65</b>	
All in Favor	All	Opposed	None	Abstained	None	Motion: Passed	
		10.997					

p) Global Brigades - Global Brigades Porto's Fundraiser - 11/27, 28, 29, 30 (2017) - \$394.65

Page **5** of **13**Finance Committee Meeting
Friday, October 27, 2017

Offered By:	Lily		Se	conded by:	marcos	
Motion to app	rove of Glo	obal Brigades -	Global Br	igades Porto's	s Fundraise	er - 11/27, 28, 29, 30 (2017) - <b>\$394.65</b>
						$\epsilon$
All in Favor	All	Opposed	None	Abstained	None	Motion: Passed

q) AUV - 21st International RoboSub Competition - 7/30-8/5 (2018) - \$2,703.00

Offered By:				onded by:	9600000000000
Motion to appro	ove with AU	JV - 21st Int	ernational F	RoboSub Co	ompetition - 7/30-8/5 (2018) - \$2,703.00
All in Favor	All	Opposed	None	Abstained	d None Motion: Passed

r) S.U.R.G.E. - Culminating Ceremony - 11/30/2017 - \$500.00

Offered By:	lily		Sec	onded by: Gi	ovanny Sy	
Motion to appr	ove of S.U.	R.G.E Cul	minating C	eremony - 11/	30/2017 - <b>\$500.0</b> 0	
All in Favor	All	Opposed	None	Abstained	None Motion:	Passed

s) AAAE of CSULA Student Chapter - 58th Annual Airport Management Short Course - 01/28-31/2018 - \$1,888.00

Offered By:		Seconded by:	100000000
Motion to aprro	ve AAAE of CSULA Stud	ent Chapter - 58th Ann	ual Airport Management Short Course - 01/28-
31/2018 - <b>\$ 163</b>	35.20, with stipulation t	ravel forms sign and CS	l waiver forms within 5 bussiness days
All in Favor	All Opposed	None Abstained	None Motion: Passed

#### V. Old Business

a) Action Item: Priorities Draft proposals: The committee will take action on proposals submitted within the priority deadline.

#### Priorities Draft proposals:

1-A API Food Service Learning Project External area-\$10,000 Not approve.

2-A Alternative Break - \$13,500

Offered By:	Marcos		(	Seconded by:	kenya		
Motion to approve	e <b>\$6,500</b>						
All in Favor	4	Opposed	1	Abstained	2	Motion: Passed	

3-A LeaderShape - \$3,900

Offered By:	Marcos		Sec	conded by:	Cae	sar		
Motion to approv	e <b>\$3,900</b>							
All in Favor	All	Opposed	None	Abstaine	d	None	Motion: Passed	

Page 6 of 13 Finance Committee Meeting Friday, October 27, 2017 4-A Speaker Series - \$40,000

Offered By:	caesar		Se	econded by:	marcos		
Motio to approve	of \$40,000						
All in Favor	6	Opposed	None	Abstaine	d 1	Motion: Passed	

#### 5-A Gen. Programming Supply-\$8,479

no motion.

Offered By:			Se	conded by:	All		
All in Favor	none	Opposed	None	Abstained	None	Motion: none	

6-A #StigmaFree- \$700

6-A #Sugmarree- \$700	A685687	**************************************
Offered By: Marcos	Seconded by: Lily	
Motion to pass StigmaFree- \$700		***
All in Favor 4 Opposed	1 Abstained 2 Mot	on: Passed

#### 7-A Marketing Proposal-

1) MAC Pro & Monitor - \$8,789

1) 1111101	to or ividinic	σο, σο	\$125500		**************************************	
Offered By:	Marcos		Se	econded by: Lily		
Motion to pass						
All in Favor	7	Opposed	None	Abstained N	one Motion: Pass	sed

2) Business Card Cutter- \$1,899

Offered By:		20000000000000000000000000000000000000	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Seconded by:	marcos		
Motion pass to a	L		A de la companya de l				
All in Favor	5	Орр	osed 1	Abstained	2	Motion: Passed	

3) Binding Machine- \$1.800

Offered By:	David			Seconded by:	Kenya		
Motion to amenda	ment mov	ing to the end					
All in Favor	5	Oppose	ed 1 🥯	Abstained	1 1	Motion: Passed	

Offered By:	Marco	30(30(900(0)0)	Seconded by:			·
Motion to make t	he decisi	ne now instead of an	nendment it to the end			
All in Favor	4	Opposed	Abstained	1 3	Motion:	

4) 55" Digital Screen Display- \$2,711

Offered By:	marcos		Se	conded by:	Dena		
All in Favor	4	Opposed	None	Abstaine	d 3	Motion: Passed	

Page **7** of **13** Finance Committee Meeting Friday, October **27**, 2017 5) Tabloid Floor Stand- \$99

5) Tabloid	Floor Stand- \$99			
Offered By:	Marcos	Seconded by:	Neyda	
Amendment qua	ntity 1 to quantity 4, total a	amount \$99x4= <b>\$396</b>		The Breed
All in Favor	5 Opposed	1 Abstaine	1 1	Motion: Passed

6) Promotional Items - \$11,277

6) Promoti	onal Iter	ns - \$11,277			
Offered By:	Т.			Seconded by:	
Amendment to m		he end of budget	priority		
All in Favor	All	Opposed	None	Abstained	None Motion: Passed
All III I avoi	7		l		

### 8-A Students are overwhelmed- \$800

no	m	∩ti	۸n
III.	111	UЦ	vII

no motion			*	
Offered By:		Seconded by:		
Officied by.				<b>W</b>
	All Opposed	None Abstained No	ne Motion: Pa	ssed
All in Favor	All Opposed	Mone / Abotamou	55566°	

#### 9-A Safe Spring Break - \$1,000

no motion

no motion	2004 1 100000 0
Offered By:	Seconded by:
All in Favor All Opposed	one Abstained None Motion: Passed

# Total FUNDED AMOUNT: \$64,895. Total BUDGET: \$120,854.89

Total amount left: \$55,959.89 \$33,110

b. Action Item: Budget Priorities Draft proposals: The committee will take action on proposals submitted after the priority deadline.

#### 1-B Office Upgrades:

1) Office Wiring - \$ 7,363

2,13,2,2	iring - \$ 7,363		Seconded by:	Neyda		$\neg$
Offered By:		Wiring - \$ 7,363		itoyaa		
All in Favor		pposed None	Abstaine	d None	Motion: Passed	

#### 2) Computers for Execs

No motion

No mon	711			1
Offered By:		Seconded by:		
All in Favor	All Opposed	None Abstained	ed None Motion: Passed	

Page 8 of 13 Finance Committee Meeting Friday, October 27, 2017

3) Furniture- \$1,123

Offered By				Seconded by:			
Motion to appro	ve <b>\$1,123</b>						
All in Favor	4	Opposed	2	Abstained	1	Motion: Passed	

4) Printers-\$600

7) 1 111101	, ψοσο					
Offered By:			Se	econded by:		
Amendment to	approve o	ne printer \$200				
All in Favor	All	Opposed	None	Abstained	None Motion: Passed	
All III I avoi	/30	Орросои	110110	, 120 tallillo a		

# 5) Monitors No motion

110 11100	VII				900405000Y	755775576
Offered By:			Se	econded by:		
-						
All in Favor	Ali	Opposed	None	Abstained	None	Motion: Passed

Motion to extend meeting.

INDUITOR CO CARCO	inco innocering	<u> </u>	33,560,0		***************************************	
Offered By:	Kenya		Seco	onded by:	Neyda	
Motion to extend	meeting for	20 minutes,wi				
All in Favor	All	Opposed	None		9000000	Motion: Passed
			N/2/15/20	r 92,856	5966566766	***************************************

2-B Stud Gov Marketing and Hospitality- \$3,722

Z-D Otaa Oot in	incuring discribopitants				
Offered By:	Kenya	900999009000	Seconded by:	•	
Stipulation of dire	ector sending memo to le	t BOD me	embers to eat first	at the begin	ning of the meeting.
All in Favor	All Opposed	None	Abstained	None	Motion: Passed

3-B CPR Training - \$4,400

Offered By:	Kenya	4668 5866.	econded by: lily	У	
Motion to approve	9				
All in Favor	All Opp	osed None	Abstained	None	Motion: Passed

4-B D-Stress for each College - \$4,350

	Ney	/da		Se	econded by:	Kenya		(
	700							
All in Favor	All		pposed	None	Abstained	None None	Motion: Passed	

#### 5-B Latino Thought Makers Speaker

no motion

Offered By:		Se	conded by:		
	·	 			

Page **9** of **13** Finance Committee Meeting Friday, October 27, 2017

#### Meeting extended for 15 mins.

Offered By:	Kenya		Sec	onded by: N	leyda	
				•		
All in Favor	Ali	Opposed	None	Abstained	None	Motion: Passed

6-B Civic Learning & Democratic Engage- \$3,935

O-D CIVIC Featim	ig a Deilioc	Tatio Eligage	Ψοίοσο		000000000000000000000000000000000000000	**************************************	
Offered By:	Marcos		Seco	iگاء:onded by	ly /	***	
Motion to approve	Motion to approve Civic Learning & Democratic Engage- \$3,935						
All in Favor	5	Opposed	None	Abstained	1_	Motion: Passed	

# 7-B Grad School Exam Study Materials move to the future finance meeting.

8-B Food Pantry -\$7,704

0-D rood rand	y -ψ1,10 <del>-1</del>		
Offered By:	marcos		Seconded by: neyda
Move the total o	f Food Panti	ry -\$7,704	
All in Favor	4	Opposed 1	Abstained 1 Motion: Passed

# 9-B Department Funding NO MOTION

10-R Wellness Fair- \$1,000

Offered By:	CAL-20-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-		Seconded by:	David		
All in Favor	2	Opposed 3	Abstained	1 1	Motion: opposed	

#### No motion, move on.

Motion to extend 10 mins

Offered By:	Kenya	Seconded by:	Marcos		
Motion to exten	d 10 mins.				
All in Favor	Opposed	Abstaine	d l	Motion: opposed	·

# 11-B Department Funding no motion

Page 10 of 13 Finance Committee Meeting Friday, October 27, 2017 12-B Veterans Graduation Dinner

Offered By:	David Garcia			Seconded by:			
All in Favor	1	Opposed	2	Abstained	2	Motion: Passed	•

13-B Department Funding (OSD)- \$18,800

Offered By:		, , , , , , ,		onded by:	barbara	100	
Motion to approv	e <b>Departme</b> r	nt Funding (C	SD)- <u>\$6,000</u>				
All in Favor	All	Opposed	None	Abstained	None,	Motion: Passed	

14-B Department Funding (Student Support)

Offered By	: Marcos	• • • • • • • • • • • • • • • • • • •	Se	econded by: Li	ly	
			·			
All in Favor	All	Opposed	None	Abstained	None	Motion: Passed

Moving the left amounts \$11,783.73 to allocate the promotional items.

Offered By:		Seconded by: Marcos
Moving the left	amounts \$11,783.73 to	allocate the promotional items.
All in Favor	All Opposed	None Abstained None Motion: Passed

#### VI. New Business:

**a.**Referendum Fee analysis: The committee review the referendum fee numbers presented from a recommendation from the Alternative Funding and Referendum Ad Hoc Committee.

#### VII. Report:

a. A.S. I. Vice President for Finance: Aaron Castaneda

Move to the board to review

Offered By:	The second secon		Seconded by:	Marcos		
			<b>A</b>			
All in Favor	All ©	C RG 26668 1 960	one Abstaine	d None	Motion: Passed	

### VIII. Adjournment: at 3:57

•	,450,00,000000000.	Seconded by:	.ily		and the second s
Motion to adjou	ırn the meeting at 3:57pn	n			
All in Favor	Opposed	Abstained	1	Motion: Passed	

Associated Students, Inc.

Page 11 of 13 Finance Committee Meeting Friday, October 27, 2017



Your Student Government... For the Students, by the Students! Friday, December 1, 2017

TO: Dr. Nancy Wada-Mckee, VP for Student Life

Lisa Chavez, VP for Administration and CFO

Dr. Jennifer Miller, Dean of Students

FROM: Aaron Castaneda, ASI Vice President for Finance

David Zitser, ASI President

Intef W. Weser, ASI Executive Director

CC: Mae Santos, Associate Vice President, Administration and Finance/Financial Services

John Tcheng, Associate Director Budget Office

Betty Kennedy, Student Life Fiscal Resource and Operations Manager

ASI Board of Directors

Barbara Hong, ASI Vice Chair for Finance

RE: 2017-18 Budget Priorities Memo Request

This year Associated Students, Inc. has access to one time unrestricted trailer reserve funds to supplement programs, services, and administrative expenses in our effort to serve students at Cal State LA. Per our Financial Statement, we have access to \$133,376 to fund several budget priorities and initiatives. The following outlines budget priorities and initiatives approved by the Board of Directors on Thursday, November 30,  $\overline{2017}$ :

#### Advocacy, Programming Initiatives, and Operating Priorities

Starting Fund: \$133,376

• C	hildren Center 10% Allocation	\$	12,521
• Al	PI Food Service Learning Projec	ct External area \$	6,000
• Al	ternative Break	\$	6,500
• Le	eaderShap [*] e	\$	3,900
• Sp	peaker Series	\$	40,000
• #5	StigmaFree	\$	700
• M	arketing Proposal		
0	MAC Pro & Monitor	\$	8,789
0	Business Card Cutter	\$	1,899
0	55" Digital Screen Display	\$	2,710
0	Tabloid Floor Stand	\$	400
0	Promotional Items	\$	6,160
• 0	ffice Upgrades		
o	Office Wiring	\$	7,363
0	Furniture	\$	1,123
0	Printers	\$	200
		Sub-Total \$	98,265

Tel: (323) 343-4780

Fax: (323) 343-6420

www.calstatela.edu/asi

5154 State University Drive, Room 203 Los Angeles, California 90032



Your Student Government... For the Students, by the Students!

×	Stud Gov Marketing and Hospitality	\$	3,722	
• ,	CPR Training	\$	4,400	
•	D-Stress for each College	\$	4,350	
•	Civic Learning & Democratic Engage	\$	3,935	
•	Food Pantry	\$	7,704	
•	OSD	\$	6,000	
•	Student Support	\$\$	5,000	
	·	<u>Sub-Total</u> \$	35,111	/

Remaining Funding Allocation:

.

Per the review and approval of this memo allocation instructions and an amended budget will be developed and sent over to Busines Financial Services.

If you would like more information on a particular item, please let Aaron Castaneda, ASI VPF <u>asivpf@calstatela.edu</u> or Intef W. Weser know via e-mail at <u>iweser@calstatela.edu</u> or call 323-343-4778.

June 12/1/17	DZV180	
ASI VP for Finance Date	ASI President	Date
JAMba 12/1/17		
ASI Executive Director/ Date		
Dondande pholog	M	12/5/1)
Dr. Nancy Wada-Mckee Date	Dr. Jennifer Miller	Date
VP for Student Life	Dean of Students	
Quellaver 12/12/17		1
Lisa Chavez Date		
VP for Administration and CFO		

Page 2-2

## Fw: API Food Justice Community Garden Purchase

#### Weser, Intef

Thu 11/16/2017 6:17 PM

To: ASI Vice President for Finance <asivpf@calstatela.edu>;

@ 2 attachments (1 MB)

API Food Justice Community Garden Purchase.pdf; Garden Phase I at Anna Bing Arnold.pdf;

Hello Aaron,

Per your request. Please see the attached email that I sent to David requesting justification on November 6th.

I received the university approval from David on Monday, November 13th.

Per our conversation today I think David will need to provide more information addressing the following:

Based on the University approval date of November 9th why was the purchase was made November 1st? While the President does have a line item funds for programming, what authority and approval process did you undertake to make this purchase?

Let me know if you have any questions.

Intef W. Weser
A.S.I. Executive Director
Associated Students, Incorporated
California State University, Los Angeles
"For the Students, By the Students"

5154 State University Drive | U-SU Room: 203

Los Angeles, CA 90032

Office: 323.343.4778 | iweser@cslanet.calstatela.edu

Fax: 323.343.6420 | www.asicalstatela.org

"Don't make it or take it personal. Life is too short so enjoy living."
"Success doesn't come to you. You go to it." - Marva Collins

Cal

Dena-

State LA Sig

____

From: ASI Vice President for Finance

Sent: Thursday, November 16, 2017 4:49 PM

To: Weser, Intef

Subject: Forward initial email

Hi Intef,

Thank you for meeting with me briefly today. Can you please forward me the email of when you requested David to provide supporting documents and receipts? Thank you.

Best,

1504915210250_image001.png

#### **Aaron Castaneda**

Vice President for Finance

**Associated Students, Incorporated** 

California State University, Los Angeles

5154 State University Drive | Los Angeles, CA 90032

asivpf@calstatela.edu | T: (323) 343-4778

From: Weser, Intef

Sent: Monday, November 6, 2017 8:06 PM

To: ASI President Cc: Florez, Dena

Subject: API Food Justice Community Garden Purchase

Hello David,

Per our conversation today please provide justification and supporting documentation for the attached purchase.

Approval of this purchase is pending what you provide. Thanks for your prompt attention and take care.

Intef W. Weser

A.S.I. Executive Director

Associated Students, Incorporated

California State University, Los Angeles

"For the Students, By the Students"

5154 State University Drive | U-SU Room: 203

Los Angeles, CA 90032

Office: 323.343.4778 | iweser@cslanet.calstatela.edu

Fax: 323.343.6420 | www.asicalstatela.org

"Don't make it or take it personal. Life is too short so enjoy living."

"Success doesn't come to you. You go to it." - Marva Collins





# ASI President Reimbursement for API Food Justice Community Garden Initiative Expense

#### Weser, Intef

Fri 11/17/2017 11:43 AM

To: ASI President <asipres@calstatela.edu>;

Cc:ASI Vice President for Finance <asivpf@calstatela.edu>; Florez, Dena <dflorez3@calstatela.edu>;

#### Dear David,

This email serves as a confirmation that you have agreed, on 11/16/17, to reimburse ASI \$499.37 for a credit card purchase on 11/1/17 for the API Food Justice Community Garden Initiative. As you know this initiative was under consideration by the ASI Finance Committee and required official University approval before ASI would officially consider supporting the funding request.

Your decision to make a purchase in advance of official University approval (11/9/17) or the ASI Finance Committee was inappropriate. You will be expected to reimburse ASI the full amount of \$499.37 on or before Monday, December 18, 2017. Please deliver payment to Dena Florez, ASI Office Manager.

If you have any questions regarding the above, please contact me or Aaron Castaneda, VP for Finance.

Intef W. Weser
A.S.I. Executive Director
Associated Students, Incorporated
California State University, Los Angeles
"For the Students, By the Students"

5154 State University Drive | U-SU Room: 203

Office: 323.343.4778 | iweser@cslanet.calstatela.edu

Fax: 323.343.6420 | www.asicalstatela.org

"Don't make it or take it personal. Life is too short so enjoy living."
"Success doesn't come to you. You go to it." - Marva Collins



Los Angeles, CA 90032

