451

taken care of on an individual basis.

Associated Students, Inc. Funding Request Form

	, ixeques		CSI Event Reg. Form
the Students, by the Students/2017-18	3		☐ Estimates / Food Permits
Contact		Organization	■ Event Estimates / Invoices
Officer Name:		Club/Organization: National Ass	
Officer Title:		Event Title: California All-State I	
Address:		Date(s) of Event: 2/15/19	
City/State/Zip:		Location of Event: San Jose C	Convention Center
Phone & Email:		Expected Total Attendance:	
Officer Signature:		Expected Attendance of Cal State	e LA.Students:9
Event	Description an	d Total Cost Breakdown	
Briefly describe the event:		Is the event open to all Cal State	e LA students?: Select One
Members of the CSULA NAfME of attending the annual conference for Educators in San Jose. The event performances and workshops held from around the United States.	or Music : has	How will this program enhance of Members of CSULA's NAf invaluble insight into the weducation. Most important opportunities are absoluted	ME chapter will gain vorld of music and ly, the networking
Hospitality		Honoraria/Contract	s /
Description	I Amount	Description	
Air BnB	\$488.33	1	
Marketing		Other	
Description	, Amount	Description	Amount
•	\$0.00	Transportation	\$212.50
			7
Event Summa	ry	For Office Use Only	Do Not Write Below
Total Cost of Event:	\$700.83	Important:	
Amount Requested from A.S.I.:	\$700.83		unding Sub-Committee Meetings.
Amount from other sources:	***************************************	(2) Additionally, funding request for than 10 business days (2 week	orms must be turned in no less s) prior to the event.
What other resources are you employ			ment or Purchase Order (RPP) is
Personal meals will be supplied by themselves. The fees for the confe		All forms must have a Time St	amp and

staff initial:

—

TO THE SIME OF A

Necessary Documents:

Event Flyer w/ A.S.I. Logo

STUDENT ORGANIZATION EVENT REGISTRATION FORM





This form must be completed 10 business days prior to the event date. Reservations for on campus events will not be confirmed unless this form has been completed. No publicity may be distributed or posted online until this form has been submitted for off campus events or until the reservation confirmation process has been completed for on campus events. Signatures must be completed in blue or black ink.

NAME OF ORGANIZATION: National Association For Music Education PHONE: **EVENT CONTACT NAME:** Naor Karkay Selea NAME OF EVENT: California All-State Music Educator's Conference LOCATION: San Jose Convention Center **EVENT DATE:** 02/15-19/18 **BEGIN TIME:** 6:00 **ESTIMATED ATTENDANCE: 5-10** TYPE OF ACTIVITY (THE UNIVERSITY'S GENERAL RELEASE WILL BE REQUIRED FOR CERTAIN EVENTS.) BENEFITS TO PROCEED EDUCATIONAL PROGRAM ~ SPIRITUAL PROGRAM RECREATIONAL PROGRAM DANCE/PARTY SOCIAL PROGRAM COMMUNITY SERVICE CONFERENCE/CONVENTION OTHER: WILL YOUR EVENT INCLUDE ANY OF THE FOLLOWING? (PLEASE CHECK ALL THAT APPLY) SPORTS ACTIVITY OR COMPETITION FOREST/PARK CLEAN-UP INTERNATIONAL TRAVEL **BEACH CLEAN-UP** INDOOR/OUTDOOR COOKING DOMESTIC TRAVEL **BEACH BONFIRE** PLEASE DESCRIBE THE EVENT BELOW (INCLUDE ALL ACTIVITIES): Members of the CSULA NAfME chapter will be attending the annual conference for music educators up in San Jose. The event will be held at the San Jose Convention Center on the dates of 02/15/18 - 02/19/18. This will be an overnight event. We will be staying at and Air BnB as a single group. Carpooling will also be the only form of transportation. The event includes music performances and workshops held and given by various professors from around the United States. It is a massive networking tool for future music educators. WHO IS INVITED (CHECK ALL THAT APPLY): STUDENT ORG. MEMBERS CAL STATE LA COMMUNITY OTHER COLLEGES & UNIV. GENERAL PUBLIC **GUEST LIST** Events intended for the general Cal State LA campus will be listed in the Student Organization Calendar of Events distributed in a biweekly email by the Center for Student Involvement. NO, I DO NOT WISH FOR MY EVENT TO BE POSTED. WILL THE EVENT HAVE AN ADMISSION CHARGE, REGISTRATION, PARTICIPATION FEE, OR RAISE ANY PROCEEDS TO BENEFIT THE ORGANIZATION? (If yes, please complete statement regarding proceeds to benefit transactions on the back of this form) WILL A MOVIE BE SHOWN? YES (If yes, please attach written proof of viewing rights.) NO WILL THE EVENT HAVE SECURITY? YES If yes, please explain WILL FOOD BE SERVED AT THE EVENT? (ND) YES IF YES, WHO WILL PROVIDE THE FOOD? UNIVERSITY CATERING OTHER: A completed food permit is required for all on-campus events with food unless the food is provided by University Catering.

WILL ALCOHOL BE PRESENT AT THE EVENT?

YES. Please attach a completed request to serve alcoholic beverages. (This form may take up to two weeks for review and possible approval.)

WILL THE EVENT BE HELD IN A RESTAURANT/VENUE WHERE ALCOHOL IS AVAILABLE? If so, please affirm organization members and guests will not consume alcohol.

(NQ Initials YES

PLEASE LIST 2 TIPS TRAINED MEMBERS ON PAGE 2.

WILL OFF-CAMPUS MEDIA BE NOTIFIED ABOUT THE EVENT (NEWSPAPER, TV, RADIO, ETC.)?

YES. PLEASE PROVIDE WHO WILL BE INVITED ON PAGE 2. NO)

DOES THE STUDENT ORGANIZATION WANT TO PURCHASE SPECIAL EVENT INSURANCE FOR THIS EVENT?

Please be aware that student organization events are not covered for liability or other insurance by California State University, Los Angeles or the University-Student Union. Student organization officers or the advisor may be held personally liable. If the student organization would like to purchase Special Event Insurance for a particular event, please contact CSI.



STATEMENT REGARDING PROCEEDS TO BENEFIT TRANSACTIONS

As officers of this recognized student organization at Cal State LA, we affirm that all proceeds raised or assets assigned will be used solely for the benefit of the organization as a whole. Further, it is affirmed that no proceeds or assets of this organizations will accrue to the benefit of any officer, member, or any private person. We also affirm that all proceeds transactions for this event will comply with all University policies and procedures including but not limited to ICSUAM Policy 3141.01 and the Cal State LA Student Organization Funds Administration Policy.

Describe the admission charge, registration, participation fee, or any proceeds that will be raised to benefit the organization. Please include how much the organization will be charging for any of these proceeds.

NEZ COL	f = Carded antess ASI	and touch Leading	eus.	
			india 17	
PRESIDENT:	Naor Karkay Selea	SIGNATURE:	<u> </u>	DATE: 1/22/18
TREASURER	Drew Martinez	SIGNATURE	- Marking	DATE: 1/22/18
EVENT G	UIDELINES			
to comply wi	guidelines are provided for the benefit of the the same of the following guidelines may result events and use of facilities. More information	in disciplinary action taken	against the organizatio	n including suspension of
CONDUCT:	The organization assumes full responsibility fo the participants and/or the organization to dis			
ALCOHOL:	In accordance with Administrative Proced consumption of alcoholic beverages requi submit a Request to Serve Alcoholic Beve 3 weeks for this form to be reviewed by th alcohol is available (but will not be consumentire event. Additional guidelines may be	res authorization from the l rages form in addition to th e University. Approved alco ned) require at least two Tif	University. Your organiz is Event Registration F hol consumption even	ration must complete and orm. Please allow at least ts and events held where
PUBLICITY:	All publicity material must have the name of this organization do not necessarily refle			
GENERAL RELEASE:	If your event will require the use of general organization is required to comply with all requested documents.			
FOLLOW ALI	RE BELOW INDICATES THAT I WILL TAKE RESPO GUIDELINES SET FORTH BY THE UNIVERSITY. SECT TO CANCELLATION BASED ON MY ORGAN	ACKNOWLEDGE THAT THIS E	VENT AND ANY ASSOCIA	
STUDENT C Naor Karkay	PRG. OFFICER'S NAME Selea	SIGNATURE (PLEASE (ISE BL		DATE: 61/23/18
ADVISOR'S Dr. Emily M		BAN		1/23/18
	······································	NT - FOR OFFIC	E USE ONLY	dinaaniminaaniminaaniminaaniminaaniminaani
	FOR STUDENT INVOLVEMENT (U-SU 204	\mathcal{L}_0 - \mathcal{L}_0	RE.	DATE: 1:29.18
	ES THE ORG. IS RECOGNIZED BY THE UNIVERS IT DEAN OF STUDENTS: WELLNESS & EN) (A)	Bus
GENERAL	RELEASE REQUIRED FOR ALL PARTICIPAN	VTS? NO YES DAT	E REQUIRED:	
NOTIFIC	ATIONS:			
PUB	ICAFFAIRS DATE:	ATHLETICS		PATE:
DEP	OF PUBLIC SAFETY DATE:	FACILITIES	USE COORDINATOR I	DATE <u>:</u>
NOTES OI	UPDATES:			

California State University, Los Angeles CLASS GENERAL RELEASE (FIELD TRIP/OFF-CAMPUS ACTIVITY/TRANSPORTATION)

NOT AUTHORIZED FOR USE WITH MINORS

RELEASE OF LIABILITY, PROMISE NOT TO SUE, ASSUMPTION OF RISK AND AGREEMENT TO PAY CLAIMS

Activity (include name of professor and course): N.A.M.E. CA Music Educator's Conf. Naor Karkay Selea The activity in which I am voluntarily participating as an organization member is not Cal State LA related and has no course affiliation.

Activity Date(s) and Time(s): 2/15-19/2018

Activity Location(s): San Jose Convention Center

In consideration for being allowed to participate in this Activity, on behalf of myself and my next of kin, heirs and representatives, I release from all liability and promise not to sue the State of California, the Trustees of The California State University, California State University, [Los Angeles] and their employees, officers, directors, volunteers and agents (collectively "University") from any and all claims, including claims of the University's negligence, resulting in any physical or psychological injury (including paralysis and death), illness, damages, or economic or emotional loss I may suffer because of my participation in this Activity, including travel to, from and during the Activity.

I am voluntarily participating in this Activity. I am aware of the risks associated with traveling to/from and participating in this Activity, which include but are not limited to physical or psychological injury, pain, suffering, illness, disfigurement, temporary or permanent disability (including paralysis), economic or emotional loss, and/or death. I understand that these injuries or outcomes may arise from my own or other's actions, inaction, or negligence; conditions related to travel; or the condition of the Activity location(s). Nonetheless, I assume all related risks, both known or unknown to me, of my participation in this Activity, including travel to, from and during the Activity.

I agree to **hold** the University **harmless** from any and all claims, including attorney's fees or damage to my personal property, that may occur as a result of my participation in this Activity, including travel to, from and during the Activity. If the University incurs any of these types of expenses, I agree to reimburse the University. If I need medical treatment, I agree to be financially responsible for any costs incurred as a result of such treatment. I am aware and understand that I should carry my own health insurance.

I am 18 years or older. I understand the legal consequences of signing this document, including (a) releasing the University from all liability, (b) promising not to sue the University, (c) and assuming all risks of participating in this Activity, including travel to, from and during the Activity.

I understand that this document is written to be as broad and inclusive as legally permitted by the State of California. I agree that if any portion is held invalid or unenforceable, I will continue to be bound by the remaining terms.

I have read this document, and I am signing it freely (see attached). No other representations concerning the legal effect of this document have been made to me.

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California State University, Los Angeles CLASS GENERAL RELEASE (FIELD TRIP/OFF-CAMPUS ACTIVITY/TRANSPORTATION)

ONLY STUDENTS ENROLLED IN THIS COURSE MAY PARTICIPATE

PRINT PARTICIPANT'S NAME	PARTICIPANT'S SIGNATURE	DATE
· Ivan S. Hermour	<u>V</u> O	1120118
EmmanuelDorado	Cerellon	1/30/18
Vew Markyez	I mess	1/30118
· Carlos Kuhlnann		1/30/18
· Edvarde Madrigal	Edvarde Madrigal	1/30/18
· Carina Casto	Mul	1/30/18
· Marios Vidal Alcala	A	1/30/14
· Nicholas HIM	More Vals	1/30/2018
" Hermann Lucas-Cry z	thomas	1/30/18
KennuDiaz	This	1/30/18
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Field Trip Emergency Information Guidelines Form

The following guidelines are for the collection and retention of emergency information related to a University sponsored field trip. This information shall be retained by the Field Trip Supervisor in-charge of the travel. Additionally, an extra copy shall accompany another State employee and/or University registered volunteer in the event the primary person becomes incapacitated.

The Emergency Information shall contain one or more of the following elements (those indicated by a "*" are required - PLEASE PRINT): *University Field Trip Supervisor: Kill WALLE NAME *Travel participant's name, home address and phone contact number. *Travel participant's emergency contact name and phone number and relationship of this contact to travel participant. PHONE NUMBER Travel participant's parent and/or legal guardian's name and phone number (if different from above). PHONE NUMBER NAME Any special medical condition and/or medication that the travel participant might require special assistance with in the event they become incapacitated (disclosure is voluntary). Please list: Identification of physical limitations that the travel participant might have (disclosure is voluntary). Name and contact information of travel participant's personal physician.

All information shall be maintained as confidential and only released when deemed appropriate based on the circumstances of the disclosure.

PHONE NUMBER

NAME

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	*University Field Trip Supervisor: Kimberly Nieto
	NAME
	*Travel participant's name, home address and shape contact number EMMONUE Dock
	NAME HOME ADDRESS PHONE NUMBER
Ø	*Travel participant's emergency contact name and phone number and relationship of this contact to travel participant.
	NAME PHONE NUMBER RELATIONSHIP
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*Travel participant's na	me, home address and pho	
NAME	HOME ADDRESS	PHONE NUMBER
*Travel participant's en contact to travel particip	— •	phone number and relationship of this
NAME	PHONE NUMBER	RELATIONSHIP
from above).		name and phone number (if different
NAME	PHONE	NUMBER
Any special medical cospecial assistance with Please list: \(\subseteq \bar{\bar{\bar{\bar{\bar{\bar{\bar{	ndition and/or medication t in the event they become i	hat the travel participant might require ncapacitated (disclosure is voluntary).
Identification of physic voluntary).	al limitations that the trave	l participant might have (disclosure is
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*University F	ield Trip Super	visor: <u>Kimb</u>	esh j Na	Nio ME	eto	
*Travel partic	cipant's name, h KUHLMAN	N)				
NAME		HOME ADDRESS	· · ·	*-*	PHONE NUMBE	TR .
	cipant's emerge vel participant.	ncy contact na	me and p	phone n	number and	relationship of t
NAME	•	PHONE NUMBE	R		RELATIONS	SHIP
Travel partici		nd/or legal guar	rdian's r		nd phone nu	mber (if differen
		nd/or legal guar			nd phone nu	
Travel partici from above).	NAME	nd/or legal guar	rdian's r	NUMBER	nd phone nu	mber (if differen
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	mergency Information shall contain one or more of the following elements (those indicated
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:	*University Field Trip Supervisor: Kimberly Nieto
	*Travel participant's name, home address and phone contact number. HOME ADDRESS PHONE NUMBER
3	*Travel participant's emergency contact name and phone number and relationship of this contact to travel participant.
	SUSMA Madrigal PHONE NUMBER RELATIONSHIP
₩	Travel participant's parent and/or legal guardian's name and phone number (if different from above). NAME PHONE NUMBER
9	Any special medical condition and/or medication that the travel participant might require special assistance with in the event they become incapacitated (disclosure is voluntary). Please list:
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	NAME HOME ADDRESS PHONE NUMBER
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	Anna Karkey
-	NAME PHONE NUMBER RELATIONSHIP
	Travel participant's parent and/or legal guardian's name and phone number (if different from above). NAME PHONE NUMBER
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*UI	niversity F	ield Trip St	upervisor: _	Moerly	ME	MO	
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NAM	The second second	<u> </u>	HOME ADD	S	P	NE	- Managaranta
*Tr	avel partic	ipant's eme	ergency contac	t name and	phone m	mber and r	elationship of th
con	tact to trav	el participa	ent.				
			PHONE	ER			
$\tilde{\mathbf{N}}$			******	- •		RELATIONS	HIP
							*
	wel partici m above).	oant's pare	nt and/or legal	guardian's	name and	l phone nun	nber (if differen
from Any spec	m above). y special m ecial assist	nedical con	dition and/or n	edication t	hat the tr	avel particip	oant might requi
from Any spec	m above). y special n	nedical con	dition and/or n	edication t	hat the tr	avel particip	nber (if differen oant might requiure is voluntary
Any spec	m above). y special mecial assist	nedical con ance with i	dition and/or non the event the	nedication to become in	hat the tracapacita	avel particip ted (disclos	oant might requ

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審	*Travel participant's emerge contact to travel participant.	-	phone number and relationship of	this
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	from above).		ame and phone number (if different	ent
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			at the travel participant might requality capacitated (disclosure is volunta	
8	Identification of physical linvoluntary).	nitations that the travel	participant might have (disclosure	e is
2	Name and contact informati	on of travel participant'	s personal physician.	
	NAME.	PERMENUMBER		

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	Herman Lucas
	NAME PHÒNE NÚMBER RELATIONSHIP
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NAfME Collegiate Chapter

Attend the 2018 California Music Educators Conference! The conference is held annually in San Jose, California at the downtown San Jose Convention Center.

This year the event will be held from February 15th - 18th, 2018.

Be sure to register for both your NAfME membership, and CASMEC registration.





Proposed Transportation Costs

GRAND TOTAL

\$212.50

VEHICLE 1 TOTAL

\$85.00

Gas Cost

\$3.00/gal

VEHICLE 2 TOTAL

\$127.50

DATE	AMOUNT	VEHICLE	WHERE	DESCRIPTION	
2/15/2018	\$34.50	VEHICLE 1	To San Jose	345 miles/30 MPG	
2/15/2018	\$51.75	VEHICLE 2	To San Jose	345 miles/20 MPG	
2/19/2018	\$34.50	VEHICLE 1	From San Jose	345 miles/30 MPG	
2/19/2018	\$51.75	VEHICLE 2	From San Jose	345 miles/20 MPG	
2/15/2018	\$16.00	VEHICLE 1	Air BnB to and from Convention Center	40 miles/30 MPG (Times 4 Days) =160 Miles	
2/15/2018	\$24.00	VEHICLE 2	Air BnB to and from Convention Center	40 Miles/20 MPG (Times 4 Days) =160 Miles	



Email Receipt

Print Receipt

View Itinerary

Customer Receipt

Confirmation Code, SMYJSWJOWF Sat, January 13, 2818 Receipt # 2613741454

Guests Carina Castro, and 4 others
Travel Destination San Jose, CA
Accommodation Address 248 Teatree Court San Jose CA 95128 United
Slates
Travel Property Business Travel 2b/2b Condo near Santana Row

Accommodation Type Entire home/api

Accommodation Type Entire home/apt
Nights 3

Check-in Checkout

Thu, February 15, 2018

Anylime after 4Ph Sun, February 18, 2018

Payment Details

Payment received. Sat. January 13: 2018

 \$111.03 x 3 x 9 plats
 \$334.00

 Clearing Picos
 \$100.00

 Authrib Service Pice
 \$55.93

 Cocupancy Taxes
 \$43.40

 Occupancy Taxes
 \$43.40

 Descript
 \$45.00

Total \$488.3