Necessary Documents:

☐ Event Flyer w/ A.S.I. Logo
☐ CSI Event Reg. Form



## Associated Students, Inc. Funding Request Form

For the Students, by the Students! 2017-18

For the Students, by the Students!			Estimates / Food Permits
Contact		Organization	☐ Event Estimates / Invoices
Officer Name:		Club/Organization: National Student	
Officer Title:		Event Title: NSSLHA Presentation	tel desphalas analysis of the Colon Control of the Colon Col
Address:		Date(s) of Event: <u>4/19/18</u>	
City/State/Zip:		Location of Event: University Stud	
Phone & Email:		Expected Total Attendance:	
Officer Signature:		Expected Attendance of Cal State	LA.Students:70
Event D	escription and	d Total Cost Breakdown	
Briefly describe the event:		Is the event open to all Cal State	LA students?: Yes
The 2nd meeting of the year will pro		How will this program enhance th	e Cal State LA experience?:
on voice disorders, augmentative ar communication (AAC), cultural and l diversity.		Students will gain insight in disorders from client and cl	
Hospitality		Honoraria/Contracts	
Description	Amount	Description	Amount
15 Pizzas	\$238.29	6-5/5/5/6/6/19/19/5/6/6/5/5/5/5/5/5/5/5/5/5/5/5/5/5/5/5/	nationalistani garra mini populijani kili kari arang mang kili kili kili karang karang karang karang karang ka
		***************************************	
Marketing		Other	
Description	Amount	Description	, Amount
	\$0.00	Maharan	, .
		***************************************	
	NAMES OF THE PARTY		
Event Summary		For Office Use Only •	Do Not Write Below
Total Cost of Event:	\$238.29	Important:	
Amount Requested from A.S.I.:	\$238.29	(1) All Funding Request Forms mus Friday, the week before the Fun	
•	\$0.00	(2) Additionally, funding request for	rms must be turned in no less
Amount from other sources:		than10 business days (2 weeks) (3) Deadline for Reguest for Payme	
What other resources are you employing	g for this event?	(3) Deadline for Request for Payme 1 15 days after the event.	ant of Pulchase Order (RPP) is
		All forms must have a Time Sta	mp and
		The state of the s	FER 19 px2:54:49
		AII	B. Barton Sent C. Commercial

### STUDENT ORGANIZATION EVENT REGISTRATION FORM



This form must be completed 10 business days prior to the event date. Reservations for on campus events will not be confirmed unless this form has been completed. No publicity may be distributed or posted online until this form has been submitted for off campus events or until the reservation confirmation process has been completed for on campus events. Signatures must be completed in blue or black ink.

NAME OF ORGANIZATION: National Student Speech Language Hearing Association PHONE: DATE: 11/14/17
EVENT CONTACT NAME: CAN STING SOLVE
NAME OF EVENT: NSSLHA-BUILDING AWAYCAUSS LOCATION: SU-LAROOMS ABC
EVENT DATE: 4 19 8 BEGIN TIME: 7 00 END TIME: 9:30 ESTIMATED ATTENDANCE: 200
TYPE OF ACTIVITY (THE UNIVERSITY'S GENERAL RELEASE WILL BE REQUIRED FOR CERTAIN EVENTS.)
BENEFITS TO PROCEED MEDUCATIONAL PROGRAM SPIRITUAL PROGRAM RECREATIONAL PROGRAM  DANCE/PARTY SOCIAL PROGRAM COMMUNITY SERVICE CONFERENCE/CONVENTION
DANCE/PARTY SOCIAL PROGRAM COMMUNITY SERVICE CONFERENCE/CONVENTION  OTHER:
WILL YOUR EVENT INCLUDE ANY OF THE FOLLOWING? (PLEASE CHECK ALL THAT APPLY)  SPORTS ACTIVITY OR COMPETITION FOREST/PARK CLEAN-UP INTERNATIONAL TRAVEL
SPORTS ACTIVITY OR COMPETITION FOREST/PARK CLEAN-UP INTERNATIONAL TRAVEL  BEACH CLEAN-UP INDOOR/OUTDOOR COOKING DOMESTIC TRAVEL
BEACH BONFIRE
PLEASE DESCRIBE THE EVENT BELOW (INCLUDE ALL ACTIVITIES):
Information is a presented recording different areas of facus within the field
it < cools to action Pathologic Among 2000
of Speech Language Pathology. Repeatebooks Guest Speakers (practicing processionals: SLPs, SLPAs, Auds) are invited
Civist speakers (practicing professionals) sets, setter, it such a continue to
<b>V</b>
WHO IS INVITED (CHECK ALL THAT APPLY):
STUDENT ORG. MEMBERS CAL STATE LA COMMUNITY OTHER COLLEGES & UNIV. GENERAL PUBLIC GUEST LIST
Events intended for the general Cal State LA campus will be listed in the Student Organization Calendar of Events distributed in a bi-
weekly email by the Center for Student Involvement.  NO, I DO NOT WISH FOR MY EVENT TO BE POSTED.
WILL THE EVENT HAVE AN ADMISSION CHARGE, REGISTRATION, PARTICIPATION FEE, OR RAISE ANY PROCEEDS TO BENEFIT THE ORGANIZATION? (If yes, please complete statement regarding proceeds to benefit transactions on the back of this form)
WILL A MOVIE BE SHOWN? NO YES (If yes, please attach written proof of viewing rights.)
WILL THE EVENT HAVE SECURITY? VNO YES If yes, please explain
WILL FOOD BE SERVED AT THE EVENT? NO YES
IF YES, WHO WILL PROVIDE THE FOOD? UNIVERSITY CATERING OTHER:
A completed food permit is required for all on-campus events with food unless the food is provided by University Catering.
WILL ALCOHOL BE PRESENT AT THE EVENT? NO YES. Please attach a completed request to serve alcoholic beverages.
(This form may take up to two weeks for review and possible approval.)
WILL THE EVENT BE HELD IN A RESTAURANT/VENUE WHERE ALCOHOL IS AVAILABLE? YES INITIALS PLEASE LIST 2 TIPS TRAINED
If so, please affirm organization members and guests will not consume alcohol.  MEMBERS ON PAGE 2.
WILL OFF-CAMPUS MEDIA BE NOTIFIED ABOUT THE EVENT (NEWSPAPER, TV, RADIO, ETC.)? NO YES, PLEASE PROVIDE WHO WILL BE INVITED ON PAGE 2.
DOES THE STUDENT ORGANIZATION WANT TO PURCHASE SPECIAL EVENT INSURANCE FOR THIS EVENT? WNO YES
Please be aware that student organization events are not covered for liability or other insurance by California State University, Los Angeles or

Please be aware that student organization events are not covered for liability or other insurance by California State University, Los Angeles or the University-Student Union. Student organization officers or the advisor may be held personally liable. If the student organization would like to purchase Special Event Insurance for a particular event, please contact CSI.

As officers of the benefit of any officer, mand procedure	Figure 1. The state of the stat	
	e admission charge, registration, participation fee, or any proceeds that will be raised to benefit the organization. Ide how much the organization will be charging for any of these proceeds.	
	: CYUSTAL ETATORE DATE:	
	RE LISA PAIK DATE: 1/16/17	]
EVENT G	GUIDELINES	=
to comply w	g guidelines are provided for the benefit of the student organization. They are intended to be followed completely. Failure with any of the following guidelines may result in disciplinary action taken against the organization including suspension of events and use of facilities. More information can be found online in the Student Organization Handbook.	
CONDUCT:	The organization assumes full responsibility for the conduct of participants at the event. Any violation of University policy may subject the participants and/or the organization to disciplinary action by the Center for Student Involvement or Student Conduct.	
ALCOHOL:	In accordance with Administrative Procedure 019 - Alcoholic Beverages, any event (on or off campus) that involves the consumption of alcoholic beverages requires authorization from the University. Your organization must complete and submit a Request to Serve Alcoholic Beverages form in addition to this Event Registration Form. Please allow at least 3 weeks for this form to be reviewed by the University. Approved alcohol consumption events and events held where alcohol is available (but will not be consumed) require at least two TiPS certified members to be in attendance of the entire event. Additional guidelines may be enforced.	
PUBLICITY:	All publicity material must have the name of the sponsoring group and the following statement: "The actions and opinions of this organization do not necessarily reflect those of the students, staff, faculty, or administration of Cal State LA."	
GENERAL RELEASE:	If your event will require the use of general release waivers prior to organization member and guest participation, your organization is required to comply with all instructions provided by CSI, including submitting all completed forms and requested documents.	
FOLLOW AL	JRE BELOW INDICATES THAT I WILL TAKE RESPONSIBILITY TO ENSURE THAT THE EVENT WHICH MY ORGANIZATION IS SPONSORING WILL  L GUIDELINES SET FORTH BY THE UNIVERSITY. I ACKNOWLEDGE THAT THIS EVENT AND ANY ASSOCIATED EVENT SPACE RESERVATIONS  BJECT TO CANCELLATION BASED ON MY ORGANIZATION'S RECOGNITION STATUS.	
STUDENT (	ORG. OFFICER'S NAME SIGNATURE (PLEASE USE BLUE OR BLACK INK ONLY) DATE:  1/10/17	
	maths 9 2 1/12/17	
CENTER CSI VERIE ASSISTAL GENERAL NOTIFIC PUB	FOR STUDENT INVOLVEMENT (U-SU 204)  FOR STUDENT INVOLVEMENT (U-SU 204)  IES THE ORG. IS RECOGNIZED BY THE UNIVERSITY  NT DEAN OF STUDENTS: WELLNESS & ENGAGEMENT  L'RELEASE REQUIRED FOR ALL PARTICIPANTS?  CATIONS:  SEIC AFFAIRS  DATE:  TO PUBLIC SAFETY  DATE:  FACILITIES USE COORDINATOR  DATE:  R UPDATES:	

C · S · U · L · A

Please join us for our 2nd meeting of the semester!

# CALIFORNIA STATE UNIVERSITY LOS ANGELES

When: April 19, 2018

Where: Los Angeles Room in USU



Time: 7-8 pm Check in begins @ 6:30 pm!

N · S · S · L · H · A

#### Information and Event Services

5154 State University Drive Room 107 Los Angeles CA 90032 323.343.2465 / 323.343.2454

### Reservation Confirmation

Sponsor	Reservation:	11689	
Christina Savli	Event Name:	NSSLHA Presentation	
National Stu. Speech Language Hearing Assoc.	Status:	Confirmed	
5154 State University Drive	Phone:		
Los Angeles, CA 90032	Email Address:		
	Event Contact:		
	Phone:		
Bookings / Details		Quantity	
Payment (via cash, check, or purchase order) is required	at least ten (10) busii	ness days before the event dat	e. Please
make checks payable to the University-Student Union at (	CSULA.	•	
		Lucit a sum on the the deadline	on opinion
Reservations are tentative until all applicable fees have be	een paid. Failure to s	submit payment by trie deadiirie	specified
above can result in the cancellation of the reservation.	•		
Met with Event Services:			
Met with Media Services:			
Food Permit			
For events not catered by UAS-Food Services (GEH), an app For events catered by UAS-Food Services, please provide a	proved Temporary Food copy of the Banquet Ev	l Permit is required. vent Order (BEO) provided to you.	
Will food be served?		r.	
YES			
The spaces of the second secon			
Thursday, April 19, 2018			
7:00 PM - 9:30 PM NSSLHA Presentation (Confirmed)	U-SU Los Angeles	Room ABC - 308ABC	
Theater for 200			
Room Charge:		1	
Event Services:			
Los Angeles Room Chairs		200	•
30 inch Interior Table		3	
Event Services Setup Notes:			
Sponsor requested (2) tables inside the room and (1) ou	tside		
Media Services - Conference:		,	
Multimedia Podium - Los Angeles ABC (MPLB)		1 .	
Laptop Presentation: VGA Video Connection			
Laptop Presentation: 3.5 mm Sound Connection			
Lectern Microphone: Podium Mic			
Screen Options: Screens A B C			
Laptop Display Adapters: HDMI			
Laptop Display Adapters: MAC-Mini DisplayPort			

GENERAL STATEMENT AND GUIDELINES

Scheduling of all University-Student Union (U-SU) facilities and equipment is arranged through the Information and Event Services Office.

Page 1 of 3 11/17/2017 7:14 AM AM

Reservation:

11689

Confirmed

Bookings / Details

Quantity

Prior event charges for the U-SU and University facilities must be paid in full before any subsequent facility usage by the same group will be approved.

If applicable, an estimate of charges will be printed on the reservation confirmation at the time the reservation is made. Potential charges include the room rental, staff/personnel, extended hours, cleaning, AV equipment and linen fees. Final charges may be significantly different than the original estimate depending on the scope of the event. \*If payment is made by check and the check is not honored, a \$25.00 service charge will be assessed. The original charges and the service fee must then be paid with cash, money order, or cashier's check.\*

Cal State LA will be a smoke and tobacco free campus. "Smoke Free" means the use of cigarettes, pipes, cigars, and other "smoke" emanating products including e-cigarettes, vapor devices and other like products are prohibited on all University properties. "Tobacco Free" means the use of cigarettes, pipes, cigars, smokeless tobacco, snuffs, and other tobacco products are prohibited on all University properties.

The policies and procedures of the University- Student Union are hereby incorporated and made part of this agreement. It is the responsibility of the event sponsor to inform the guests and performers of these policies and procedures and ensure compliance.

The vendor/sponsor agrees to indemnify and hold harmless the University-Student Union, the State of California, the Trustee of the California State University, the California State University, Los Angeles, and their officers, agents, employees and volunteers against any and all losses and expenses including attorney's fees and costs or claims for injury or damages by reason of liability imposed or claimed to be imposed by law upon the vendor/sponsor for damage because of bodily injuries, including death at any consequence of the performance of the performance of the terms of this agreement.

Your signature bellow represents acceptance of this agreement. I as a representative of the above the above stated sponsor agree to abide by the policies of the University-Student Union, and all applicable University-Student Union laws and regulations.

Reservation Contact's Signature	CEL	Date	11/17/	17	
_					_



Golden Eagle Hospitality

for: Event# E32287 on: Thursday, April 19, 2018

Client/Organization National Student Speech Language and	Event Date 1 Heari 4/19/2018 (Thu)	Booking Contact Candy Yu		Event # E32287
Address 5154 State University Dr.		City, St/Prov Postal Booking Tel Los Angeles, CA 90032		Guests 90 (Pln)
Party Name National Student Speech Language an	Sales Rep	Theme		Category

The state of the s			Venue		
escription Type	Start	End		Banquet Room	S
	6:15 pm	6:30 pr	a.	Student Union	De
Fc	od & Beverage		istorius suoministrationis suoministrationis suoministrationis suoministrationis suoministrationis suoministra Target augmentus suoministrationis suoministr		
ood/Service Items	Unit	Price	Total		
*Drop off to USULA F 6:30pm**	oom				
0) -Disposables	Each				
3) Cheese Pizza (Slice o	f 12) Each	10.00	30.00		
2) Vegetarian Pizza (Slic 12)	e of Each	14.00	28.00		
6) Pepperoni Pizza (Ślico 12)	e of Each	12.00	72.00		
4) Pineapple and Ham P Slice of 12)	izza Each	14.00	56.00		

A CONTRACTOR OF THE PARTY OF TH		<u> </u>		그는 그는 그는 그는 그는 그 얼마나 그렇다고 되었습니다. 그런 그렇게 하셨다고 있다고 있는 것이다.					
		Food	Beverage	Liquor	Equipment	Labor	Room	Other	Total
Subtotal	18	36.00	0.00	0.00	0.00	0.00	0.00	0.00	. 186.00
Service Charge		31.62	0.00	0.00	0.00	0.00	0.00	00.00	31.62
Taxes		20.67	0.00	0.00	0.00	0.00	0.00	0.00	20.67
Total	23	18.29	0.00	0.00	0.00	0.00	0.00	0.00	238.29

Subtotal	186.00 Paid	0.00		
Tax	20.67 Balance	238.29		ŀ
Service Charge	31.62			
Total Value	238.29		and the second of the second o	

Banquet Event Order is invalid unless signed and returned along with a check or purchase order to the Golden Eagle Hospitality Office. Missing catering equipment is the responsibility of the Authorized Signee. A 17% Service Fee and 9.5% Sales Tax will be Charged where applicable. 72 Hours Guest Count Confirmation and **Cancellation Notice Needed.** 

Authorized Signature & Date: (Please sign &date all pages)