## Associated Students, Inc. **Funding Request Form**

"...For the Students, by the Students! 2017-18

| Nece | ssary | Doc | u | m | e | nts: |  |
|------|-------|-----|---|---|---|------|--|
|      |       |     |   |   |   |      |  |

| Ø | <b>Event</b> | Flyer | w/ A.S.I. | Logo |
|---|--------------|-------|-----------|------|
| , |              |       |           |      |

| Ą | CSI | <b>Event</b> | Reg. | Form |
|---|-----|--------------|------|------|
|   |     |              |      |      |

| W | Estimates i | 1 F000 | Permits |
|---|-------------|--------|---------|
| , |             |        |         |

| Contact            | Organization                         | Event Estimates / Invoices |
|--------------------|--------------------------------------|----------------------------|
| Officer Name:      | Club/Organization: Student Dietet    | [                          |
| Officer Title:     | Event Title: National Nutrition Mo   | onth                       |
| Address:           | Date(s) of Event: <u>4/9/18</u>      | _Semester Spring           |
| City/State/Zip:    | Location of Event: Library North     | - Main Walkway #7          |
| Phone & Email:     | Expected Total Attendance:           | ~50 people                 |
| Officer Signature: | Expected Attendance of Cal State     | LA.Students: ~45 students  |
|                    | Description and Total Cost Breakdown |                            |

Briefly describe the event:

Our event is based on selling healthy and affordable snacks to students. There will be pre-packaged snacks that are all under \$3.

Is the event open to all Cal State LA students?: Yes

How will this program enhance the Cal State LA experience?:

This event will benefit CSULA because it will raise provide access to healthy food choices on campus.

#### Hospitality

| Description                     | Amount |
|---------------------------------|--------|
| Fuji Apples (\$1.29 per lb) x 2 | \$2.58 |
| Bananas (\$0.64 per lb) x 4     | \$2.56 |
| Clementine Tangerines per bag   | \$5.99 |
| 2 boxes of Strawberries         | \$4.00 |

#### Honoraria/Contracts

| Description | Amount |
|-------------|--------|
|             |        |
|             |        |
|             |        |

#### Marketing

| Description | Amount |
|-------------|--------|
|             |        |
|             |        |
|             |        |

#### Other

| Description                  | , Amount |  |  |  |
|------------------------------|----------|--|--|--|
| Kashi Bars per box           | \$4.49   |  |  |  |
| Nature's Bakery Bars per box | \$4.49   |  |  |  |
| RX Bars per box              | \$6.99   |  |  |  |
|                              | T        |  |  |  |

#### **Event Summary**

\$31.10 **Total Cost of Event:** 

Amount Requested from A.S.I.:

31-10

Amount from other sources:

What other resources are you employing for this event?

#### For Office Use Only • Do Not Write Below

#### Important:

- (1) All Funding Request Forms must be turned in by 12 PM Friday, the week before the Funding Sub-Committee Meetings.
- (2) Additionally, funding request forms must be turned in no less than 10 business days (2 weeks) prior to the event.
- (3) Deadline for Request for Payment or Purchase Order (RPP) is 15 days after the event.

#### All forms must have a Time Stamp and

staff initial:



'18 MAR 9 am11:50:05

#### RECEIVED FFD 6

### STUDENT ORGANIZATION

## **EVENT REGISTRATION FORM**



This form must be completed 10 business days prior to the event date. Reservations for on campus events will not be confirmed unless this form has been completed. No publicity may be distributed or posted online until this form has been submitted for off campus events or until the reservation confirmation process has been completed for on campus events. Signatures must be completed in blue or black ink.

NAME OF ORGANIZATION: STYLENT DIETCH ASSOCIATION

DATE: 1/25/190

**EVENT CONTACT NAME:** 

NAME OF EVENT: SDA SNOCK Stand

LOCATION: MAIN WALKWAY

2pm END TIME:

ESTIMATED ATTENDANCE: 50

TYPE OF ACTIVITY (THE UNIVERSITY'S GENERAL RELEASE WILL BE REQUIRED FOR CERTAIN EVENTS.)

√ BENEFITS TO PROCEED

**EDUCATIONAL PROGRAM** 

SPIRITUAL PROGRAM

RECREATIONAL PROGRAM

DANCE/PARTY

SOCIAL PROGRAM

COMMUNITY SERVICE

CONFERENCE/CONVENTION

OTHER:

WILL YOUR EVENT INCLUDE ANY OF THE FOLLOWING? (PLEASE CHECK ALL THAT APPLY)

SPORTS ACTIVITY OR COMPETITION

FOREST/PARK CLEAN-UP

INTERNATIONAL TRAVEL

BEACH CLEAN-UP

INDOOR/OUTDOOR COOKING

DOMESTIC TRAVEL

**BEACH BONFIRE** 

PLEASE DESCRIBE THE EVENT BELOW (INCLUDE ALL ACTIVITIES):

Selling healthy / affordable snacks to students

WHO IS INVITED (CHECK ALL THAT APPLY):

✓ STUDENT ORG. MEMBERS

√ CAL STATE LA COMMUNITY

OTHER COLLEGES & UNIV.

V GENERAL PUBLIC

**GUEST LIST** 

Events intended for the general Cal State LA campus will be listed in the Student Organization Calendar of Events distributed in a biweekly email by the Center for Student Involvement. NO. I DO NOT WISH FOR MY EVENT TO BE POSTED.

WILL THE EVENT HAVE AN ADMISSION CHARGE, REGISTRATION, PARTICIPATION FEE, OR RAISE ANY PROCEEDS TO BENEFIT THE ORGANIZATION? (If yes, please complete statement regarding proceeds to benefit transactions on the back of this form)

WILL A MOVIE BE SHOWN?



YES (If yes, please attach written proof of viewing rights:)

WILL THE EVENT HAVE SECURITY?



YES If yes, please explain

WILL FOOD BE SERVED AT THE EVENT?



UNIVERSITY CATERING



CostCO 2207 W. Common Wealth Ave Alhambra, CA 91803

A completed food permit is required for all on-campus events with food unless the food is provided by University Catering.

WILL ALCOHOL BE PRESENT AT THE EVENT?

IF YES, WHO WILL PROVIDE THE FOOD?



YES. Please attach a completed request to serve alcoholic beverages. (This form may take up to two weeks for review and possible approval.)

WILL THE EVENT BE HELD IN A RESTAURANT/VENUE WHERE ALCOHOL IS AVAILABLE?



Initials

PLEASE LIST 2 TIPS TRAINED MEMBERS ON PAGE 2.



ES, PLEASE PROVIDE WHO

WILL OFF-CAMPUS MEDIA BE NOTIFIED ABOUT THE EVENT (NEWSPAPER, TV, RADIO, ETC.)?



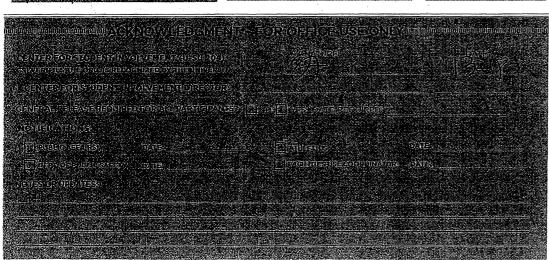
(NO)

DOES THE STUDENT ORGANIZATION WANT TO PURCHASE SPECIAL EVENT INSURANCE FOR THIS EVENT?

If so, please affirm organization members and guests will not consume alcohol.

Please be aware that student organization events are not covered for liability or other insurance by California State University, Los Angeles or the University-Student Union. Student organization officers or the advisor may be held personally liable. If the student organization would like to purchase Special Event Insurance for a particular event, please contact CSI.

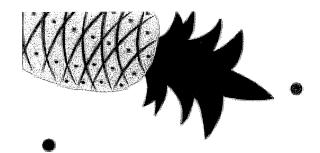
#### STATEMENT REGARDING CASH TRANSACTIONS As an officer of: , a recognized student organization at California State University, Los Angeles, I affirm that all funds raised by this organization or assets assigned to this organization will be used solely for the benefit of the organization as a whole. Further, it is affirmed that no funds or assets of this organization will accrue to the benefit of any officer or member, or any private person. Describe the fundraiser (including how the fundraiser or donation process will work, items to be sold, prize(s), etc): **EVENT GUIDELINES** The following guidelines are provided for the benefit of the student organization. They are intended to be followed completely. Failure to comply with any of the following guidelines may result in disciplinary action taken against the organization including suspension of recognition, events and use of facilities. CONDUCT: The organization assumes full responsibility for the conduct of participants at the event. Any violation of University policy may subject the participants and/or the organization to disciplinary action by the Center for Student Involvement or Judicial Affairs. ALCOHOL: Any event that involves consumption of alcoholic beverages requires authorization from the University. Your organization must complete a Request to Serve Alcoholic Beverages form available in the Center for Student Involvement. Please allow at least 3 weeks for this form to be reviewed by the University. PUBLICITY: All publicity material including banners, brochures, announcements, etc. must have the name of the sponsoring group and the following statement: "The actions and opinions of this organization do not necessarily reflect those of the students, staff, faculty, or administration of Cal State L.A." MY SIGNATURE BELOW INDICATES THAT I WILL TAKE RESPONSIBILITY TO ENSURE THAT THE EVENT WHICH MY ORGANIZATION IS SPONSORING WILL FOLLOW ALL GUIDELINES SET FORTH BY THE UNIVERSITY. STUDENT ORG. OFFICER'S NAME LUGOR DE L'ENTRE SEL ADVISOR'S NAME และเกละหลังกรราช เละหาใหญ่และ (ส.พ.พ.พ.พ.พ.พ.พ.) ចម្រើងនៅជាមិនមានស្ថិត នៅក្រុងការប្រជាជាក្នុង នៅការបង្គា មេដាក់ដែលដ្ឋាស៊ីនេះម៉ែងនេះការការសម្បីដូវជាតែប្រភេទមួយនៃ



# CALIFORNIA STATE UNIVERSITY, LOS ANGELES TEMPORARY FOOD FACILITY PERMIT



| Date of Event: April 9 2019   | Estimated Attendance: 50  |
|---|---|
| Name of Event: Healthy Snack Stand  |   |
|   | n Walkway   |
| Sponsoring Organization: Student Dietetic Association   | 3   |
| Authorized Representative:  | ₹ax:  |
| Time:   | r   |
|   |   |
| Access Time:a.m./p.m. toa.m./p.m.   | ,   |
| Event Time: <u>i2</u> a.m./p.m. to <u>2</u> a.m./p.m.   | יים אויים איים איים ביים איים איים איים איים א  |
| Type of Food Service:  Bake Sale Snacks Food Sale Catering  Barbecue Potluck Other (describe below)  Describe Other: YVVIS, VEGETABLES GRANDIA  | (Provide caterer's complete name and address in space above this box; see Paragraph 6.2(e) in Temporary Food Facility Guidelines for further instructions.) |
| List <u>all</u> food and potentially hazardous food (see Temporary Food Facility Guidel ingredients), use back of page if necessary.  Fruits VEAPTABLES, ANAMOLA  |   |
| Where will this food be prepared or purchased [Note no Home Baked/Cooked Iten   | ms are Allowed]? PUICHASED AT COSTCO  |
| List all beverages to be sold/served: WAHY  |   |
| Where will beverages be prepared or purchased? <u>COSTCO</u>  |   |
| Method/s of maintaining proper holding temperatures for potentially hazardous for INSUIAHEA BOX   | ood/s during transportation and service:  |
| Agreement: For the privilege of selling foods and/or beverages on campus, the S handling orientation (offered at the beginning of Fall and Spring quarters), agrees Temporary Food Facility Guidelines governing food sales or service. Failure to c and/or beverage selling/serving privileges and possibly disciplinary action. | to read, understand, and comply with the CSLA   |
| <u>Insurance</u> : (Student Organizations Only) As a prerequisite, the Sponsoring Stude coverage from the Associated Students, Inc. (ASI) at least two weeks prior to the Student Organization's activity in its insurance policy. This Temporary Food Per proof of ASI insurance.  | event date and ASI agrees to include the Sponsoring   |
| No liability will be assumed by California State University, Los Angeles, Uni<br>Services for any food or beverage the sponsoring organization provides to the<br>submitted at least 10 days prior to the activity for proper reviews and approvals; of<br>event date.  | e campus community. This permit should be   |
| All signatures shall be obtained in the following order. Student organizations  | need all signatures; other organizations 1, 3 and 4 only.   |
| adulusBertm   | 1/25/18   |
| 1. Signature of Sponsoring Organization Chairperson   | Authorized Representative to be present at event  |
|   | 1125/18   |
| 2. Center for Student Involvement (UU 204) (Student Organizations Only)   | Date  |
| Amyoran   | 1/25/10   |
| 3. University Auxiliary Services, Inc. (Golden Eagle Bldg 314)  | 1/25/18<br>Date   |
| III maran 18-004  | las her   |
| 4. Environmental Health & Safety (Corporate Yard Bldg. 244) Permit N  | To. Date  |



April 9, 2018 12:00- 2:00 PM

Library (North) - Main Walkway side

# HEALTHY SNACK STAND

Hosted by the STUDENT DIETETIC ASSOCIATION

