# Associated Students, Inc. Funding Request Form "...For the Students, by the Students 2017-18 Contact Officer Name: Officer Title: Address: Associated Students, Inc. Funding Request Form Organization Club/Organization: Child Development Title: Event Title: Date(s) of Event: 8/28/18

	necessary Documents:
	☐ Event Flyer w/ A.S.I. Logo
	CSI Event Reg. Form
<b>S</b> antanario	☐ Estimates / Food Permits
	☐ Event Estimates / Invoices

	La Estimates / Food Permits
Organization	☐ Event Estimates / Invoices
Club/Organization: Child Developme	ent Association - CDA
Event Title: CDA Mixer	
Date(s) of Event: 8/28/18	Semester Fall
ocation of Event: Los Angeles Roo	oms A, B, C
Expected Total Attendance:	100+
Expected Attendance of Cal State L	A.Students:100+

# **Event Description and Total Cost Breakdown**

Briefly describe the event:

City/State/Zip:
Phone & Email:
Officer Signature:

Mixer with previous, current and prospective members on August 28 2018

Presentation of new CDA officers and plans for fall CDA program

Is the event open to all Cal State LA students?: Yes

How will this program enhance the Cal State LA experience?:

Offer new prospective members and existing members info on CDA & possibility of acquiring items that will promote CDA & Cal State LA throughout the event and in the future

# Hospitality

Description	Amount
Pizza	\$273.00
Snacks	\$77.94
Beverages	\$94.04

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Description	Amount
N/A	

# Marketing

Description	Amount
Flyers	\$25.00
T-shirts, hoodies, caps, tote bags	\$1,997.10

# Other

Description	, Amount
Gloves, cups, plates	\$42.22
	11.
	<del></del>

# **Event Summary**

Total Cost of Event: \$2,509.30

Amount Requested from A.S.I.: \$1,997.10

Amount from other sources: \$512.20

What other resources are you employing for this event?

CDA account & upcoming membership dues

# For Office Use Only • Do Not Write Below

## Important:

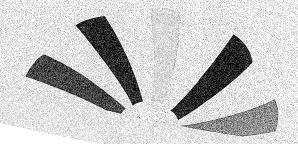
- (1) All Funding Request Forms must be turned in by 12 PM Friday, the week before the Funding Sub-Committee Meetings.
- (2) Additionally, funding request forms must be turned in no less than 10 business days (2 weeks) prior to the event.
- (3) Deadline for Request for Payment or Purchase Order (RPP) is 15 days after the event.

All forms must have a Time Stamp and

<u>e Stamp and</u> 18 8U6 15 PH3:33:32 **ς.⊁** 

staff initial:

18 00 18 PM 3:04:10



ALL CAL STATE LA STUDENTS, AND CDA CURRENT AND NEW MEMBERS, ARE INVITED TO KICK OFF TOGETHER THE NEW FALL SEMESTER.

GET TO KNOW YOUR CDA OFFICERS AND FELLOW MEMBERS.

There will be a presentation of the fall 2018 CDA and a review of some upcoming events...

Snacks and beverages will be offered.

Tuesday August 28, 2018, 2 to 4 p.m.

Student Union Bldg—3rd Floor Los Angeles Rooms A, B, C

MEBERSHIP FEES PER SEMESTER:

Early: \$10.00 Late: \$15.00

Questions?

cda.csula@gmail.com

PRE-SALE OF CDA ARTICLES-ALL ITEMS WILL BE SOLD AT DISCOUNT



# STUDENT ORGANIZATION EVENT REGISTRATION FORM



This form must be completed 10 business days prior to the event date. Reservations for on campus events will not be confirmed unless this form has been completed. No publicity may be distributed or posted online until this form has been submitted for off campus events or until the reservation confirmation process has been completed for on campus events. Signatures must be completed in blue or black ink.

NAME OF ORGANIZATION: Child Devel	opment Association	- CDA	PHONE:	<b>DATE:</b> 7/10/18
EVENT CONTACT NAME:		÷	ÉMAIL:	
NAME OF EVENT: Child Davidson ent A	ssociation Mixer		LOCATION: LA rooms A,	B & C
EVENT DATE: 08/30/2018 BEGINAT	ME: 2:00pm	END TIME: 4:00pm	ESTIMATED ATTEN	DANCE: 100+
TYPE OF ACTIVITY (THE UNIVERSITY'S GI	ENERAL RELEASE W	ILL BE REQUIRED FOR CERTA	AIN EVENTS.)	
	CATIONAL PROGRA			IONAL PROGRAM
DANCE/PARTY SOCI	AL PROGRAM	COMMUNITY	SERVICECONFERE	ENCE/CONVENTION
OTHER:				
WILL YOUR EVENT INCLUDE ANY OF	THE FOLLOWING	? (PLEASE CHECK ALL THA	T APPLY)	et e
SPORTS ACTIVITY OR COMPETITIO	N FOREST/	PARK CLEAN-UP	INTERNATION	AL TRAVEL
BEACH CLEAN-UP	☐INDOOR,	OUTDOOR COOKING	☐ DOMESTIC TR	AVEL
BEACH BONFIRE				
PLEASE DESCRIBE THE EVENT BELOV	/ (INCLUDE ALL A	CTIVITIES):		
First meeting of CDA members and guests	from other Cal Stat	e LA Organizations		
		(		
	•			
	-	•		
WHO IS INVITED (CHECK ALL THAT A	ODI VA		,	
STUDENT ORG. MEMBERS CA		UNITY OTHER COL	LEGES & UNIV. GENI	ERAL PUBLIC GUEST LIST
Annual Control of the	enemis e i i serimania i i i nasi bahari i	Control Colors C		
Events intended for the general Ca		will be listed in the Stude	,	R MY EVENT TO BE POSTED.
weekly email by the Center for Stud	Jeur Involvemeur	an ing malam makasan man sa sharin sa aminda s	INO, I DO NOT WISH FOR	
WILL THE EVENT HAVE AN ADMISSIO				
ORGANIZATION? (If yes, please compl	ete statement rega	rding proceeds to benefit	transactions on the back of	this form) NO YES
WILL A MOVIE BE SHOWN? NO	YES (If yes, ple	ease attach written proof o	f viewing rights.)	
WILL THE EVENT HAVE SECURITY?	NO YES	If yes, please explain	·	
WILL FOOD BE SERVED AT THE EVE	NT? NO PY	ES		
IF YES, WHO WILL PROVIDE THE FO	OD? UNIVERSI	TY CATERING OTHE	R: purchased per applied pern	nit
A completed food permit is requ	<del></del> -			•
A completed rood permit is requ		with rood drive	with the root is provided by	The state of the s
WILL ALCOHOL BE PRESENT AT THE	EVENT? NO			ve alcoholic beverages. iew and possible approval.)
WILL THE EVENT BE HELD IN A RESTAU	RANT/VENUE WHER	E ALCOHOL IS AVAILABLE?	NO YES Initia	
		ers and guests will not o		PLEASE LIST 2 TIPS TRAINE MEMBERS ON PAGE 2.
WILL OFF-CAMPUS MEDIA BE NOT	FIED ABOUT THE	EVENT (NEWSPAPER, TV	, RADIO, ETC.)? NO	YES, PLEASE PROVIDE WHO WILL BE INVITED ON PAGE 2.
DOES THE STUDENT ORGANIZATION				

Please be aware that student organization events are not covered for liability or other insurance by California State University, Los Angeles or the University-Student Union. Student organization officers or the advisor may be held personally liable. If the student organization would like to purchase Special Event Insurance for a particular event, please contact CSI.

# RECEIVED JUN 27 2018 CALIFORNIA STATE UNIVERSITY, LOS ANGELES UNIVERSITY STUDENT UNION

# **MEETING ROOM REQUEST FORM**

CALIFORNIA STATE UNIVERSITY, LOS ANGELES 5154 State University Drive, Rm # 107 Los Angeles, CA 90032-8636 Phone: (323) 343-2465 Fax (323) 343-2454

Type of Sponsor: Recognized Club/Org Cal State LA Departm	ment Off-Campus Other		
	eservation Contact:		
	Email Title of Event: Child Development Association Mixer		
	ent End Time: 4:00pm Access End time: 4:30pm		
	one Number: ktension: 323-343-4594		
	THE CONTROL OF THE CO		
If you represent an off campus organization, please provide your billing address:  Street Address: City	y/State/Zip Code:		
SPECIAL EVENT INSURANCE CAN BE PROVIDED: Yes O If YES, sponsor must name the University, the California State	e University-Student Union, the State of California, the Trustee of the California State e University, Los Angeles, and their officers, agents, employees and volunteers as al liability limit must be of no less than one million dollars (\$1,000,000).		
VENT INFORMATION No O If NO, sponsor will be requir	red to complete Event Insurance Assessment Form (Schedule B).		
Please check YES or NO to the following statements regarding event details: (Additional Registration, admission fees, or donations are being accepted: 51% or more guests/participants will be from off-campus There will be a vendors fair or exhibitors as part of this event:	l fees may apply)  OYES ONO If so, please specify amount: \$ membership fees \$10/person OYES ONO OYES ONO		
Alcohol will be served: Food will be served:	YES NO If so, an approved request to serve Alcoholic Beverages form must be submitted.  Purchased at Costco per applied permit		
This event is directly related to the educational mission of the University: This event is sponsored or promoted by a non-University or off-campus organization: This event is a profit-making venture (i.e. product show, or solicitation of goods or services):	YES NO YES NO If so specify:  YES NO		
Decorations, banners, or signs will be displayed: This event will include filming or recording: The media will be notified about the event (newspapers, television, radio stations etc.): A movie/film/documentary will be shown at this event: This event is co-sponsored by the U-SU or on-campus department	YES       NO       If yes, please describe:       CDA banner         YES       NO       If so, please specify:       Private pics for CDA pamphlets         YES       NO       If so, specify:       If so, viewing rights must be provided before event can be confirmed.         YES       NO       If so, specify:       □ CCC       □ CSI       □ Other:		
VENT LOCATION ★★ Indicates Multi-Media Room (See back for details)			
☐ U-SU Theatre 106** ☐ Alhambra Room 305**	■ Los Angeles Room 308A** ■ Montebello Room 309		
☐ Boardroom South 303A ☐ Pasadena Room 307	■ Los Angeles Room 308B** □ El Monte Room 311		
☐ Boardroom North 303B** ☐ Boardroom North & South 303** ☐ Los Angeles Room 308BC** ☐ Los Angeles Room 308BC**	■ Los Angeles Room 308C** ■ San Gabriel Room 313**		
PREFFERED ROOM SET UP  Theatre Style ***	Expected Attendance Setup Count: WARANDER Specialized On Circle (For specialized setups, sponsors will need to meet with a coordinator for more details.)		
DDITIONAL EQUIPMENT - For additional details such as panels, food tables, info	rmation tables, easels, please provide more information below.		
O Dry/Erase Markers O Riser Staging O Easel (up to 4) Table NOTES: 2 table for food	es 5 Chairs 100 Cocktail Tables		
Requestor's Signature:  Before you sign, please review your information at the f	Date: 7/0/18  front/back of this page to ensure accuracy.		

purchase Special Event Insurance for a particular event, please contact CSI.

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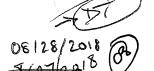
NAME OF ORGANIZATION: Child Development Association - CDA	HONE: DATE: 7/10/18
EVENT CONTACT NAME:	EMAIL:
NAME OF EVENT: Child Development Association Mixer	
EVENT DATE: 08/30/2018 BEGIN TIME: 2:00pm END TIME: 4:00pm	CATION: LA rooms A, B & C  ESTIMATED ATTENDANCE: 100+
TYPE OF ACTIVITY (THE UNIVERSITY'S GENERAL RELEASE WILL BE REQUIRED FOR CERTAIN EX	VENTS.)
BENEFITS TO PROCEED EDUCATIONAL PROGRAM SPIRITUAL PROGRAM COMMUNITY SERVI	AM RECREATIONAL PROGRAM
WILL YOUR EVENT INCLUDE ANY OF THE FOLLOWING? (PLEASE CHECK ALL THAT APP	DIV.
SPORTS ACTIVITY OR COMPETITION FOREST/PARK CLEAN-UP BEACH CLEAN-UP INDOOR/OUTDOOR COOKING BEACH BONFIRE PLEASE DESCRIBE THE EVENT BELOW (INCLUDE ALL ACTIVITIES):	INTERNATIONAL TRAVEL DOMESTIC TRAVEL
First meeting of CDA members and guests from other Cal State LA Organizations	
WHO IS INVITED (CHECK ALL THAT APPLY):  STUDENT ORG. MEMBERS  CAL STATE LA COMMUNITY  OTHER COLLEGES  Events intended for the general Cal State LA campus will be listed in the Student Org	
NO.	, I DO NOT WISH FOR MY EVENT TO BE POSTED.
WILL THE EVENT HAVE AN ADMISSION CHARGE, REGISTRATION, PARTICIPATION FEE, ORGANIZATION? (If yes, please complete statement regarding proceeds to benefit transactions).	OR RAISE ANY PROCEEDS TO BENEFIT THE ctions on the back of this form)
WILL A MOVIE BE SHOWN? NO YES (If yes, please attach written proof of viewir	
WILL THE EVENT HAVE SECURITY? NO YES If yes, please explain	ig rights.)
WILL FOOD BE SERVED AT THE EVENT? NO YES	and and the second of the seco
IF YES, WHO WILL PROVIDE THE FOOD? UNIVERSITY CATERING OTHER: purch	nased per applied permit
A completed food permit is required for all on-campus events with food unless the f	food is provided by University Catalian
the contract of the contract o	
WILL ALCOHOL BE PRESENT AT THE EVENT? NO YES. Please attach a comple  (This form may take up to	eted request to serve alcoholic beverages.
WILL THE EVENT BE HELD IN A RESTAURANT/VENUE WHERE ALCOHOL IS AVAILABLE?	to two weeks for review and possible approval.)
If so, please affirm organization members and guests will not consume	
WILL OFF-CAMPUS MEDIA BE NOTIFIED ABOUT THE EVENT (NEWSPAPER, TV, RADIO	YES, PLEASE PROVIDE WHO
DOES THE STUDENT ORGANIZATION WANT TO PURCHASE SPECIAL EVENT INSURANC	WILL BE INVITED ON PAGE 2.
Please be aware that student organization events are not covered for liability or other ins the University-Student Union. Student organization officers or the advisor may be held perspurchase Special Event Insurance for a particular event, please contact CSI.	

# STATEMENT REGARDING PROCEEDS TO BENEFIT TRANSACTIONS

As officers of this recognized student organization at Cal State LA, we affirm that all proceeds raised or assets assigned will be used solely for the benefit of the organization as a whole. Further, it is affirmed that no proceeds or assets of this organizations will accrue to the benefit of any officer, member, or any private person. We also affirm that all proceeds transactions for this event will comply with all University policies and procedures including but not limited to ICSUAM Policy 3141.01 and the Cal State LA Student Organization Funds Administration Policy.

Describe the admission charge, registration, participation fee, or any proceeds that will be raised to benefit the organization. Please include how much the organization will be charging for any of these proceeds.

Please includ	le how much the organization will be charging for any of these proceeds.
N/A	
;	7/10/10
PRESIDENT:	SIGNATURE: DATE: DATE: DATE:
TREASURER	SIGNATURE: WWW DATE: 7/26/18
EVENT G	UIDELINES
The following	guidelines are provided for the benefit of the student organization. They are intended to be followed completely. Failure th any of the following guidelines may result in disciplinary action taken against the organization including suspension of events and use of facilities. More information can be found online in the Student Organization Handbook.
CONDUCT:	The organization assumes full responsibility for the conduct of participants at the event. Any violation of University policy may subject the participants and/or the organization to disciplinary action by the Center for Student Involvement or Student Conduct.
ALCOHOL:	In accordance with Administrative Procedure 019 - Alcoholic Beverages, any event (on or off campus) that involves the consumption of alcoholic beverages requires authorization from the University. Your organization must complete and submit a Request to Serve Alcoholic Beverages form in addition to this Event Registration Form. Please allow at least 3 weeks for this form to be reviewed by the University. Approved alcohol consumption events and events held where alcohol is available (but will not be consumed) require at least two TiPS certified members to be in attendance of the entire event. Additional guidelines may be enforced.
PUBLICITY:	All publicity material must have the name of the sponsoring group and the following statement: "The actions and opinions of this organization do not necessarily reflect those of the students, staff, faculty, or administration of Cal State LA."
GENERAL RELEASE:	If your event will require the use of general release waivers prior to organization member and guest participation, your organization is required to comply with all instructions provided by CSI, including submitting all completed forms and requested documents.
FOLLOW AL	IRE BELOW INDICATES THAT I WILL TAKE RESPONSIBILITY TO ENSURE THAT THE EVENT WHICH MY ORGANIZATION IS SPONSORING WILL L GUIDELINES SET FORTH BY THE UNIVERSITY. I ACKNOWLEDGE THAT THIS EVENT AND ANY ASSOCIATED EVENT SPACE RESERVATIONS JECT TO CANCELLATION BASED ON MY ORGANIZATION'S RECOGNITION STATUS.  ORG. OFFICER'S NAME  SIGNATURE (PLEASE USE BLUE OR BLACK INK ONLY)  DATE:
CENTER CSI VERIF ASSISTA	FOR STUDENT INVOLVEMENT (U-SU 204)  SIGNATURE:  T   27   18  INT DEAN OF STUDENTS: WELLNESS & ENGAGEMENT  L RELEASE REQUIRED FOR ALL PARTICIPANTS?
NOTIFI	CATIONS:
PUI	BLIC AFFAIRS DATE: ATHLETICS DATE:
DE	PT. OF PUBLIC SAFETY DATE: FACILITIES USE COORDINATOR DATE:
NOTES	DR UPDATES:
, <b>.</b>	date charged to 8/27 CB



# CALIFORNIA STATE UNIVERSITY, LOS ANGELES TEMPORARY FOOD FACILITY PERMIT



RECEIVED

Roviced 05/2012

Date of Event: 08/56/2018	Estimated Attendance: 150
Name of Event: Child Development Association Mixer	Dominated Attendance.
Type of Event: Meeting of members and guests	Location: On campus (applied for LA Rooms A, B & C)
Sponsoring Organization: Cal State LA - CDA	
Authorized Representative: Ruby Myers, CDA President	Phone: (213) 278-8460 Fax:
Time:	
Access Time: 1:30 pm a.m./p.m. to 4:30 pm a	m./p.m.
- 2:00 pm 4:00 pm	m./p.m.
Type of Food Service:	
Bake Sale ✓ Snacks Food Sale  Barbecue Potluck ✓ Other (descri	
List <u>all</u> food and potentially hazardous food (see Temporary Fooingredients), use back of page if necessary. Chips, Sans	d Facility Guidelines for definition) in the pyed (include
Where will this food be prepared or purchased [Note no Home B	aked/Cooked Items are Allowed\?
costco 3560 W. Century Blud	Inalewood CA 90303
List all beverages to be sold/served: Bottled water, sodas a	nd juice
Where will beverages be prepared or purchased? Purchased	
Method/s of maintaining proper holding temperatures for potenti Ice buckets and coolers	ally hazardous food/s during transportation and service:
danding orientation (offered at the beginning of Fall and Spring	on campus, the Sponsoring Organization shall have attended a food quarters), agrees to read, understand, and comply with the CSLA vice. Failure to comply with the rules may result in the loss of food ary action.
coverage from the Associated Students, Inc. (ASI) at least two w	Sponsoring Student Organization agrees to obtain proper insurance reeks prior to the event date and ASI agrees to include the Sponsoring aporary Food Permit will not be approved unless accompanied by a
services for any food or neverage the sponsoring organizatio	nos Angeles, University-Student Union, or University Auxiliary n provides to the campus community. This permit should be and approvals; otherwise there is no guarantee of completion by the
All signatures shall be obtained in the following order. Stude	ent organizations need all signatures; other organizations 1, 3 and 4 only.
CB	
1. Signature of Sponsoring Organization Chairperson	Authorized Representative to be present at event
Mile	1/24/18
2. Center for Student Involvement (UU 204) (Student Organizat	ions Only) Date
3. University Auxiliary Sorvices, Inc. (Golden Eagle Bldg 314)	Date Date
Lan Shomas	18 147- 7/27/18
4. Environmental Health & Safety (Corporate Yard Bldg. 244)	Permit No. Date

# Information and Event Services

5154 State University Drive Room 107 Los Angeles CA 90032 323.343.2465 / 323.343.2454

# **Reservation Confirmation**

Food Permit For events not catered by UAS-Food Services (GEH), an approved Temporary Food Permit is required. For events catered by UAS-Food Services, please provide a copy of the Banquet Event Order (BEO) provided to you. Will food be served? YES Who is providing it? Off Campus Entity  Tuesday, August 28, 2018 1:30 PM - 4:30 PM Child Development Association Mixer (Confirmed) U-SU Los Angeles Room ABC - 308ABC Theater for 100 Room Charge: Los Angeles Room Chairs Journal of Laptop Presentation: VGA Video Connection Laptop Presentation: VGA Video Connection Wireless Microphones: Wireless Hand-held Microphone: A Laptop Display Adapter: HDMI	Sponsor	Reservation: 12553				
Status: Confirmed Los Angeles, CA 90032 Phone: 213,278,8460 Email Address: csula.cda.pres@gmail.com Bookings / Details Quantity  Payment (via cash, check, or purchase order) is required at least ten (10) business days before the event date. Please make checks payable to the University-Student Union at CSULA.  Reservations are tentative until all applicable fees have been paid. Failure to submit payment by the deadline specified above can result in the cancellation of the reservation.  Appointment Date Met with Event Services: Appointment Date Met with Media Services:  For events not catered by UAS-Food Services (GEH), an approved Temporary Food Permit is required. For events catered by UAS-Food Services, please provide a copy of the Banquet Event Order (BEO) provided to you.  Will food be served?  YES  Who is providing it?  Off Campus Entity  Tuesday, August 28, 2018  1:30 PM - 4:30 PM Child Development Association Mixer (Confirmed) U-SU Los Angeles Room ABC - 308ABC  Theater for 100  Room Charge:  Event Services:  Los Angeles Room Chairs 30 inch Interior Table 2  Event Services Setup Notes: place 2 tables on VCT  Media Services - Conference:  Multimedia Podium - Los Angeles B (MPLB)	Child Development Association	Event Name:	· · · · · · · · · · · · · · · · · · ·			
Los Angeles, CA 90032 Phone: 213.278.8460 Email Address: csula.cda.pres@gmail.com  Bookings / Details  Payment (via cash, check, or purchase order) is required at least ten (10) business days before the event date. Please make checks payable to the University-Student Union at CSULA.  Reservations are tentative until all applicable fees have been paid. Failure to submit payment by the deadline specified above can result in the cancellation of the reservation.  Appointment Date Met with Event Services: Appointment Date Met with Media Services:  Appointment Date Met with Media Services:  Food Permit  For events not catered by UAS-Food Services (GEH), an approved Temporary Food Permit is required. For events catered by UAS-Food Services, please provide a copy of the Banquet Event Order (BEO) provided to you. Will load be served?  YES  Who is providing it? Off Campus Entity  Tuesday. August 28. 2018  1:30 PM - 4:30 PM Child Development Association Mixer (Confirmed) U-SU Los Angeles Room ABC - 308ABC  Theater for 100  Room Charge: 1  Event Services: 1  2 Event Services Setup Notes: 1  Build Development Los Angeles B (MPLB)	· · · · · · · · · · · · · · · · · · ·	Status:				
Email Address: csula.cda.pres@gmail.com  Bookings / Details Payment (via cash, check, or purchase order) is required at least ten (10) business days before the event date. Please make checks payable to the University-Student Union at CSULA.  Reservations are tentative until all applicable fees have been paid. Failure to submit payment by the deadline specified above can result in the cancellation of the reservation.  Appointment Date Met with Event Services: Appointment Date Met with Media Services: Met with Media Services: Appointment Date Met with Media Services: Met with Media Services (SEH), an approved Temporary Food Permit is required. For events catered by UAS-Food Services (GEH), an approved Temporary Food Permit is required. For events catered by UAS-Food Services, please provide a copy of the Banquet Event Order (BEO) provided to you. Will food be served?  YES  Who is providing it? Off Campus Entity  Tuesday. August 28, 2018  1:30 PM - 4:30 PM Child Development Association Mixer (Confirmed) U-SU Los Angeles Room ABC - 308ABC  Theater for 100  Room Charge: 1  Los Angeles Room Chairs 100  30 inch Interior Table 2  Event Services Setup Notes: 100  30 inch Interior Table 2  Event Services Setup Notes:						
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Reservations are tentative until all applicable fees have been paid. Failure to submit payment by the deadline specified above can result in the cancellation of the reservation.  Appointment Date		using distribution (40) busin				
Appointment Date	make checks payable to the University-Student Unio	on at CSULA.	ess days before the event date. Please			
Appointment Date Met with Media Services:	Reservations are tentative until all applicable fees ha above can result in the cancellation of the reservation	ave been paid. Failure to su on.	ubmit payment by the deadline specified			
Appointment Date Met with Media Services:	Appointment Date	Met with Event Services:				
For events not catered by UAS-Food Services (GEH), an approved Temporary Food Permit is required. For events catered by UAS-Food Services, please provide a copy of the Banquet Event Order (BEO) provided to you.  Will food be served?  YES  Who is providing it? Off Campus Entity  Tuesday. August 28, 2018  1:30 PM - 4:30 PM Child Development Association Mixer (Confirmed) U-SU Los Angeles Room ABC - 308ABC  Theater for 100 Room Charge:  Los Angeles Room Chairs Joinch Interior Table 2  Event Services Setup Notes: place 2 tables on VCT  Media Services - Conference:  Multimedia Podium - Los Angeles B (MPLB) Laptop Presentation: VGA Video Connection Laptop Presentation: 3.5 mm Sound Connection Wireless Microphones: Wireless Hand-held Microphone: A Laptop Display Adapter: HDMI		et with Media Services:				
For events not catered by UAS-Food Services (GEH), an approved Temporary Food Permit is required. For events catered by UAS-Food Services, please provide a copy of the Banquet Event Order (BEO) provided to you.  Will food be served?  YES  Who is providing it? Off Campus Entity  Tuesday. August 28, 2018  1:30 PM - 4:30 PM Child Development Association Mixer (Confirmed) U-SU Los Angeles Room ABC - 308ABC  Theater for 100 Room Charge:  Los Angeles Room Chairs Joinch Interior Table 2  Event Services Setup Notes: place 2 tables on VCT  Media Services - Conference:  Multimedia Podium - Los Angeles B (MPLB) Laptop Presentation: VGA Video Connection Laptop Presentation: 3.5 mm Sound Connection Wireless Microphones: Wireless Hand-held Microphone: A Laptop Display Adapter: HDMI						
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Will food be served? YES Who is providing it? Off Campus Entity  Tuesday, August 28, 2018 1:30 PM - 4:30 PM Child Development Association Mixer (Confirmed) U-SU Los Angeles Room ABC - 308ABC Theater for 100 Room Charge:  Event Services: Los Angeles Room Chairs 30 inch Interior Table 2 Event Services Setup Notes: place 2 tables on VCT Media Services - Conference: Multimedia Podium - Los Angeles B (MPLB) Laptop Presentation: VGA Video Connection Laptop Presentation: 3.5 mm Sound Connection Wireless Microphones: Wireless Hand-held Microphone: A Laptop Display Adapter: HDMI	For events not catered by UAS-Food Services (GEH), a For events catered by UAS-Food Services, please prov	an approved Temporary Food F vide a copy of the Banquet Eve	Permit is required. nt Order (REO) provided to you			
Who is providing it? Off Campus Entity  Tuesday, August 28, 2018  1:30 PM - 4:30 PM Child Development Association Mixer (Confirmed) U-SU Los Angeles Room ABC - 308ABC  Theater for 100 Room Charge:  Los Angeles Room Chairs 100 30 inch Interior Table 2  Event Services Setup Notes: place 2 tables on VCT  Media Services - Conference: Multimedia Podium - Los Angeles B (MPLB) 1 Laptop Presentation: VGA Video Connection Laptop Presentation: 3.5 mm Sound Connection Wireless Microphones: Wireless Hand-held Microphone: A Laptop Display Adapter: HDMI		. a copy of the Bangaet Eron	at Gradi (BEO) provided to you.			
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Laptop Display Adapter: HDMI	Laptop Presentation: 3.5 mm Sound Connection					
Laptop Display Adapter: HDMI		ophone: A				
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	Laptop Display Adapter: MAC-Mini DisplayPort					

## **GENERAL STATEMENT AND GUIDELINES**

• Scheduling of all University-Student Union (U-SU) facilities and equipment is arranged through the Information and Event Services Office.

Reservation:

5 Date 7/27/17

12553

Confirmed

**Bookings / Details** 

Quantity

Prior event charges for the U-SU and University facilities must be paid in full before any subsequent facility usage by the same group will be approved.

If applicable, an estimate of charges will be printed on the reservation confirmation at the time the reservation is made. Potential charges include the room rental, staff/personnel, extended hours, cleaning, AV equipment and linen fees. Final charges may be significantly different than the original estimate depending on the scope of the event. \*If payment is made by check and the check is not honored, a \$25.00 service charge will be assessed. The original charges and the service fee must then be paid with cash, money order, or cashier's check.\*

Cal State LA will be a smoke and tobacco free campus. "Smoke Free" means the use of cigarettes, pipes, cigars, and other "smoke" emanating products including e-cigarettes, vapor devices and other like products are prohibited on all University properties. "Tobacco Free" means the use of cigarettes, pipes, cigars, smokeless tobacco, snuffs, and other tobacco products are prohibited on all University properties.

The policies and procedures of the University- Student Union are hereby incorporated and made part of this agreement. It is the responsibility of the event sponsor to inform the guests and performers of these policies and procedures and ensure compliance.

The vendor/sponsor agrees to indemnify and hold harmless the University-Student Union, the State of California, the Trustee of the California State University, the California State University, Los Angeles, and their officers, agents, employees and volunteers against any and all losses and expenses including attorney's fees and costs or claims for injury or damages by reason of liability imposed or claimed to be imposed by law upon the vendor/sponsor for damage because of bodily injuries, including death at any consequence of the performance of the performance of the terms of this agreement.

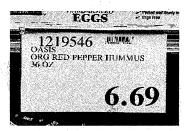
Your signature bellow represents acceptance of this agreement. I as a representative of the above the above stated sponsor agree to abide by the policies of the University-Student Union, and all applicable University-Student Union laws and regulations.

Reservation Contact's Signature

## **CDA MIXER - COSTCO PRICES**

















# **CDA Mixer 08/28/2018 - Hospitality Estimate**

PIZZA		<b>Slices</b> <b>16</b> <b>18" Pizza</b> 9.95	<b>Tax</b> 0.97	<b>\$/slice</b> 0.68	Est./pers	Rolling Est. Attend 200	Est. Cost 273.00
DIPS		Cont. oz 48		Est. Qty			
	Salsa	5.99		5			29.95
		Cont. oz 36		Est. Qty			
	Hummus	6.69		3			20.07
CHIPS		Cont. oz 48		Est. Qty			
	Tortilla	3.49		8			27.92
		Cont. oz	Redemp.	Est. Qty			
DRINKS		66	0.1	L			
	Sodas	1.99	0.19	20			45.68
	Lemonade		0.1				
		1.79	0.17	6			12.39
		Cont. oz 80x8oz	Redemp. 1.2	Est. Qty			
	Water	7.1	0.69	4			35.97
SERVING	Gloves	12.49	1.22	1			13.71
	Gioves	12.49	1.22	1			15./1
	9oz Cups	10.99	1.07	1			12.06
	Plates	14.99	1.46	<u>.</u>			16.45
						-	487.20
						=	



To Whom It May Concern

August 15, 2018

For the pending order made by the Child Development Association at Cal State LA, the present is to certify that the apparel used is from sweatshop-free sources.

Thank you

Leo's Silkscreen Service



# **Child Development Order**

Sales Manager <sales@leosusa.com>

Wed, Aug 15, 2018 at 1:47 PM

Here ya go. [Quoted text hidden]



Sweatshop Free Letter.docx 23K



# **Child Development Association - Request for quote**

Rick Bermejo < rick@leosusa.com>

Thu, Aug 9, 2018 at 3:53 PM

Cc: Lovelin Descalso <lovelin@apparelunified.com>

Request for Quote 08/09/18

Contact Info:

Company/Organization: Child Development Association, Cal State LA

T-Shirt: \$4.97 each // \$238.56

SM: 7 MD: 20 LG:15 XL: 6 Total: 48

V-Neck: \$6.72 each // \$483.84

SM: 8 MD: 32 LG: 24 XL: 8 Total: 72

Pullover Hoodie: \$15.86 each // \$570.96

SM: 5 MD: 15 LG: 10 XL: 6 Total: 36

Embroidered Dad Cap: \$12.50 each // \$375.00

30 units

Tote Bags: \$3.88 each // \$151.32

39 units

Subtotal: \$1,819.68 9.75% sales tax: \$177.42

Total: \$1,997.10

Let me know if you have any changes, questions or concerns. A formal estimate will follow this email for office use.

Thank you, Rick Bermejo [Quoted text hidden]

Rick T. Bermejo

Sales & Customer Support Manager