

# 2019 General Election Timeline

| Important Dates   | Item/Task  | Location            | Time     |
|---|--|---------------------|----------|
| <b><u>FALL SEMESTER 2018</u></b>  |  |                     |          |
| Friday, September 7 (week 3)  | Letter of Intent Available Online  | Online              | 12am     |
| "Rise Up and Represent: ASI General Election Workshops"                       |  |                     |          |
| Tuesday, October 16   |  | Alhambra Room       | 1 pm     |
| Tuesday, October 23   |  | Pasadena Room       | 1 pm     |
| Tuesday, November 6   |  | ASI Conference Room | 1 pm     |
| Tuesday, November 13  |  | Los Angeles Room    | 1 pm     |
| Wednesday, September 12   | Bylaws Begins Review of Code Changes                                     | ASI Conference Room | 3 pm     |
| Thursday, October 18  | Board Approval of Code Changes   | U-SU Board Room     | 3:15 pm  |
| <b><u>WINTER/SPRING SEMESTER 2019</u></b>                                     |  |                     |          |
| Friday, Nov 2 - (1 <sup>st</sup> week winter)                                 | Applications Available   | online              | 9 am     |
| Friday, Nov 2 - Thursday, Feb 7   | Application Filing Period  | online              | various  |
| Tuesday, Jan 22 (1 <sup>st</sup> week spring)                                 | "So you want to run" Election Info Session _____                         |                     | 11:30 am |
| _____   | IT/ASI/USU Meeting _____   |                     | _____    |
| Friday, Feb 1 (2 <sup>nd</sup> week)  | "So you want to run" Election Info Session _____                         |                     | 10 am    |
| Monday, Feb 5 (4 <sup>th</sup> week)  | "So you want to run" Election Info Session _____                         |                     | 2 pm     |
| Thursday, Feb 7 (3 <sup>rd</sup> week)  | Deadline for Applications  | online              | 5 pm     |
| Monday, Feb 11 (4 <sup>th</sup> week)   | Extended Applications are available<br>(for positions uncontested only)  | online              | 12 am    |
| Monday, Feb 11 –Sunday, Feb 17<br>4 <sup>th</sup> week- 5 <sup>th</sup> week) | Extended Application Filing Period                                       | online              | various  |
| Tuesday, Feb 12 (4 <sup>th</sup> week)  | "So you want to run" Election Info Session _____                         |                     | 1 pm     |
| Sunday, Feb 17 (5 <sup>th</sup> week)   | Extended Application Deadline  | online              | 5 pm     |
| Monday, Feb 18 (5 <sup>th</sup> week)   | Applications delivered to Student Life Office<br>10 am                   |                     | SA 108   |
| Monday, Feb 19-25 (5 <sup>th</sup> - 6 <sup>th</sup> week)                    | Registrar checks candidate eligibility                                   |                     |          |
| Friday, Mar 1 (6 <sup>th</sup> week)  | Eligibility Letters are issued to<br>candidates                          | CSI Office          | 10 am    |
| Beginning Thursday, March 1 (6 <sup>th</sup> week)                            | Candidate has 5 days to remedy<br><br>Contact the ASI Executive Director | ASI 203 & SA 108    | 10 am    |
| Thursday, March 7 (7 <sup>th</sup> week)                                      | <b>Mandatory</b> ASI Candidate Briefing _____                            |                     | 5:45 pm  |
| Friday, March 8 (7 <sup>th</sup> week)  | <b>Mandatory</b> ASI Candidate Briefing _____                            |                     | 10:15 am |

Updated 10.3.2018

\*\*Only if applicable

# 2019 General Election Timeline

|  |  |                               |             |
|--|--|-------------------------------|-------------|
| Between Monday, Mar 12– Wednesday, March 27<br>(18 <sup>th</sup> week-13 <sup>th</sup> week) | Candidates Can Campaign<br>(only applies to those who have not completed an intent to run) | the World                     | 8 am        |
| Wednesday, March 13 (8 <sup>th</sup> week)   | <b>Mandatory</b> Q&A ASI CREPS   | Main Walkway (Farmers Market) | 1-2:30 pm   |
| Thursday, March 14 (8 <sup>th</sup> week)  | All Candidate Meet & Greet   | _____                         | 2-3 pm      |
| Tuesday, March 19 (9 <sup>th</sup> week)   | <b>Mandatory</b> Q&A ASI Sen/RepLarge  | King Hall Walkway             | 12:30-2 pm  |
| Wednesday, March 20 (9 <sup>th</sup> week)<br>Theatre  | <b>Mandatory</b> Q&A ASI Presidential/Executive<br>5-7:30 pm                               |                               | U-SU        |
| Tues., March 26 – Wed., March 27 (10 <sup>th</sup> week)                                     | General Election-Voting  | the World                     | 8 am – 7 pm |
|  | 3/26 _____ Day   | U-SU Plaza                    |             |
|  | 3/27 _____ Day   | King Hall Walkway             |             |
| Wednesday, March 27 (10 <sup>th</sup> week)  | Any Grievances due   | ASI                           | by 7 pm     |
| Thursday, March 28 (10 <sup>th</sup> week)   | BOD to approve results   | TBA                           | 3:30 pm     |
| Thursday, March 28 (10 <sup>th</sup> week)   | Election Results Announcement  | U-SU Plaza                    | 4- 5:30 pm  |
| Wednesday, Apr 12 (12 <sup>th</sup> week)  | Deadline to remove all campaign literature   | Campus wide                   | 5 pm        |
| Friday, Apr 12   | ASI Winners Roundtable Discussion  | _____                         | 3 pm        |
| Tuesday, May _____   | Inauguration 2019  |                               | 4:30pm      |

## SUMMER SEMESTER 2019

**Executive Team Training**

**College Rep/President Elect**

**Senators/VPAG**

**Commissioners/VPA**

**All ASI**

**Thursday, - Sunday, CSUnity 2019 overnight**

**Thursday, - Saturday, ALL ASI Leadership Retreat**

**Saturday, U-SU Board Retreat**

## NEED TO SCHEDULE

1. U-SU CANDIDATE BRIEFING
2. Second review of week dates to ensure they are correct.

### **ELECTION GIVEAWAYS**

- 5 \$100 Cal State LA Bookstore Gift Cards
- Beats Headphones
- 2 Portable Charges

Updated 10.3.2018

\*\*Only if applicable