# **Associated Students, Inc.** LFunding Request Form

2018-19

Contact	
Officer Name	
Officer Title	
Address	
City/State/Zip	
Phone & Email	
Officer Signature	

## **Necessary Documents:**

- Event Flyer w/ ASI Logo
- CSI Event Reg. Form
- Estimates / Food Permits
- Event Estimates / Invoices

Club/Organization: Financial Management Association

Event Title: LACERS Meets FMA

Date(s) of Event: 10/24/18

Semester Select One

Location of Event: Salazar Hall 163

Organization

40 Expected Total Attendance:

40 Expected Attendance of Cal State LAStudents:

#### **Event Description and Total Cost Breakdown**

Briefly describe the event:

Bryan Fujita will be a guest speaker to present personal insight, personal experiences, along with information in the career paths and which industry they are currently working in.

Is the event open to all Cal State LA students?: Select One...

How will this program enhance the Cal State LA experience?: Members and students will have the opportunity to learn more about personal development along with professional development to feel more confident and become more prepared.

#### **Hospitality**

Description	Amount
Costco Pizza	\$29.85
Tax (9.25%)	\$2.76

#### Honoraria/Contracts

Description	Amount	

#### Marketing

Description	I Amount	

#### Other

Description	Amount

#### **Event Summary**

Total Cost of Event:

\$32.61

Amount Requested from ASI:

\$32.61

Amount from other sources:

What other resources are you employing for this event?

#### For Office Use Only • Do Not Write Below

#### Important:

- (1) All Funding Request Forms must be turned in by 12 PM Friday, the week before the Funding Sub-Committee Meetings.
- (2) Additionally, funding request forms must be turned in no less than 10 business days (2 weeks) prior to the event.
- (3) Deadline for Request for Payment or Purchase Order (RPP) is 15 days after the event.

#### All forms must have a Time Stamp and

staff initial:

118 SEP 26 FK12:48:04

### STUDENT ORGANIZATION

## **EVENT REGISTRATION FORM**



This form must be completed 10 business days prior to the event date. Reservations for on campus events will not be confirmed unless this form has been completed. No publicity may be distributed or posted online until this form has been submitted for off campus events or until the reservation confirmation process has been completed for on campus events. **Signatures must be completed in blue or black ink.** 

NAME OF ORGANIZATION:	inancial Management Associa	tion	PHONE:	DA	TE: 08/27/18
EVENT CONTACT NAME:			EM.	AIL:	
NAME OF EVENT: LACERS I	/leets FMA		LOCATION: S	alazar Hall 163	
EVENT DATE: 10/24/18	BEGIN TIME: 3:00 PM	END TIME: 4:00 PM	ESTIMAT	TED ATTENDANCE: 60	
PROCEEDS TO BENEFIT DANCE/PARTY OTHER:	ERSITY'S GENERAL RELEASE WILL  DEDUCATIONAL PROGRAM  SOCIAL PROGRAM	SPIRITUAL PRO COMMUNITY SE SPEAKER/PANEL	GRAM ERVICE	RECREATIONAL PROG	
SPORTS ACTIVITY OR CO BONFIRE AMPLIFIED SOUND	BEACH/FOR	EST/PARK CLEAN-UP UTDOOR COOKING	INT	ERNATIONAL TRAVEL	
FMA is hosting guest speake	r Bryan Fujita from LACERS to	educate students about	careers in inve	stment analysis for retire	ement services.
	HIS EVENT? (CHECK ALL THAT	•			
Some Some Some Some Some Some Some Some	PRINTED POSTERS/FLIERS SC	OCIAL MEDIA: CLUDESTIE & HANDLE https://ww	ww.instagra	ım.com/cs OTHER:	
WHO WILL BE INVITED? (CH	ECK ALL THAT APPLY):  CAL STATE LA COMMUNIT	***************************************		GENERAL PUBLIC	GUEST LIST
Events intended for the go	eneral Cal State LA campus will er for Student Involvement.	ll be listed in the Studen	t Organization		ibuted in a bi-
	MISSION CHARGE, REGISTRATION nent regarding proceeds to bene			gorrowite	I? No ZYES
WILL A MOVIE BE SHOWN?	<b>✓</b> NO YES (If yes, please	e attach written proof of v	riewing rights.)		
WILL THE EVENT HAVE SEC	URITY? NO YES Ify	es, please explain			
WILL FOOD BE SERVED AT	THE EVENT? NO VES			ы опшови <b>ля павиля в политический политический пол</b>	
IF YES, WHO WILL PROVI	DE THE FOOD? UNIVERSITY	CATERING OTHER:	2207 W Comm	onwealth Ave, Alhambra	i, CA 91803
A completed food pern	nit is required for all on-campu	s events with food unless	the food is pro	ovided by University Cate	ering.
WILL ALCOHOL BE PRESEN	FAT THE EVENT? V NO	YES. Please attach a co	-	est to serve alcoholic b eks for review and possib	-
WILL THE EVENT BE HELD IN A	RESTAURANT/VENUE WHERE AL	COHOL IS AVAILABLE?	NO YES	Initials	ICT O TIPE I C /PT
If so, please	affirm organization members	and guests will not cor	nsume alcohol.	TRAINED	IST <b>2 TIPS and SVPT</b> MEMBERS ON PAGE 2.
WILL OFF-CAMPUS MEDIA	BE NOTIFIED ABOUT THE EVE	ENT (NEWSPAPER, TV, R	ADIO, ETC.)?		E PROVIDE WHO /ITED ON PAGE 2.
DOES THE STUDENT ORGAN	IIZATION WANT TO PURCHAS	E SPECIAL EVENT INSUF	RANCE FOR TH	IS EVENT? V NO	YES
the University-Student Unior	nt organization events are not c n. Student organization officers ance for a particular event, pleas	or the advisor may be hel		ple. If the student organiz	

#### STATEMENT REGARDING PROCEEDS TO BENEFIT TRANSACTIONS As officers of this recognized student organization at Cal State LA, we affirm that all proceeds raised or assets assigned will be used solely for the benefit of the organization as a whole. Further, it is affirmed that no proceeds or assets of this organizations will accrue to the benefit of any officer, member, or any private person. We also affirm that all proceeds transactions for this event will comply with all University policies and procedures including but not limited to ICSUAM Policy 3141.01 and the Cal State LA Student Organization Funds Administration Policy. Describe the admission charge, registration, participation fee, or any proceeds that will be raised to benefit the organization. Please include how much the organization will be charging for any of these proceeds. PRESIDENT: TREASURER U-SU STUDENT ORGANIZATION ACCOUNT #: APPROVED EXEMPT STATUS: CSI VERIFICATION **EVENT GUIDELINES** The following guidelines are provided for the benefit of the student organization. They are intended to be followed completely. Failure to comply with any of the following guidelines may result in disciplinary action taken against the organization including suspension of recognition, events and use of facilities. More information can be found online in the Student Organization Handbook. The organization assumes full responsibility for the conduct of participants at the event. Any violation of University policy may subject the participants and/or CONDUCT: the organization to disciplinary action by the Center for Student Involvement or Student Conduct. In accordance with Administrative Procedure 019 - Alcoholic Beverages, any event (on or off campus) that involves the consumption of ALCOHOL: alcoholic beverages requires authorization from the University. Your organization must complete and submit a Request to Serve Alcoholic Beverages form in addition to this Event Registration Form. Please allow at least 3 weeks for this form to be reviewed by the University. Approved alcohol consumption events and events held where alcohol is available (but will not be consumed) require at least two TiPS certified members and two Sexual Violence Prevention & Resources Trained (SVPT) members to be in attendance of the entire event. Additional guidelines may be enforced. All publicity material must comply with University Administrative Procedures AP P003 and AP P007. All printed marketing to be used for PUBLICITY: marketing registered events are required to be stamped by CSI prior to their approved posting. Stamps can be obtained after the event has been registered. All printed material may be posted for up to a period of fourteen (14) calendar days. For student organizations, the "POSTING VALID THRU\_\_\_\_" stamp must be clearly visible on the face of the posting. If your event will require the use of general release waivers prior to organization member and guest participation, your organization is required **GENERAL RELEASE:** to comply with all instructions provided by CSI, including submitting all completed forms and requested documents. MY SIGNATURE BELOW INDICATES THAT I WILL TAKE RESPONSIBILITY TO ENSURE THAT THE EVENT WHICH MY ORGANIZATION IS SPONSORING WILL FOLLOW ALL GUIDELINES SET FORTH BY THE UNIVERSITY. I ACKNOWLEDGE THAT THIS EVENT AND ANY ASSOCIATED EVENT SPACE RESERVATIONS MAY BE SUBJECT TO CANCELLATION BASED ON MY ORGANIZATION'S RECOGNITION STATUS. SIGNATURE (PLEASE USE BLUE OR BLACK INK ONLY) DATE: STUDENT ORG. OFFICER'S NAME ADVISOR'S NAME ACKNOWLEDGMENT - FOR OFFICE USE ONLY **CENTER FOR STUDENT INVOLVEMENT (U-SU 204)** CSI VERIFIES THE ORG. IS RECOGNIZED BY THE UNIVERSITY ASSISTANT DEAN OF STUDENTS: WELLNESS & ENGAGEMENT GENERAL RELEASE REQUIRED FOR ALL PARTICIPANTS? NO YES DATE REQUIRED: **NOTIFICATIONS:** PUBLIC AFFAIRS **FACILITIES USE COORDINATOR** DEPT. OF PUBLIC SAFETY DATE:

U-SU BUSINESS OFFICE

NOTES OR UPDATES: (TIPS-CERTIFIED/SVPT TRAINED MEMBERS, SOCIAL MEDIA SITES/HANDLES, INVITED MEDIA, ADDITIONAL INFORMATION/REQUIREMENTS)

DATE:

되는 하는 등로 하는 사람들이 들었다. 그리고 하는 사람들이 다른

Updated 08.13.18 | Page 2 of 2

DATE: ....

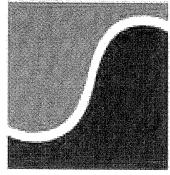
# CALIFORNIA STATE UNIVERSITY, LOS ANGELES TEMPORARY FOOD FACILITY PERMIT

Print Form

Clear Form

Date of Event: 10/24/2018	Estimated Attendance: 40
Name of Event: LACERS Meets FMA	
Type of Event: General Meeting Loca	tion: SH163 (Food will be served outside SH)
Sponsoring Organization: Financial Management Association	
Authorized Representativ Phon	e
Time:	
Access Time: 3:00 pm a.m./p.m. to 4:00 pm a.m./p.	m.
Event Time: 3:00 pm a.m./p.m. to 4:00 pm a.m./p.	
Type of Food Service:	
Bake Sale Snacks Food Sale Potluck Other (describe bell Describe Other:	(Provide caterer's complete name and address in space above this box; see Paragraph 6.2(e) in Temporary Food Facility Guidelines for further instructions.)
List <u>all</u> food and potentially hazardous food (see Temporary Food Facingredients), use back of page if necessary. <u>Pepperoni</u> , <u>Cheese</u> , and <u>Comb</u>	ility Guidelines for definition) items to be sold/served (include ination Pizzas
Where will this food be prepared or purchased [Note no Home Baked/Costco	Cooked Items are Allowed]? 2207 W Commonwealth Ave, Alhambra, CA 91803
List all beverages to be sold/served: None	
Where will beverages be prepared or purchased?	
Method/s of maintaining proper holding temperatures for potentially h. N/A	azardous food/s during transportation and service:
Agreement: For the privilege of selling foods and/or beverages on can handling orientation (offered at the beginning of Fall and Spring quarte Temporary Food Facility Guidelines governing food sales or service. and/or beverage selling/serving privileges and possibly disciplinary according to the privileges and privil	ers), agrees to read, understand, and comply with the CSLA Failure to comply with the rules may result in the loss of food
<u>Insurance</u> : (Student Organizations Only) As a prerequisite, the Sponso coverage from the Associated Students, Inc. (ASI) at least two weeks publicated Organization's activity in its insurance policy. This Temporary proof of ASI insurance.	oring Student Organization agrees to obtain proper insurance
No liability will be assumed by California State University, Los An Services for any food or beverage the sponsoring organization prosubmitted at least 10 days prior to the activity for proper reviews and a event date.	vides to the campus community. This permit should be
All signatures shall be obtained in the following order. Student org	anizations need all signatures; other organizations 1, 3 and 4 only
Bury I	
1. Signature of Sponsoring Organization Chairperson	Authorized Representative to be present at event
D / /// -	Authorized Representative to be present at event
2. Center for Student Phyolvement (UU 204) (Student Organizations O	nly) Date
(a. 20.) (a. 20.) (a. 20.)	Date
3. University Auxiliary Services, Inc. (Golden Eagle Bldg 314)	9/17//8 Date
$\langle \cdot \rangle$	18-597 9/17/18
4. Environmental Health & Safety (Corporate Yard Bldg. 244)	Permit No. Date





# LACERS LOS ANGELES CITY EMPLOYEES' RETIREMENT SYSTEM

# **Chief Operating Officer at Lacers**

**Bryan Fujita** 

October 24th, 2018 SH 163 3PM - 4PM



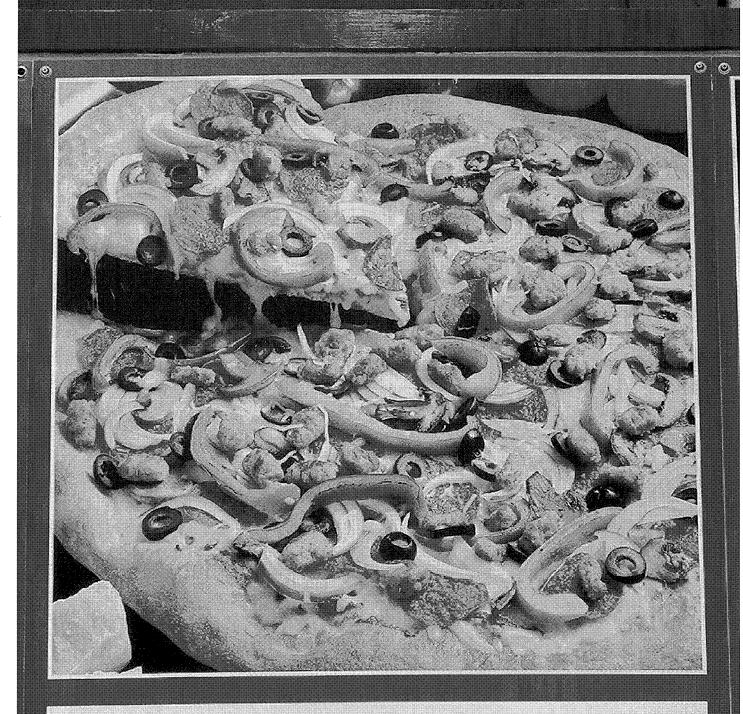
csula fma 10/10/18



Fmacsula1@gmail.com



9



# PIZZA

COMBO, CHEESE OR PEPPERONI

1.99

SLICE 18" WHOLE 9.95