



Associated Students, Inc.

Funding Request Form

"...For the Students, by the Students!"

2018-19

Necessary Documents:

- Event Flyer w/ ASI Logo
- CSI Event Reg. Form
- Estimates / Food Permits
- Event Estimates / Invoices

Contact

Officer Name: _____
 Officer Title: _____
 Address: _____
 City/State/Zip: _____
 Phone & Email: _____
 Officer Signature: _____

Organization

Club/Organization: Student Dietetic Association
 Event Title: Sports Dietetic Panel
 Date(s) of Event: 10/29/18 Semester Select One...
 Location of Event: USU Los Angeles Room B
 Expected Total Attendance: 50
 Expected Attendance of Cal State LA Students: 45

Event Description and Total Cost Breakdown

Briefly describe the event:

This event will host 2-3 panelists with experience within the area of sports dietetics. They will offer insight into this exciting career path and explain how you can become a sports dietitian.

Is the event open to all Cal State LA students?: Select One...

How will this program enhance the Cal State LA experience?:

It will offer insight into an exciting and growing industry that many students may be unaware exists.

Hospitality

Description	Amount
Catering	\$282.50

Honoraria/Contracts

Description	Amount
succulent gifts	\$24.38
bows for gifts & thank you cards	\$20.81

Marketing

Description	Amount
30 small flyers (4 per page)	\$15.60
10 11" x 17" flyers	\$6.70

Other

Description	Amount
3 parking passes (\$8 each)	\$24.00

Event Summary

Total Cost of Event: \$373.99
 Amount Requested from ASI: \$373.99
 Amount from other sources: \$0.00

What other resources are you employing for this event?

N/A

For Office Use Only • Do Not Write Below

Important:

- (1) All Funding Request Forms must be turned in by 12 PM Friday, the week before the Funding Sub-Committee Meetings.
- (2) Additionally, funding request forms must be turned in no less than 10 business days (2 weeks) prior to the event.
- (3) Deadline for Request for Payment or Purchase Order (RPP) is 15 days after the event.

All forms must have a Time Stamp and

staff initial: **SK**

LN

18 OCT 11 10:51:25



Golden
Eagle
Hospitality

for: Event # E34398
on: Monday, October 29, 2018

Client/Organization Student Dietetic Association	Event Date 10/29/2018 (Mon)	Booking Contact [REDACTED]	Event # E34398
Address 5151 State University Drive, P.E. 206		City, St/Prov Postal Los Angeles, CA 90032	Booking Tel [REDACTED] Guests 50 (Act)
Party Name Student Dietetic Association	Sales Rep Amy Miers	Theme	Category

Venue

Description	Type	Start	End	Banquet Room	Setup Style
		10:45 am	11:00 am	Student Union	Delivery

Food & Beverage

Food/Service Items	Unit	Price	Total
Deliver to USU Los Angeles Room B at 11:00AM			
No Disposables			
(6) Assorted Tea Sandwiches	Dozen(s)	12.00	72.00
(2.5) Brownies - Cut in Half	Dozen(s)	25.00	62.50
(2) Fresh-Brewed Coffee (Regular)	Gallon(s)	25.00	50.00
(2) Fresh Brewed Raspberry Ice Tea (Sweetened)	Gallon(s)	18.00	36.00
Water Service			

	Food	Beverage	Liquor	Equipment	Labor	Room	Other	Total
Subtotal	134.50	86.00	0.00	0.00	0.00	0.00	0.00	220.50
Service Charge	22.87	14.62	0.00	0.00	0.00	0.00	0.00	37.49
Taxes	14.95	9.56	0.00	0.00	0.00	0.00	0.00	24.51
Total	172.32	110.18	0.00	0.00	0.00	0.00	0.00	282.50

Subtotal	220.50	Paid	0.00
Tax	24.51	Balance	282.50
Service Charge	37.49		
Total Value	282.50		

Banquet Event Order is invalid unless signed and returned along with a check or purchase order to the Golden Eagle Hospitality Office. Missing catering equipment is the responsibility of the Authorized Signee. A 17% Service Fee and 9.5% Sales Tax will be Charged where applicable. 72 Hours Guest Count Confirmation and Cancellation Notice Needed.

3:10 PM TE

RECEIVED SEP 28 2018



CALIFORNIA STATE UNIVERSITY, LOS ANGELES
UNIVERSITY STUDENT UNION

MEETING ROOM REQUEST FORM

CALIFORNIA STATE UNIVERSITY, LOS ANGELES
5154 State University Drive, Rm 7 107
Los Angeles, CA 90032-8636
Phone: (323) 343-2465 Fax (323) 343-2454

Type of Sponsor: Recognized Club/Org Cal State LA Department Off-Campus Other

Organization Name: Student Dietetic Assoc Reservation Contact: [Redacted]

Phone Number: [Redacted] Email: [Redacted]

Date of Event*: October 29th, 2018 Title of Event: Sports Dietetic Panel

Access Start Time: 11:00am Event Start Time: 11:15am Event End Time: 1:00pm Access End time: 1:00pm

Event Contact: [Redacted] Phone Number: [Redacted]

Faculty/Staff Advisors Name: _____ Extension: _____

If you represent an off campus organization, please provide your billing address:

Street Address: _____ City/State/Zip Code: _____

SPECIAL EVENT INSURANCE CAN BE PROVIDED: Yes If YES, sponsor must name the University-Student Union, the State of California, the Trustee of the California State University, the California State University, Los Angeles, and their officers, agents, employees and volunteers as additional insured. The general liability limit must be of no less than one million dollars (\$1,000,000).
No If NO, sponsor will be required to complete Event Insurance Assessment Form (Schedule B).

EVENT INFORMATION

Please check YES or NO to the following statements regarding event details: (Additional fees may apply)

Registration, admission fees, or donations are being accepted: YES NO If so, please specify amount: \$ _____
51% or more guests/participants will be from off-campus: YES NO
There will be a vendors fair or exhibitors as part of this event: YES NO

Alcohol will be served: YES NO If so, an approved request to serve alcoholic beverages form must be submitted.
Food will be served: YES NO If so, who is providing? CAS catering

This event is directly related to the educational mission of the University: YES NO
This event is sponsored or promoted by a non-University or off-campus organization: YES NO If so specify: _____
This event is a profit-making venture (i.e. product show, or solicitation of goods or services): YES NO

Decorations, banners, or signs will be displayed: YES NO If yes, please describe: _____
This event will include filming or recording: YES NO If so, please specify: _____
The media will be notified about the event (newspapers, television, radio stations etc.): YES NO If so, specify: _____
A movie/film/documentary will be shown at this event: YES NO If so, viewing rights must be provided before event can be confirmed.
This event is co-sponsored by the U-SU or on-campus department: YES NO If so, specify: CCC CSI Other: ASI

EVENT LOCATION ** indicates Multi-Media Room (See back for details)

- U-SU Theatre 106**
- Boardroom South 303A
- Boardroom North 303B**
- Boardroom North & South 303**
- Alhambra Room 305**
- Pasadena Room 307
- Los Angeles Room 308ABC**
- Los Angeles Room 308BC**
- Los Angeles Room 308A**
- Los Angeles Room 308B**
- Los Angeles Room 308C**
- Montebello Room 309
- El Monte Room 311
- San Gabriel Room 313**

REFERRED ROOM SET UP

- Theatre Style
- Conference Style
- Banquet Style
- Classroom Style
- Reception Style
- Discussion Circle

Expected Attendance Setup Count: 65
 Specialized
(For specialized setups, sponsors will need to meet with a coordinator for more details.)

ADDITIONAL EQUIPMENT - For additional details such as panels, food tables, information tables, easels, please provide more information below.

Dry/Erase Markers Riser Staging Easel (up to 4) _____ Tables 3 Chairs _____ Cocktail Tables _____

NOTES: Will be needing a panel at the front of room with 5 people
9/19/18

STUDENT ORGANIZATION EVENT REGISTRATION FORM

COMPLETED



This form must be completed 10 business days prior to the event date. Reservations for on campus events will not be confirmed unless this form has been completed. No publicity may be distributed or posted online until this form has been submitted for off campus events or until the reservation confirmation process has been completed for on campus events. Signatures must be completed in blue or black ink.

NAME OF ORGANIZATION: Student Dietetic Association PHONE: [REDACTED] DATE: 1/23/18
 EVENT CONTACT NAME: [REDACTED] EMAIL: [REDACTED]
 NAME OF EVENT: Sports Dietetic Panel LOCATION: LA Angeles campus
 EVENT DATE: [REDACTED] BEGIN TIME: 11:00am END TIME: 1:00pm ESTIMATED ATTENDANCE: [REDACTED]

- TYPE OF ACTIVITY (THE UNIVERSITY'S GENERAL RELEASE WILL BE REQUIRED FOR CERTAIN EVENTS.)
- PROCEEDS TO BENEFIT EDUCATIONAL PROGRAM SPIRITUAL PROGRAM RECREATIONAL PROGRAM
 DANCE/PARTY SOCIAL PROGRAM COMMUNITY SERVICE CONFERENCE/CONVENTION
 OTHER: [REDACTED] SPEAKER/PANEL

- WILL YOUR EVENT INCLUDE ANY OF THE FOLLOWING? (PLEASE CHECK ALL THAT APPLY)
- SPORTS ACTIVITY OR COMPETITION BEACH/FOREST/PARK CLEAN-UP INTERNATIONAL TRAVEL
 BONFIRE INDOOR/OUTDOOR COOKING DOMESTIC TRAVEL
 AMPLIFIED SOUND ANIMALS

PLEASE DESCRIBE THE EVENT BELOW (INCLUDE ALL ACTIVITIES):

Sports dietitians will be coming in and speaking to students about their field in a panel discussion

- HOW WILL YOU MARKET THIS EVENT? (CHECK ALL THAT APPLY)
- PRINTED POSTCARDS PRINTED POSTERS/FLIERS SOCIAL MEDIA: [REDACTED] OTHER: [REDACTED]

- WHO WILL BE INVITED? (CHECK ALL THAT APPLY):
- STUDENT ORG. MEMBERS CAL STATE LA COMMUNITY OTHER COLLEGES & UNIV. GENERAL PUBLIC GUEST LIST

Events intended for the general Cal State LA campus will be listed in the Student Organization Calendar of Events distributed in a bi-weekly email by the Center for Student Involvement. NO, I DO NOT WISH FOR MY EVENT TO BE POSTED.

WILL THE EVENT HAVE AN ADMISSION CHARGE, REGISTRATION FEE, OR RAISE ANY PROCEEDS TO BENEFIT THE ORGANIZATION? (If yes, please complete statement regarding proceeds to benefit transactions on the back of this form) NO YES

WILL A MOVIE BE SHOWN? NO YES (If yes, please attach written proof of viewing rights.)

WILL THE EVENT HAVE SECURITY? NO YES If yes, please explain [REDACTED]

WILL FOOD BE SERVED AT THE EVENT? NO YES
 IF YES, WHO WILL PROVIDE THE FOOD? UNIVERSITY CATERING OTHER: [REDACTED]
 A completed food permit is required for all on-campus events with food unless the food is provided by University Catering.

WILL ALCOHOL BE PRESENT AT THE EVENT? NO YES. Please attach a completed request to serve alcoholic beverages. (This form may take up to two weeks for review and possible approval.)

WILL THE EVENT BE HELD IN A RESTAURANT/VENUE WHERE ALCOHOL IS AVAILABLE? NO YES Initials: [REDACTED] PLEASE LIST 2 TIPS and SVPT TRAINED MEMBERS ON PAGE 2.
 If so, please affirm organization members and guests will not consume alcohol.

WILL OFF-CAMPUS MEDIA BE NOTIFIED ABOUT THE EVENT (NEWSPAPER, TV, RADIO, ETC.)? NO YES. PLEASE PROVIDE WHO WILL BE INVITED ON PAGE 2.
 DOES THE STUDENT ORGANIZATION WANT TO PURCHASE SPECIAL EVENT INSURANCE FOR THIS EVENT? NO YES

Please be aware that student organization events are not covered for liability or other insurance by California State University, Los Angeles or the University-Student Union. Student organization officers or the advisor may be held personally liable. If the student organization would like to purchase Special Event Insurance for a particular event, please contact CSI.

STATEMENT REGARDING PROCEEDS TO BENEFIT TRANSACTIONS

As officers of this recognized student organization at Cal State LA, we affirm that all proceeds raised or assets assigned will be used solely for the benefit of the organization as a whole. Further, it is affirmed that no proceeds or assets of this organizations will accrue to the benefit of any officer, member, or any private person. We also affirm that all proceeds transactions for this event will comply with all University policies and procedures including but not limited to ICSUAM Policy 3141.01 and the Cal State LA Student Organization Funds Administration Policy. Describe the admission charge, registration, participation fee, or any proceeds that will be raised to benefit the organization. Please include how much the organization will be charging for any of these proceeds.

[REDACTED]

PRESIDENT: [REDACTED] SIGNATURE: [REDACTED] DATE: [REDACTED]

TREASURER: [REDACTED] SIGNATURE: [REDACTED] DATE: [REDACTED]

U-SU STUDENT ORGANIZATION ACCOUNT #: [REDACTED] or APPROVED EXEMPT STATUS: CSI VERIFICATION [REDACTED]

EVENT GUIDELINES

The following guidelines are provided for the benefit of the student organization. They are intended to be followed completely. Failure to comply with any of the following guidelines may result in disciplinary action taken against the organization including suspension of recognition, events and use of facilities. More information can be found online in the Student Organization Handbook.

- CONDUCT:** The organization assumes full responsibility for the conduct of participants at the event. Any violation of University policy may subject the participants and/or the organization to disciplinary action by the Center for Student Involvement or Student Conduct.
- ALCOHOL:** In accordance with Administrative Procedure 019 - Alcoholic Beverages, any event (on or off campus) that involves the consumption of alcoholic beverages requires authorization from the University. Your organization must complete and submit a Request to Serve Alcoholic Beverages form in addition to this Event Registration Form. Please allow at least 3 weeks for this form to be reviewed by the University. Approved alcohol consumption events and events held where alcohol is available (but will not be consumed) require at least two TIPS certified members and two Sexual Violence Prevention & Resources Trained (SVPT) members to be in attendance of the entire event. Additional guidelines may be enforced.
- PUBLICITY:** All publicity material must comply with University Administrative Procedures AP P003 and AP P007. All printed marketing to be used for marketing registered events are required to be stamped by CSI prior to their approved posting. Stamps can be obtained after the event has been registered. All printed material may be posted for up to a period of fourteen (14) calendar days. For student organizations, the "POSTING VALID THRU ____" stamp must be clearly visible on the face of the posting.
- GENERAL RELEASE:** If your event will require the use of general release waivers prior to organization member and guest participation, your organization is required to comply with all instructions provided by CSI, including submitting all completed forms and requested documents.

MY SIGNATURE BELOW INDICATES THAT I WILL TAKE RESPONSIBILITY TO ENSURE THAT THE EVENT WHICH MY ORGANIZATION IS SPONSORING WILL FOLLOW ALL GUIDELINES SET FORTH BY THE UNIVERSITY. I ACKNOWLEDGE THAT THIS EVENT AND ANY ASSOCIATED EVENT SPACE RESERVATIONS MAY BE SUBJECT TO CANCELLATION BASED ON MY ORGANIZATION'S RECOGNITION STATUS.

STUDENT ORG. OFFICER'S NAME [REDACTED] SIGNATURE (PLEASE USE BLUE OR BLACK INK ONLY) [REDACTED] DATE: 9/25/18

ADVISOR'S NAME [REDACTED] SIGNATURE [REDACTED] DATE: 9/27/18

ACKNOWLEDGMENT - FOR OFFICE USE ONLY

CENTER FOR STUDENT INVOLVEMENT (U-SU 204) SIGNATURE: [REDACTED] DATE: 9-28-18

CSI VERIFIES THE ORG. IS RECOGNIZED BY THE UNIVERSITY

ASSISTANT DEAN OF STUDENTS: WELLNESS & ENGAGEMENT

GENERAL RELEASE REQUIRED FOR ALL PARTICIPANTS? NO YES DATE REQUIRED: _____

NOTIFICATIONS:

PUBLIC AFFAIRS DATE: _____ ATHLETICS DATE: _____

DEPT. OF PUBLIC SAFETY DATE: _____ FACILITIES USE COORDINATOR DATE: _____

OTHER: _____ DATE: _____ U-SU BUSINESS OFFICE DATE: _____

NOTES OR UPDATES: (TIPS-CERTIFIED/SVPT TRAINED MEMBERS, SOCIAL MEDIA SITES/HANDLES, INVITED MEDIA, ADDITIONAL INFORMATION/REQUIREMENTS)

Charged times (2) 9/28

CALIFORNIA STATE UNIVERSITY, LOS ANGELES
TEMPORARY FOOD FACILITY PERMIT

Date of Event: October 29th, 2018 Estimated Attendance: 65
Name of Event: Sports Dietetic Panel
Type of Event: Panel Location: Los Angeles Room B* USU
Sponsoring Organization: Student Dietetic Panel
Authorized Representative: [Redacted] Phone: [Redacted] Fax: [Redacted]

Time:
Access Time: 11:00 a.m./p.m. to 1:00 a.m./p.m.
Event Time: 11:00 a.m./p.m. to 1:00 a.m./p.m.

UAS catering

Type of Food Service:
 Bake Sale Snacks Food Sale Catering
 Barbecue Potluck Other (describe below)

(Provide caterer's complete name and address in space above this box; see Paragraph 6.2(e) in Temporary Food Facility Guidelines for further instructions.)

List all food and potentially hazardous food (see Temporary Food Facility Guidelines for definition) items to be sold/served (include ingredients), use back of page if necessary. Tea, sandwiches, fruit platter, veggie platter, hummus, artichoke dip, salad

Where will this food be prepared or purchased [Note no Home Baked/Cooked Items are Allowed]? AUS Catering

List all beverages to be sold/served: Water, raspberry tea
Where will beverages be prepared or purchased? AUS catering, Costco water bottles

Method/s of maintaining proper holding temperatures for potentially hazardous food/s during transportation and service: AUS transportation food

Agreement: For the privilege of selling foods and/or beverages on campus, the Sponsoring Organization shall have attended a food handling orientation (offered at the beginning of Fall and Spring quarters), agrees to read, understand, and comply with the CSLA Temporary Food Facility Guidelines governing food sales or service. Failure to comply with the rules may result in the loss of food and/or beverage selling/serving privileges and possibly disciplinary action.

Insurance: (Student Organizations Only) As a prerequisite, the Sponsoring Student Organization agrees to obtain proper insurance coverage from the Associated Students, Inc. (ASI) at least two weeks prior to the event date and ASI agrees to include the Sponsoring Student Organization's activity in its insurance policy. This Temporary Food Permit will not be approved unless accompanied by a proof of ASI insurance.

No liability will be assumed by California State University, Los Angeles, University-Student Union, or University Auxiliary Services for any food or beverage the sponsoring organization provides to the campus community. This permit should be submitted at least 10 days prior to the activity for proper reviews and approvals; otherwise there is no guarantee of completion by the event date.

All signatures shall be obtained in the following order. Student organizations need all signatures; other organizations 1, 3 and 4 only.

1. Signature of Sponsoring Organization Chairperson: [Signature]
Authorized Representative to be present at event: [Redacted]

2. Center for Student Involvement (UU 204) (Student Organizations Only): [Signature] Date: 9/25/18

3. University Auxiliary Services, Inc. (Golden Eagle Bldg 314): [Signature] Date: 9/25/18

4. Environmental Health & Safety (Corporate Yard Bldg. 244): [Signature] Permit No.: 18-656 Date: 9/25/18

Print & Copy Job Quote



Copies and Flyers



Quote Date:
08/30/2018

Price: \$15.30
Note: Price subject to change without notice

Print Details

Print Info

Product Type	Copies And Flyers
Quantity	30
Total Impressions	30
Impression Type	Color Single Sided
Originals/Pages	1
Paper	Standard Whites 28lb
Paper Size	Letter
Paper Color	White
Orientation	Portrait
Original Size	8.5 X 11.0
Final Size	8.5 X 11.0

Finishing Options

Staples	None
Cutting	Cutting 4 Yield
Folding	None
Hole Punching	None
Wafer Seals	None
Wafer Color	None
Perforation	None
Lamination	None
shrinkwrap	None

Customize specifics pages and Slipsheets
N/A

Index Tabs
N/A

Special Instructions
N/A



Copies and Flyers



Quote Date:
08/30/2018

Price: \$7.50
Note: Price subject to change without notice

Print Details

Print Info

Product Type	Copies And Flyers
Quantity	10
Total Impressions	10
Impression Type	Color Single Sided
Originals/Pages	1
Paper	Standard Whites 28lb
Paper Size	Ledger
Paper Color	White
Orientation	Portrait
Original Size	22.91 X 35.41
Final Size	17.0 X 11.0

Finishing Options

Staples	None
Cutting	None
Folding	None
Hole Punching	None
Wafer Seals	None
Wafer Color	None
Perforation	None
Lamination	None
shrinkwrap	None

Customize specifics pages and Slipsheets
N/A

Index Tabs
N/A

Special Instructions
N/A

CART

Products	Quantity	Unit Price	Total	
 CDP 4x1 Item Name: Color	<input type="text" value="30"/> Remove	\$0.52	\$15.60	Total: \$15.60
				The total above does not include applicable taxes and shipping charges.

[← CONTINUE SHOPPING](#)[CLEAR CART](#)[PROCEED TO CHECKOUT →](#)[↓ Staples EasyPrint 3.0](#)[🇺🇸 English \(United States\)](#)[📍 My Location - 1390 - Staples 701 West Redondo Beach Blvd.](#)

Color

Q Review My Job

Help

X Close

Files

Add Files

CDP_4x1.pdf

* Job Name

CDP 4x1

* Quantity

30

* Pages

1

Select Job Options

Print Options

Color or B&W
Color

Media(8.5x11 24lb Sta...

Sides
Single-sided (simplex)

Orientation
Portrait

Collation
Collated

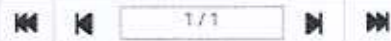
Binding
No Binding

Hole-Punch
No Hole-Punch

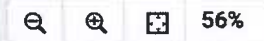
Cutline

8.5 Inches

11 Inches



1 / 1



56%

Unit Price \$0.52 Total Price \$15.60

Save

Add to Cart

CART

Products	Quantity	Unit Price	Total	
 Latin Ledger Item Name: Color	<input type="text" value="10"/> Remove	\$0.67	\$6.70	Total: \$6.70
				The total above does not include applicable taxes and shipping charges.

[← CONTINUE SHOPPING](#)[CLEAR CART](#)[PROCEED TO CHECKOUT →](#)[↓ Staples EasyPrint 3.0](#)[🇺🇸 English \(United States\)](#)[📍 My Location - 1390 - Staples 701 West Redondo Beach Blvd.](#)

Files Add Files

Ledger Food Culture ...

* Job Name i

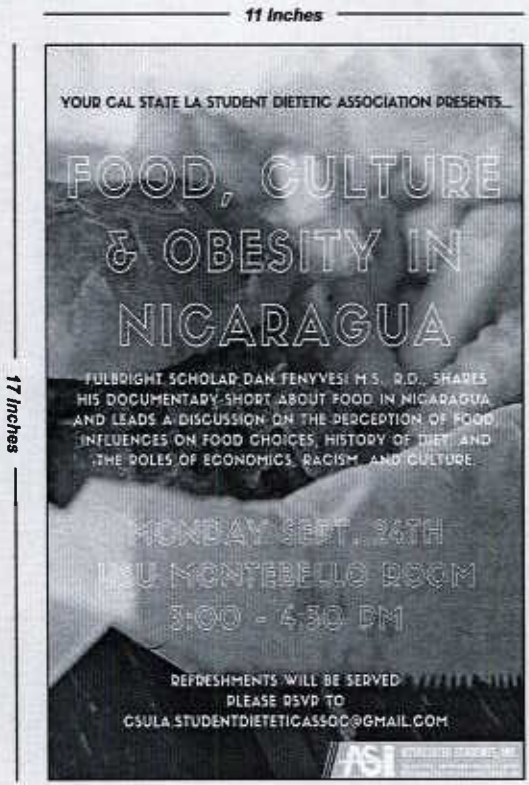
Latin_Ledger

* Quantity * Pages

Select Job Options

Print Options

- Color or B&W ▶
- Media(11x17 24lb Sta... ▶
- Sides ▶
- Orientation ▶
- Collation ▶
- Binding ▶
- Hole-Punch ▶



17 inches

11 inches

Navigation icons: Home, Grid, Previous, Next, 1/1, Next, Next, Search, Zoom, 38%

Unit Price \$0.67 Total Price \$6.70

Save Add to Cart



SPORTS DIETETICS PANEL:
on becoming a professional

MON. OCTOBER 29TH
11:00 AM - 1:00 PM
U-SU LOS ANGELES ROOM B



*featuring Jeff Rothschild MS, RD,
Board-Certified Specialist in Sports Dietetics*

Refreshments will be served!

FREE PARCEL SHIPPING WITH MYLOWE'S. GET STARTED >







Open until 10PM!
Pico Rivera Lowe's ▾

Prices, promotions, styles, and availability may vary. Our local stores do not honor online pricing. Prices and availability of products and services are subject to change without notice. Errors will be corrected where discovered, and Lowe's reserves the right to revoke any stated offer and to correct any errors, inaccuracies or omissions including after an order has been submitted.

Shopping Cart

Pico Rivera Lowe's, CA | [Change Store >](#)
8600 Washington Blvd, Pico Rivera, CA 90660

4 Items

	Item # 889819 Model # 0881043 3-count 11oz Tickled Pink Assorted Succulents	\$17.98 Qty: 1	\$17.98
<div style="border: 1px solid #ccc; padding: 5px; display: flex; align-items: center;">  Shipping by 10/19/2018 — </div>			
	Item # 94450 Model # 2950120115 5.91-in W x 5.32-in H Terra cotta Clay Rustic Planter	\$1.48 Qty: 3 \$1.48 each	\$4.44
<div style="border: 1px solid #ccc; padding: 5px; display: flex; align-items: center;">  Pickup — </div>			

Order Summary	
Estimated Total	\$24.38
Item Total	\$22.42
Shipping	FREE
Taxes	\$1.96
Estimated Total	\$24.38

Need Help?

Call 1-800-445-6937

Products & Sales

Call 1-877-GO-LOWES

Shopping Cart



Add \$29.74* to your cart to receive FREE Shipping on eligible items See Details

[Share Your Cart](#)

Checkout Now

— or —

Check out with **PayPal**

Item	How To Get It	Qty	Item Total
 <p>Pennington 4 in. Terra Cotta Clay Pot Model #100043011</p>	<input type="radio"/> Pick Up In Store Today <input checked="" type="radio"/> Express Delivery From Store	<div style="border: 1px solid black; padding: 5px; display: inline-block;">3</div> \$0.78/Item	\$2.34
Deliver to Zip: 90255 Change Estimated Delivery: Oct 12			
Save for Later Save to Favorites Remove			
 <p>Altman Plants 2.5 in. Assorted Mimicry Succulent Plant (3-Pack) Model #0881001</p>	Ship to Home from \$5.99 Estimated Arrival: Oct. 19	<div style="border: 1px solid black; padding: 5px; display: inline-block;">1</div> \$12.92/Item	\$12.92
Save for Later Save to Favorites Remove			

Need Help?

See our online FAQs or phone us:
 Online Customer Support:1-800-430-3376
 Major Appliances:1-877-946-9843
 Custom Blinds:1-800-658-7320
 Call 7 days a week - 6 a.m. to 2 a.m. EST

Subtotal

\$15.26

Estimated Shipping* **\$5.99**
 Estimated Schedule Delivery* **\$79.00**
 Sales Tax (determined in later step) ---

Total

\$100²⁵

Have a promo code?

* Shipping and delivery charges are calculated at the lowest rate available. Other methods will be viewable on the next page.

Checkout Now

— or —

Check out with **PayPal**

Menu



(4)



Shop Departments

Search Keyword or Item #

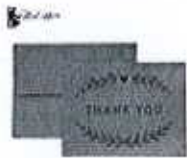
[Home](#) | [Your Shopping Cart](#)

Cart

Subtotal (4 items): **\$13.86**

Check out with

CHECK OUT



Kraft & Black Thank You Cards
SKU: 428284

\$9.99 each

EACH

Total:
\$9.99



Blue Metallic Bow
Color: Blue
SKU: 285700

\$1.29 each

EACH

Total:
\$3.87

Promo Codes

Enter promo code

APPLY CODE

Totals

Merchandise total:	\$13.86
Subtotal:	\$13.86

Estimated taxes: **\$0.00**

Estimated shipping: (more info) **\$6.95**

Estimated total: **\$20.81**

Check out with

CHECK OUT

Need help? Contact us and be sure to reference your cart number: 0027250923.

1-800-888-0321

Customer Service

About Us

My Account

Contact Us

Donations & Ministry

Store Finder

Shipping & Returns

Affiliated Companies

Gift Cards

Order Status

Holiday Messages

Rewards Visa® Card

Quick Order

Newsroom

Careers

FAQ

Custom Framing

Recalls

Blog

Supply Chain

Unsubscribe

Find and Share Inspiration


Sign up and Start Saving

Email address

©2018 Hobby Lobby | Privacy & Terms



Menu ▼ Search

Hurricane Michael: Get updates on ... Registries & Lists Weekly Ad REDcard  restock ▼ More ▼ 

⚠ Items in your cart only ship with \$25 orders

Do one of the following to check out now:

- Switch to Order Pickup, Ship to Store or Subscription (if available)
- Add \$8.85 to your cart. Stock up by increasing item quantity or keep shopping.

Recommended

Sign in

My order includes a gift. [Learn more](#)

Your delivery/pickup choices



Shipping

5 items shipping

\$8.19 ✕




Gold Dots Thank You Cards - 50ct

Qty 1 ▼

Save for later

Standard shipping [Options](#)
Get it by Thu, Oct 18

 Only ships with \$25 orders [Details](#)

Not sold in stores

\$7.96 ✕

each \$1.99



Rose Gold Mettone Jumbo Bow - Spritz™

Qty 4 ▼

Save for later

chat now ✕

Edit cart to check out

This delivery date includes extra time for the weekend.

Order pickup
Get it today Alhambra [Change](#)

Order summary

Promo code

Subtotal (5 items) **\$16.15**

Delivery **\$5.99**

Estimated tax **\$1.53**

Delivery & tax for [90032](#)

Total **\$23.67**

My order includes a gift. [Learn more](#)

Based on your recent browsing

\$8.19	\$10.99	\$3.99	\$7.9
25ct Woodland Love Thank...	Grace Thank You Card - 50ct	10ct Rainbow of Thanks Th...	Thoughtful Mini

Shop safely at Target cart # 1020817439659

*See offer details. Restrictions apply. Pricing, promotions and availability may vary by location and at Target.com.

Menu



Visitor Parking

Cal State LA's Parking Services is a self-supporting entity which does not receive state general funds to operate, maintain and construct new parking facilities. All visitors not performing state business **MUST** pay to park on campus.

*Visitors must display a valid daily parking permit at ALL TIMES.

For visitors not performing state business, visitors may purchase a daily permit at the pay stations located in:

- Lot 1
- Lot 1A (only after 4 pm)
- Lot 2
- Lot 3 (only after 5:30 pm)
- Lot 5
- Lot 7

- Parking Structure A (All Levels)
- Parking Structure C (Yellow Level)

Please take the following parking information into consideration when planning a visit to Cal State LA:

Typical visitors required to pay to park:

- Students
- Employees
- Emeritus faculty and staff
- Vendors
- Contractors
- Consultants
- Attendees of all types of camps
- Attendees of instructional activities for credit/no credit
- Visitors of faculty and staff (not performing state business as described above)
- Drop-in visitors
- Attendees of non-Cal State L.A. special events

Daily Permit Rates

Length of Time/Rate

1 hour (Lot 4A located by Administration and Student Union only) - \$2

4 hours - \$4

All Day - \$8

2-Wheel - \$2

Lyft/Uber Drop-Off for Visitors

Planning to get to Cal State LA in Uber or Lyft?

Visitors can be dropped off at our Uber/Lyft drop-off locations located at the Transit Center and the University Student Union. (Refer to Parking Map for locations)

For more information on Lyft and other ridesharing apps visit our **Ridesharing Apps** (<http://www.calstatela.edu/parking/ridesharing-apps>) page.