



Associated Students, Inc. 2018-19 Committee Appointment Application

Application Ref ID: 4742 | Submitted: Thursday, January 17, 2019 - 5:28pm

First Name:	Amber	Monday:	8AM to 10AM & 1:30PM to 3PM & 4:30PM to late
Last Name:	Jolly	Tuesday:	10AM to 12PM & 1PM to late
Position:	Environmental Policy Committee Member	Wednesday:	8AM to 10AM & 1:30PM to 3PM & 4:30PM to late
Major:	M.S. Biology	Thursday:	8AM to 3PM & 4PM to late
Class:	Graduate	Friday:	8AM to 11AM & 1:30PM to late

1. What previous experience have you had in the area in which you are applying for?

I am a biologist who is passionate about understanding how human impacts and climate change will influence our environment. Currently, my master's focuses on the impacts of climate change on plants in riparian communities. I also am currently employed as an Industrial Stormwater Compliance Technician, where I make sure urban runoff from developers are in compliance with MS4 permits that fall under the Clean Water Act. I previously worked at Orange County Coastkeeper as an environmental research and advocacy intern. In this position I became aware of current issues that we are facing, primarily related to drought and urban development. I have also been a developing public speaker at Toastmasters International, as I plan to effectively communicate my science to the public in hopes of a more environmentally conscientious future.

2. State briefly why are you are applying and/or are interested in this position

I am a new graduate student at CSULA in the biology program. During my undergraduate program, I emphasized in marine science, researching the link between urban runoff and community composition of algae in the rocky intertidal zone. Currently, my thesis is based on understanding consequences of climate change by examining drought vulnerability of plants adjacent to streambeds. My long-term career goal is to work in water management, applying my experience from both freshwater and marine aquatic systems to implement policy to preserve and protect our natural resources. I have always been an advocate for environmental protection and awareness, and am interested in bringing my experience to not only lower our campus carbon footprint but also to enhance the student experience.

3. What do you feel are some of the major problems facing the students of CSULA?

In terms of environmental protection, I believe a major problem at CSULA is the lack of electric vehicle parking spaces available as well as access to information that would encourage students to make more environmentally sustainable decisions. Another area for improvement could include incentives for students to minimize their plastic use by receiving discounts or rewards for bringing their own containers when purchasing food on campus. Additionally, we could work to raise awareness on items that are and are not appropriate for recycling. These are all areas that can be addressed with the committee and with a clear action plan, we can envision a greener future for our campus.

4. List activities and/or organizations that you have been involved with (on or off campus)

I have been involved with Southern California Coastal Water Research Project, an environmental research agency, where I have worked as a laboratory research assistant for nearly two years. In this position, I have assisted scientists in answering questions related to climate change and anthropogenic actors on biological systems. I am also involved with Laguna Ocean Foundation, a non-profit organization that focuses on raising environmental awareness to the public about Marine Protected Areas. In this position, I work as an educator informing the general public about why we should protect our coastal resources. On campus, I am an active member of the CSULA Naturalist club and will be joining the newly created Toastmasters International club.

----- For Official Use Only -----

Validator

Signature/Stamp

Date

Interview Time: _____

___ Recommended ___ Not Recommended



Associated Students, Inc. 2018-19 Committee Appointment Application

Application Ref ID: 4742 | Submitted: Thursday, January 17, 2019 - 5:28pm

First Name:	Amber	Address:	
Last Name:	Jolly	Cell Phone:	
CIN:	xxxxxxxxxxxx	Home Phone:	
Major:	M.S. Biology	Other Phone:	
Class:	Graduate	T-Shirt Size:	
GPA:	3.85	Birthdate:	
Email:		1974 Privacy Act:	<input type="checkbox"/> I Accept "AJ"

	YES	NO
Are you considered in GOOD STANDING with the University?	<input checked="" type="checkbox"/>	
Have you been enrolled at Cal State L.A. for one (1) semester prior to application?	<input checked="" type="checkbox"/>	
Undergraduate Only: Do you have a minimum 2 cumulative GPA during the last 12 months?	<input checked="" type="checkbox"/>	
Graduate Only: Do you have a minimum 3.0 cumulative GPA during the last 12 months?	<input checked="" type="checkbox"/>	
Are you available for scheduled meetings as specified in the application packet?	<input checked="" type="checkbox"/>	
Do you agree to serve a minimum of two (2) hours per week physically in the ASI Offices? (Note: Board applicants agree to be available for a minimum number of service hours per week in addition to office hours as outlined in the Board of Directors Code of Procedures Policy 002)	<input checked="" type="checkbox"/>	
If you are a Board of Director College Representative applicant, have you declared a major for the College position you are applying for and enrolled in at least one (1) course within the College? (Note: If you are a Charter College of Education Representative, have you declared a major in that College?)	<input checked="" type="checkbox"/>	

	N/A	YES	NO
If your BA/BS was received from Cal State LA within the past 3 years, have you earned a total of twelve (12)-units during your last year as an undergraduate?	<input checked="" type="checkbox"/>		
Have you earned at least six (6)-semester units per period of continuous attendance?		<input checked="" type="checkbox"/>	
Will you be enrolled in at least six (6)-semester units during the term the election occurs?		<input checked="" type="checkbox"/>	
Are you aware that you must maintain a minimum load of six (6)-units per semester?		<input checked="" type="checkbox"/>	
Are you aware that you must maintain a 3.0 GPA each semester while in office?		<input checked="" type="checkbox"/>	
Have you earned less than (50)-semester units?		<input checked="" type="checkbox"/>	
If you are a new Graduate student, and are maintaining Office after one year, have you taken six (6)-units per period of continuous attendance (while you were in office the prior year?)	<input checked="" type="checkbox"/>		