

Associated Students, Inc. 2018-19 Committee Appointment Application

Application Ref ID: 4764 | Submitted: Tuesday, January 29, 2019 - 10:34pm

First Name:	Ugbad	Monday:	8AM to10AM
Last Name:	Farah	Tuesday:	8AM to 10AM & 11AM to 9PM
Position:	Environmental Policy Committee Member	Wednesday:	8AM to 9AM & 2:00 PM to 9PM
Major:	Environmental Sciences	Thursday:	8AM to 10AM & 2:00PM to 9PM
Class:	Graduate	Friday:	8AM to 11AM & 2:00PM to 9PM

1. What previous experience have you had in the area in which you are applying for?

a. Previously, I worked as a laboratory technician for the California Department of Food and Agriculture, where we investigated a pathogenic disease destroying citrus trees across the nation. I was able to be in a position where I was able to implement policies that would improve the citrus industry within California and was able to see the invasive species regulations enacted. I decided to pursue an advanced degree in the environmental sciences to and joined as a graduate student in the Geosciences and Environment department this year. I have been heavily involved with many research studies and seek a position that I will be able to contribute to as a scientist. As an undergraduate, I served on the board for several student organizations at Sacramento State. I served as the Treasurer of the Global Health Awareness organization, Vice President of Correspondence for the Multicultural Organization of Science Students and the President, Treasurer, and General Secretary of the MSA at Sac State.

2. State briefly why are you are applying and/or are interested in this position

a. I am interested in applying to this position because of my research interests and personal goals. I am currently studying the ecology and evolution of plants in extreme environments and how adaptation to harsh environments influence trade-offs in allocation of energy to growth and physiological tolerance among other traits. In the future, I want to be involved with problem identification and formulation of policies within the environmental science field and hope to contribute to this field. I am also fascinated with the management and conservation of agricultural lands but was further captivated by the process of it all, and the knowledge required to ensure its security and protection and believe joining this committee will help me better serve the environment and all it entails.

3. What do you feel are some of the major problems facing the students of CSULA?

a. I think that the students of CSULA genuinely want to help improve the environment we live in but are unsure of how to do so. I think a major issue is the lack of awareness of what we can do as individuals. I personally believe that structural change is imperative to transform the way we approach initiatives. And to do this, working with local government and organizations are important. An increase in educational workshops that connect students locally with their surrounding communities is something I think would be extremely beneficial. In addition to recycling papers, plastics, and aluminum items, I think recycling more items such as old laptops, cellphones, and batteries would be helpful. Incentives can be created where students are rewarded for each atypical item that would be recycled.

4. List activities and/or organizations that you have been involved with (on or off campus)

a. On campus, I am an active member of the CSULA Naturalist Club. I am also involved in outreach events with my department, where we set up educational workshops for middle school students in the Greater Los Angeles area and introduce them to ecology and various concepts in the environmental sciences. In Sacramento, I also worked with Square Root Academy, a non-profit organization that focuses on educating underrepresented youth on the fundamentals of STEM while emphasizing collaborative learning, innovation, and academic excellence. As someone who believes in serving the community around you, I have also been volunteering with the Reading Partners Los Angeles program, which focuses on underserved elementary schools and pairs tutors with students to help improve their reading skills.

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	Validator	Signature/Stamp	Date
Inte	erview Time:	Recommended Not Recommended	



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First Name:	Ugbad		Address:	
Last Name:	Farah			
CIN:			Cell Phone:	916-270-7506
Major:	Environmental	Sciences	Home Phone:	
Class:	Graduate		Other Phone:	
GPA:	4.0		T-Shirt Size:	
Email:	ufarah@calsta	tela.edu	Birthday:	
			1974 Privacy Act:	I Accept "UF"
Are you considered in GOOD STANDIN Have you been enrolled at Cal State L.A. prior to application? Undergraduate Only: Do you have a minduring the last 12 months? Graduate Only: Do you have a minimum during the last 12 months? Are you available for scheduled meeting: application packet? Do you agree to serve a minimum of two physically in the ASI Offices? (Note: Boa available for a minimum number of service addition to office hours as outlined in the of Procedures Policy 002) If you are a Board of Director College Re have you declared a major for the Colleg applying for and enrolled in at least one (College? (Note: If you are a Charter Colle Representative, have you declared a major for the College?)	for one (1) semester imum 2 cumulative GPA 3.0 cumulative GPA s as specified in the (2) hours per week rd applicants agree to be the hours per week in Board of Directors Code presentative applicant, e position you are 1) course within the the ge of Education	X X X	NO	
If your BA/BS was received from Cal Stawithin the past 3 years, have you earned twelve (12)-units during your last year as undergraduate? Have you earned at least six (6)-semeste per period of continuous attendance? Will you be enrolled in at least six (6)-ser units during the term the election occurs' Are you aware that you must maintain a load of six (6)-units per semester? Are you aware that you must maintain a each semester while in office? Have you earned less than (50)-semeste If you are a new Graduate student, and a maintaining Office after one year, have y six (6)-units per period of continuous atte (while you were in office the prior year?)	a total of an an ar		YES X X X X X	NO