

ASI Associated Students, Inc.

Funding Request Form

2018-19

"...For the Students, by the Students!"

- Necessary Documents:**
- Event Flyer w/ ASI Logo
 - CSI Event Reg. Form
 - Estimates / Food Permits
 - Event Estimates / Invoices

Contact

Officer Name: _____
 Officer Title: _____
 Address: _____
 City/State/Zip: _____
 Phone & Email: _____
 Officer Signature: *Walter Lake*

Organization

Club/Organization: The CSU LA Social Justice Caucus
 Event Title: Justice Caucus
 Date(s) of Event: 2/26/19 Semester Spring
 Location of Event: SH
 Expected Total Attendance: _____ 40
 Expected Attendance of Cal State LA Students: _____ 36

Event Description and Total Cost Breakdown

Briefly describe the event:

We will be holding a discussion where we cover social justice issues important to students on campus and the world. We discuss the issues and possible solutions that we students can help participate in.

Is the event open to all Cal State LA students?: Select One...

How will this program enhance the Cal State LA experience?:

These meetings will allow students to take the initiative in educating themselves on social change and social justice issues.

Hospitality

Description	Amount
Costco Pizzas x3	\$29.85
Costco Pizzas tax (9.5%)	\$2.84
Sliced Apples x2	\$13.98
Vegetable Platter	\$9.99

Honoraria/Contracts

Description	Amount
The following are still hospitality:	
Guacamole Minis 20/2oz	\$13.99
Skinny pop vend pack	\$12.99
Hawaiian 30 ct Island Pack	\$11.99

Marketing

Description	Amount
The following are still hospitality:	
Organic Pita Chips	\$6.99
Pretzel Crisps	\$6.89

Other

Description	Amount

Event Summary

For Office Use Only • Do Not Write Below

Total Cost of Event:	\$109.51
Amount Requested from ASI:	\$109.51
Amount from other sources:	\$0.00

What other resources are you employing for this event?

None

Important:

- All Funding Request Forms must be turned in by 12 PM Friday, the week before the Funding Sub-Committee Meetings.
- Additionally, funding request forms must be turned in no less than 10 business days (2 weeks) prior to the event.
- Deadline for Request for Payment or Purchase Order (RPP) is 15 days after the event.

All forms must have a Time Stamp and staff initial:

SK 19 FEB 14 12:48:19
 LN

STUDENT ORGANIZATION EVENT REGISTRATION FORM

COMPLETED



This form must be completed 10 business days prior to the event date. Reservations for on campus events will not be confirmed unless this form has been completed. No publicity may be distributed or posted online until this form has been submitted for off campus events or until the reservation confirmation process has been completed for on campus events. **Signatures must be completed in blue or black ink.**

NAME OF ORGANIZATION: ^{CSU LA} Social Justice Caucus PHONE: [REDACTED] DATE: 1/28/2019
EVENT CONTACT NAME: [REDACTED] EMAIL: [REDACTED]
NAME OF EVENT: Justice Caucus LOCATION: On-Campus SH
EVENT DATE: 2/26/2019 BEGIN TIME: 4:45 END TIME: 5:45 ESTIMATED ATTENDANCE: 40

TYPE OF ACTIVITY (THE UNIVERSITY'S GENERAL RELEASE WILL BE REQUIRED FOR CERTAIN EVENTS.)

<input type="checkbox"/> PROCEEDS TO BENEFIT	<input checked="" type="checkbox"/> EDUCATIONAL PROGRAM	<input type="checkbox"/> SPIRITUAL PROGRAM	<input type="checkbox"/> RECREATIONAL PROGRAM
<input type="checkbox"/> DANCE/PARTY	<input type="checkbox"/> SOCIAL PROGRAM	<input type="checkbox"/> COMMUNITY SERVICE	<input type="checkbox"/> CONFERENCE/CONVENTION
<input type="checkbox"/> OTHER: [REDACTED]	<input type="checkbox"/> SPEAKER/PANEL		

WILL YOUR EVENT INCLUDE ANY OF THE FOLLOWING? (PLEASE CHECK ALL THAT APPLY)

<input type="checkbox"/> SPORTS ACTIVITY OR COMPETITION	<input type="checkbox"/> BEACH/FORREST/PARK CLEAN-UP	<input type="checkbox"/> INTERNATIONAL TRAVEL
<input type="checkbox"/> BONFIRE	<input type="checkbox"/> INDOOR/OUTDOOR COOKING	<input type="checkbox"/> DOMESTIC TRAVEL
<input type="checkbox"/> AMPLIFIED SOUND	<input type="checkbox"/> ANIMALS	

PLEASE DESCRIBE THE EVENT BELOW (INCLUDE ALL ACTIVITIES):

We are holding a meeting to discuss DACA and the potential Dream Act. This is an educational meeting. We will discuss possible actions we can take to help the cause. There will be pizza.

HOW WILL YOU MARKET THIS EVENT? (CHECK ALL THAT APPLY)

<input type="checkbox"/> PRINTED POSTCARDS	<input type="checkbox"/> PRINTED POSTERS/FLIERS	<input checked="" type="checkbox"/> SOCIAL MEDIA: <small>INCLUDE SITE & HANDLE</small> Instagram, Facebook, Emails	<input type="checkbox"/> OTHER: [REDACTED]
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WHO WILL BE INVITED? (CHECK ALL THAT APPLY):

<input checked="" type="checkbox"/> STUDENT ORG. MEMBERS	<input checked="" type="checkbox"/> CAL STATE LA COMMUNITY	<input type="checkbox"/> OTHER COLLEGES & UNIV.	<input checked="" type="checkbox"/> GENERAL PUBLIC	<input type="checkbox"/> GUEST LIST
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Events intended for the general Cal State LA campus will be listed in the Student Organization Calendar of Events distributed in a bi-weekly email by the Center for Student Involvement. NO, I DO NOT WISH FOR MY EVENT TO BE POSTED.

WILL THE EVENT HAVE AN ADMISSION CHARGE, REGISTRATION FEE, OR RAISE ANY PROCEEDS TO BENEFIT THE ORGAZINATION?
(If yes, please complete statement regarding proceeds to benefit transactions on the back of this form) NO YES

WILL A MOVIE BE SHOWN? NO YES (If yes, please attach written proof of viewing rights.)

WILL THE EVENT HAVE SECURITY? NO YES If yes, please explain [REDACTED]

WILL FOOD BE SERVED AT THE EVENT? NO YES

IF YES, WHO WILL PROVIDE THE FOOD? UNIVERSITY CATERING OTHER: We will bring it

A completed food permit is required for all on-campus events with food unless the food is provided by University Catering.

WILL ALCOHOL BE PRESENT AT THE EVENT? NO YES. Please attach a completed request to serve alcoholic beverages.
(This form may take up to two weeks for review and possible approval.)

WILL THE EVENT BE HELD IN A RESTAURANT/VENUE WHERE ALCOHOL IS AVAILABLE? NO YES Initials [REDACTED] PLEASE LIST 2 TIPS and SVPT TRAINED MEMBERS ON PAGE 2.

If so, please affirm organization members and guests will not consume alcohol.

WILL OFF-CAMPUS MEDIA BE NOTIFIED ABOUT THE EVENT (NEWSPAPER, TV, RADIO, ETC.)? NO YES, PLEASE PROVIDE WHO WILL BE INVITED ON PAGE 2.

DOES THE STUDENT ORGANIZATION WANT TO PURCHASE SPECIAL EVENT INSURANCE FOR THIS EVENT? NO YES

Please be aware that student organization events are not covered for liability or other insurance by California State University, Los Angeles or the University-Student Union. Student organization officers or the advisor may be held personally liable. If the student organization would like to purchase Special Event Insurance for a particular event, please contact CSI.

STATEMENT REGARDING PROCEEDS TO BENEFIT TRANSACTIONS

As officers of this recognized student organization at Cal State LA, we affirm that all proceeds raised or assets assigned will be used solely for the benefit of the organization as a whole. Further, it is affirmed that no proceeds or assets of this organizations will accrue to the benefit of any officer, member, or any private person. We also affirm that all proceeds transactions for this event will comply with all University policies and procedures including but not limited to ICSUAM Policy 3141.01 and the Cal State LA Student Organization Funds Administration Policy. Describe the admission charge, registration, participation fee, or any proceeds that will be raised to benefit the organization. Please include how much the organization will be charging for any of these proceeds.

The event will be free.

PRESIDENT: _____ SIGNATURE: _____ DATE: _____

TREASURER: _____ SIGNATURE: _____ DATE: _____

U-SU STUDENT ORGANIZATION ACCOUNT #: _____ or APPROVED EXEMPT STATUS: CSI VERIFICATION

EVENT GUIDELINES

The following guidelines are provided for the benefit of the student organization. They are intended to be followed completely. Failure to comply with any of the following guidelines may result in disciplinary action taken against the organization including suspension of recognition, events and use of facilities. More information can be found online in the Student Organization Handbook.

- CONDUCT:** The organization assumes full responsibility for the conduct of participants at the event. Any violation of University policy may subject the participants and/or the organization to disciplinary action by the Center for Student Involvement or Student Conduct.
- ALCOHOL:** In accordance with Administrative Procedure 019 - Alcoholic Beverages, any event (on or off campus) that involves the consumption of alcoholic beverages requires authorization from the University. Your organization must complete and submit a Request to Serve Alcoholic Beverages form in addition to this Event Registration Form. Please allow at least 3 weeks for this form to be reviewed by the University. Approved alcohol consumption events and events held where alcohol is available (but will not be consumed) require at least two TiPS certified members and two Sexual Violence Prevention & Resources Trained (SVPT) members to be in attendance of the entire event. Additional guidelines may be enforced.
- PUBLICITY:** All publicity material must comply with University Administrative Procedures AP P003 and AP P007. All printed marketing to be used for marketing registered events are required to be stamped by CSI prior to their approved posting. Stamps can be obtained after the event has been registered. All printed material may be posted for up to a period of fourteen (14) calendar days. For student organizations, the "POSTING VALID THRU ____" stamp must be clearly visible on the face of the posting.
- GENERAL RELEASE:** If your event will require the use of general release waivers prior to organization member and guest participation, your organization is required to comply with all instructions provided by CSI, including submitting all completed forms and requested documents.

MY SIGNATURE BELOW INDICATES THAT I WILL TAKE RESPONSIBILITY TO ENSURE THAT THE EVENT WHICH MY ORGANIZATION IS SPONSORING WILL FOLLOW ALL GUIDELINES SET FORTH BY THE UNIVERSITY. I ACKNOWLEDGE THAT THIS EVENT AND ANY ASSOCIATED EVENT SPACE RESERVATIONS MAY BE SUBJECT TO CANCELLATION BASED ON MY ORGANIZATION'S RECOGNITION STATUS.

STUDENT ORG. OFFICER'S NAME _____ SIGNATURE (PLEASE USE BLUE OR BLACK INK ONLY) _____ DATE: 2/15/19

ADVISOR'S NAME _____ SIGNATURE _____ DATE: 2-5-2019

ACKNOWLEDGMENT - FOR OFFICE USE ONLY

CENTER FOR STUDENT INVOLVEMENT (U-SU 204) _____ SIGNATURE: _____ DATE: 2/19/19

CSI VERIFIES THE ORG. IS RECOGNIZED BY THE UNIVERSITY _____

ASSISTANT DEAN OF STUDENTS: WELLNESS & ENGAGEMENT _____

GENERAL RELEASE REQUIRED FOR ALL PARTICIPANTS? NO YES DATE REQUIRED: _____

NOTIFICATIONS:

<input type="checkbox"/> PUBLIC AFFAIRS	DATE: _____	<input type="checkbox"/> ATHLETICS	DATE: _____
<input type="checkbox"/> DEPT. OF PUBLIC SAFETY	DATE: _____	<input type="checkbox"/> FACILITIES USE COORDINATOR	DATE: _____
<input type="checkbox"/> OTHER: _____	DATE: _____	<input type="checkbox"/> U-SU BUSINESS OFFICE	DATE: _____

NOTES OR UPDATES: (TiPS-CERTIFIED/SVPT TRAINED MEMBERS, SOCIAL MEDIA SITES/HANDLES, INVITED MEDIA, ADDITIONAL INFORMATION/REQUIREMENTS)

CALIFORNIA STATE UNIVERSITY, LOS ANGELES
TEMPORARY FOOD FACILITY PERMIT

Print Form

Clear Form

Date of Event: 02/26/2019 Estimated Attendance: 40

Name of Event: Justice Caucus

Type of Event: Discussion/Education Location: Salazar Hall

Sponsoring Organization: CSU Social Justice Caucus

Authorized Representative: [Redacted] Phone [Redacted] Fax: _____

Time: _____

Access Time: 3:45 pm a.m./p.m. to 6:00 pm a.m./p.m.

Event Time: 4:45 pm a.m./p.m. to 5:45 pm a.m./p.m.

Type of Food Service:

- Bake Sale
- Snacks
- Food Sale
- Catering
- Barbecue
- Potluck
- Other (describe below)

(Provide caterer's complete name and address in space above this box; see Paragraph 6.2(e) in Temporary Food Facility Guidelines for further instructions.)

Describe Other: We are bringing food from Costco

List all food and potentially hazardous food (see Temporary Food Facility Guidelines for definition) items to be sold/served (include ingredients), use back of page if necessary. Organic sliced apples, vegetable platter low fat dressing, holly organic guacamole minis

Tim's cascade Hawaiian vrtly pack, Stacy's organic pita chips, skinnypop vend pack

Where will this food be prepared or purchased [Note no Home Baked/Cooked Items are Allowed]? Costco Wholesale
2000 Market place Dr. Monterey Park 91755

List all beverages to be sold/served: none

Where will beverages be prepared or purchased? _____

Method/s of maintaining proper holding temperatures for potentially hazardous food/s during transportation and service: _____
Purchase and transport from Costco 90 minutes before the meeting

Agreement: For the privilege of selling foods and/or beverages on campus, the Sponsoring Organization shall have attended a food handling orientation (offered at the beginning of Fall and Spring quarters), agrees to read, understand, and comply with the CSLA Temporary Food Facility Guidelines governing food sales or service. Failure to comply with the rules may result in the loss of food and/or beverage selling/serving privileges and possibly disciplinary action.

Insurance: (Student Organizations Only) As a prerequisite, the Sponsoring Student Organization agrees to obtain proper insurance coverage from the Associated Students, Inc. (ASI) at least two weeks prior to the event date and ASI agrees to include the Sponsoring Student Organization's activity in its insurance policy. This Temporary Food Permit will not be approved unless accompanied by a proof of ASI insurance.

No liability will be assumed by California State University, Los Angeles, University-Student Union, or University Auxiliary Services for any food or beverage the sponsoring organization provides to the campus community. This permit should be submitted at least 10 days prior to the activity for proper reviews and approvals; otherwise there is no guarantee of completion by the event date.

All signatures shall be obtained in the following order. Student organizations need all signatures; other organizations 1, 3 and 4 only.

[Signature] _____
1. Signature of Sponsoring Organization Chairperson
[Signature] _____
Authorized Representative to be present at event

[Signature] _____
2. Center for Student Involvement (UU 204) (Student Organizations Only) 2-6-19
Date

[Signature] _____
3. University Auxiliary Services, Inc. (Golden Eagle Bldg 314) 2/7/19
Date

[Signature] _____
4. Environmental Health & Safety (Corporate Yard Bldg. 244) 19-132 2/8/19
Permit No. Date



When: 02/26/19
Time: 4:45 PM - 5:45 PM
Where: SH 164A
Focus: DACA
Food: Pizza

For more information on how you can participate please contact:

 sjc.csula@gmail.com

 [csula_socialjusticecaucus](https://www.instagram.com/csula_socialjusticecaucus)

 [The Cal State LA Social Justice Caucus](https://www.facebook.com/TheCalStateLASocialJusticeCaucus)



