TAssociated Students, Inc. **Necessary Documents:** ■ Event Flyer w/ ASI Logo **L**Funding Request Form CSI Event Reg. Form "...For the Students, by the Students!" 2018-19 Estimates / Food Permits **Organization** Contact ■ Event Estimates / Invoices Officer Name: Club/Organization: Beta Alpha Psi Event Title: Banh Mi Fundraiser Officer Title: Date(s) of Event: March 13th, 2019 Semester Spring Address: Location of Event: Outside King Hall City/State/Zip: 50 Phone & Email: Expected Total Attendance: 8 MIN 50 Officer Signature: Expected Attendance of Cal State LAStudents: _ **Event Description and Total Cost Breakdown** Is the event open to all Cal State LA students?: Yes Briefly describe the event: How will this program enhance the Cal State LA experience?: We will be purchasing Banh Mi Che Cali sandwiches and boba and bring them on campus to sell to help raise funds for our This program will feed the hungry students who come organization. We will be bringing pork, chicken, and beef to CSULA to learn, and it will help them be focused in sandwiches along with milk tea and thai tea. their classes. As I learned in psychology, people cannot learn on an empty stomach. Honoraria/Contracts **Hospitality** Description Description Amount Amount Banh Mi Sandwiches x30 \$70.00 Milk Tea and Thai Tea x220 \$434.50 Marketing Other Description Amount Description Amount For Office Use Only • Do Not Write Below **Event Summary** \$504.50 Important: Total Cost of Event: (1) All Funding Request Forms must be turned in by 12 PM \$504.50 Amount Requested from ASI: Friday, the week before the Funding Sub-Committee Meetings.

- (2) Additionally, funding request forms must be turned in no less than 10 business days (2 weeks) prior to the event.
- (3) Deadline for Request for Payment or Purchase Order (RPP) is 15 days after the event.

All forms must have a Time Stamp and

staff initial:

\$0.00

Amount from other sources:

What other resources are you employing for this event?







Fundraiser

Bánh Mì

- >BBQ Chicken
- >BBQ Beef
- >BBO Pork
- >Veggie Ham
- >Ham&Meat Loaf

Boba: \$3.50

Sandwich: \$5

Combo: \$7



Boba

>Thai Tea

>Milk Tea



O bap csula







For imore information

Visit us aft

Contact us at the bearing the property of

STUDENT ORGANIZATION EVENT REGISTRATION FORM





This form must be completed 10 business days prior to the event date. Reservations for on campus events will not be confirmed unless this form has been completed. No publicity may be distributed or posted online until this form has been submitted for off campus events or until the reservation confirmation process has been completed for on campus events. Signatures must be completed in blue or black ink.

NAME OF ORGANIZATION: BEGA April 10	PHONE:	DATE: 1/40//4
EVENT CONTACT NAME:	EMAIL:	
NAME OF EVENT: BOOK MI (No Car) Ford -	LOCATION: OLAT	gae era, hall e
EVENT DATE: 2/6/A PBEGINTIME: 1920000	END TIME: 3.00 As ESTIMATED AT	TENDANCE: 50
TYPE OF ACTIVITY (THE UNIVERSITY'S GENERAL RELEASE W PROCEEDS TO BENEFIT EDUCATIONAL PROGRAM DANCE/PARTY SOCIAL PROGRAM	AM SPIRITUAL PROGRAM RECI	REATIONAL PROGRAM FERENCE/CONVENTION
OTHER:	Security Control of the Control of t	
BONFIRE INDOOR AMPLIFIED SOUND ANIMALS BY ASE DESCRIBE THE EVENT BELOW (INCLUDE ALL A	OREST/PARK CLEAN-UP R/OUTDOOR COOKING DOMESTI	TIONAL TRAVEL C TRAVEL
We will be purchasing Bank Mi Che (all to help na)se funds for our organizations with milk tea and that tea h	, landwiches and baba and bringing the Zen. We will be bijosing perfocklicke	n was cold coldens of
HOW WILL YOU MARKET THIS EVENT? (CHECK ALL TH	HAT APPLY) Facebook - CSULA BAI	
PRINTED POSTCARDS PRINTED POSTERS/FLIERS		OTHER:
WHO WILL BE INVITED? (CHECK ALL THAT APPLY):		GENERAL PUBLIC GUEST LIST
STUDENT ORG. MEMBERS CAL STATE LA COMMUI	MIT DOMERCOLLEGES & SMIT.	
Events intended for the general Cal State LA campus weekly email by the Center for Student Involvement.	Will be listed in the Student Organization Calendary	FOR MY EVENT TO BE POSTED.
WILL THE EVENT HAVE AN ADMISSION CHARGE, REGISTRAT (If yes, please complete statement regarding proceeds to b	TION FEE, OR RAISE ANY PROCEEDS TO BENEFIT THE enefit transactions on the back of this form)	HE ORGAZNIZATION?
WILL A MOVIE BE SHOWN? NO YES (If yes, ple	ease attach written proof of viewing rights.)	en e
WILL THE EVENT HAVE SECURITY? NO YES	If yes, please explain	
WILL FOOD BE SERVED AT THE EVENT? NO Y Y IF YES, WHO WILL PROVIDE THE FOOD? UNIVERSI A completed food permit is required for all on-cam	TY CATERING OTHER: Bank MI Che	Cali
WILL ALCOHOL BE PRESENT AT THE EVENT? VNO	YES. Please attach a completed request to	o serve alcoholic beverages. r review and possible approval.)
WILL THE EVENT BE HELD IN A RESTAURANT/VENUE WHER	E ALCOHOL IS AVAILABLE? VNO YES	Initials PLEASE LIST 2-TIPS and SVPT TRAINED MEMBERS ON PAGE
	pers and guests will not consume alcohol.	VES DI FASE DROVIDE WHO
WILL OFF-CAMPUS MEDIA BE NOTIFIED ABOUT THE) WILL BE INVITED ON PAGE 2.
DOES THE STUDENT ORGANIZATION WANT TO PURCH		
Please be aware that student organization events are not the University-Student Union. Student organization offic purchase Special Event Insurance for a particular event, p	ers or the advisor may be held personally liable. If	onia State University, Los Angeles of the student organization would like t

STATEMENT REGARDING PROCEEDS TO BENEFIT TRANSACTIONS

As officers of this recognized student organization at Cal State LA, we affirm that all proceeds raised or assets assigned will be used solely for the benefit of the organization as a whole. Further, it is affirmed that no proceeds or assets of this organizations will accrue to the benefit of any officer, member, or any private person. We also affirm that all proceeds transactions for this event will comply with all University policies and procedures including but not limited to ICSUAM Policy 3141.01 and the Cal State LA Student Organization Funds Administration Policy. Describe the admission charge, registration, participation fee, or any proceeds that will be raised to benefit the organization. Please include how much the organization will be charging for any of these proceeds.

Process and		on the organization.		the organization will be charge	ging for any or these pro-	teeds.
E 2016 P. 12		"饱入井上"向。有	s for coalba			
PRESIDENT	3.9		SIGNATURE	All Address and the second sec		ATE: 21/20/2015
TREASURE	R: TORGANIZATION AC		SIGNATURE			ATE: G
n-20 SINDEN	II ORGANIZAIIONTAC	JCOUNI #:		or APPROVED	EXEMPT STATUS: CSI VEI	RIFICATION
EVENT C	UIDELINES					
The followin to comply w	g guidelines are pro vith any of the follov	ving guidelines may res	sult in disciplinary act	ation. They are intended to ion taken against the orga ne in the Student Organizi	nization including sus	ely. Failure pension of
CONDUCT:	The organization assu		ne conduct of participants	at the event. Any violation of Ur		the participants and/or
ALCOHOL:	alcoholic beverages Beverages form in a Approved alcohol o	s requires authorization fr addition to this Event Reg consumption events and o Sexual Violence Preventic	om the University. You gistration Form. Please events held where alco	ages, any event (on or off car organization must complete allow at least 3 weeks for this nol is available (but will not b (SVPT) members to be in att	e and submit a Request to form to be reviewed by e consumed) require at l	o Serve Alcoholic the University east two TiPS certified
PUBLICITY:	marketing registere been registered. All	d events are required to l	be stamped by CSI pric posted for up to a peri	cedures AP P003 and AP P0 r to their approved posting, od of fourteen (14) calendar o osting.	Stamps can be obtained	after the event has
GENERAL RELEASE:				organization member and gue all completed forms and rec		ganization is required
. FOLLOW AL	L GUIDELINES SET F	ORTH BY THE UNIVERSITION BASED ON MY ORG	TY. I ACKNOWLEDGE T ANIZATION'S RECOGN	URE THAT THE EVENT WHICH HAT THIS EVENT AND ANY ITION STATUS. ASE USE BLUE OR BLACK INK	ASSOCIATED EVENT SPA	
			RAH	be.	1/17/19	***************************************
ADVISOR'	S NAME		Jyey	Bulle	1/22/	<u>(</u>
CENTER CSI-VERIE ASSISTA	FOR STUDENT IN IES THE ORG. IS REC NT DEAN OF STUD	KNOWLEDGN VOLVEMENT (U-SU-2 OGNIZED BY THE UNIVI DENTS: WELLNESS &	04) ERSITY ENGAGEMENT	OFFICE USE ON SIGNATURE	かいこく こんしん アンダク・レー・コード 質り	19 - 19 - 19 - 19 - 19 - 19 - 19 - 19 -
		RED FOR ALL PARTICI	PANTS? NO	YES DATE REQUIRED:		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
	CATIONS:				DATE:	
222 000	LIC AFFAIRS	DATE:		ATHLETICS	;	***************************************
7/05 (1) 1-3	T. OF PUBLIC SAFETY	DATE:		FACILITIES USE COORDINATOR		***************************************
OIH	ER:	DATE:		U-SU BUSINESS OFFICE	DATE:	***************************************

California State University February 6th, 2019 — May 1st, 2019	TY, LOS ANGELES LITY PERMIT
15 Vacant (10/2 / 20 dla	Estimated Attendance: 50
Date of Event: Every Week an Weaker and Name of Event: Banh Mi Cho (ali Fundrais	
Type of Event: Fundraiser Location	4 1
Sponsoring Organization: Beta Alpha Ps;	
Authorized Representative: Phone	Fax:
Time:	
Access Time: 9.00 a.m/p.m. to 9.30 a.m/p.m. Event Time: 9.30 a.m/p.m. to 3.00 a.m. 0.m	
Dake Sale Dhacks V 1900 State ((Provide caterer's complete name and address in space above this box; see Paragraph 6.2(e) in Temporary Food Facility Guidelines for further instructions.)
Describe Other:List all food and potentially hazardous food (see Temporary Food Facility	Guidelines for definition) items to be sold/served (include
ingredients), use back of page if necessary.	2
BBQ Pork, BBQ Rept, Chicken	Sandwiches Hos I I ha Blesses
Where will this food be prepared or purchased [Note no Home Baked/Cook Revenued from Banh M. Cho (a): 647	
Wilk law that tea	A .
Where will beverages be prepared or purchased? Banh Mi Che	o (a), 647 W valley olva, h. hamblac.
1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	ardons money uniting transportation and sortion and
Method's of maintaining proper holding temperatures for potentially made by USING Chaffing transfer to keep the Agreement: For the privilege of selling foods and/or beverages on camp handling orientation (offered at the beginning of Fall and Spring quarters Temporary Food Facility Guidelines governing food sales or service. Fa and/or beverage selling/serving privileges and possibly disciplinary actions.	s), agrees to read, understand, and comply with the CSLA ilure to comply with the rules may result in the loss of food
Insurance: (Student Organizations Only) As a prerequisite, the Sponsor coverage from the Associated Students, Inc. (ASI) at least two weeks pri Student Organization's activity in its insurance policy. This Temporary	ing Student Organization agrees to obtain proper insurance
proof of ASI insurance.	
No liability will be assumed by California State University, Los Ang Services for any food or beverage the sponsoring organization provisubmitted at least 10 days prior to the activity for proper reviews and apevent date.	provals; otherwise there is no guarantee of completion by the
All signatures shall be obtained in the following order. Student orga	nizations need <u>all</u> signatures; other organizations 1, 3 and 4 only.
Kal Vsu	1. The second of expent
1. Signature of Sponsozing Organization Chairperson	Authorized Representative to be present at event
2. Center for Student Involvement (UU 204) (Student Organizations Or	1.15.19 Date
3. University Auxiliary Services, Inc. (Golden Eagle Bldg 314)	Date
MARQE 19	1-020 11614
4. Environmental Wealth & Safety (Corporate Yard Bldg. 244)	Permit No. Date Revised 05/2012

TVED JAN 2 2 2019 4 - 50 PM

ANIA STATE UNIVERSITY, LOS ANGELES

NIVERSITY

STUDENT UNION

EXTERNAL SPACE REQUEST FORM

CALIFORNIA STATE UNIVERSITY, LOS ANGELES 5154 State University Drive, Rm # 107 Los Angeles, CA 90032-8636 Phone: (323) 343-2450 Fax (323) 343-2454

п				
К	21111	121-161	Informa	Ition

ring club/organization: Reta Alpha PS; ontact Name*:

Event Contact**: Phone Number:

Email:

Greg Kynkel

Email:

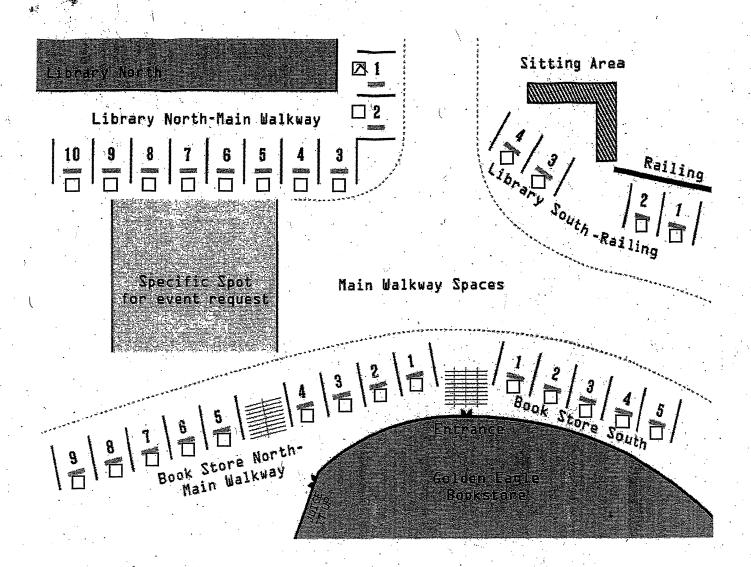
The Reservation Contact must be listed on the Student Organization Officer Information Form as registered by the Center for Student Invovlement and their signature is required on ** The Event Contact Invovlement and their signature is required on ** The Event Contact Invovlement and their signature is required on ** The Event Contact Invovlement and their signature is required on ** The Event Contact Invovlement and their signature is required on ** The Event Contact Invovlement and their signature is required on ** The Event Contact Invovlement Invovl

** The Event Contact does not have to be listed on the Student Organization Officer Information Form. The Event Contact will be able to check in, revise, and sign for the Reservation Confirmation once it has already been signed by the Reservation Contact, but will be unable to add or change the Event Contact.

PACIFICATION INSTITUTION

Date			59 W. Commercial	1
200	Start Time	AM PM	End Time	AM PM
Follow	4:00	98	1 3	
February 6, 2019	200		3:00	
February 13, 2019	9:00	K		
February 20, 2019	9:00		8:00	
February 27, 2019			8.00	
March 6 , 2019	9:00	X	3:00	
March 6, 2019	9:00		3:00	
March 13, 2019	7:00	X	3:00	
March 20, 2019	9:00		7.4	
March 27, 12019	7:00		3:00	
April 210, 2019			3.09	LLL
1 10 1 10 17	9:00		3:00	
1	9:00		3:00	
April \$24,2019	9.00		3:00	
May & 24 1,2019	9:00		3:00	
			S-00	
		Lamesternik Lamesternik		

ocation: 1st choice: Outside King hall and choice: Outside King hall	
)
Initial I understand the U-SU does NOT provide equipment (e.g. tables, canopies and chairs) to locations outside of the U-SU Plaza and U-SU Walkway	J
Purpose for tabling isto provide: General Information Food Sale/Distribution** Food Sale/Distribution** Fundraiser**	
Brunh micha cali a de l	`
*A Temporary Food Permit & Event Registration Formula Land Land Land Land Land Land Land Lan	J
*A Temporary Food Permit & Event Registration Form will be required if food will be sold or distributed during regular information tabling or for fundraising ecorations or banners/signs/letters will be displayed. [AYes [] No. If so, specify what type [] A A A A A A A A A A A A A A A A A A	
MU II SO, Specify what type I A I A	٦
1 Provide unipulied soulid permit and event registration form will be required	J :
equestor's Signature: Date: 1/15/19	
For Office Use Only: Confirmation by the Adminstration and Finance Office Initials:	
Areas Requested Initials: Date:	
Dayss Units	
Submit a copy of this form to the Office of the Vice President for Adminstration and Finance Fax # 202 046 646	



Reservation Agreement

[! understand initialing this agreement gives me the responsibility to pass this information to either the main contact or the event contact of this event.

Light understand that failure to come and sign my Reservation Confirmation after 2 business days from notification, will result in an automatic cancellation.

Light understand ALL events must be finalized NO later than 2 business days prior to the event date.

I understand if no update on reservation request is received 3 business days after submitting Request Form, it is the sponsor/department/club/organization's responsibility to follow up with our office.

[I understand I, or my event contact, will need to present an ID in order to check-in the day of the event, and **ONLY** I or my event contact can sign and/or make changes to the reservation.

I understand my reservation must be canceled **2 business days** prior to the event date, or it will be considered a No-Show.

E H i understand that submitting requests less than 10 business days in advance does not guarantee my paperwork will be processed in time.

tem	Quantity	Price	Total Price
	Fundraiser #6		
Sandwiches	30		
BBQ Pork	11	\$3.50	\$38.50
BBQ Beef		\$3.50	\$10.50
Chicken	8	\$3.50	\$28.00
Vegetarian Ham	2	\$3.50	\$7.00
Ham & Meat Loaf	6	\$3.50	\$21.00
Subtotal			\$105.00
Buy 2 get 1 free Price			\$70.00
Boba	220		
Milk Tea with Boba	104	\$3.95	\$410.80
Milk Tea without Boba	6	\$3.95	\$23.70
Thai Tea with Boba	100	\$3.95	\$395.00
Thai Tea without Boba	10	\$3.95	\$39.50
Subtotal			\$869.00
Buy 1 get 1 free Price			\$434.50
Total Price	,	,	\$504.50

