

## **Associated Students, Inc. Committee Appointment Application 2019-20**

| Application Ref ID: 4891   Submitted: Tuesday, June 11, 2019 - 11:44am |                        |   |                         |   |                           |  |  |  |  |
|--|------------------------|---|-------------------------|---|---------------------------|--|--|--|--|
| First N  | lame:                  | Simone  |                         | Monday:   | 3:30pm- 6:00p             | m  |  |  |  |
| Last N   | ame:                   | Benjamin  |                         | Tuesday:  | 3:00pm- 6:00p             |  |  |  |  |
| Position:<br>Major:  |                        | Environmental Policy Comit                                  | Comittee                | Wednesday:  | 3:00pm- 4:00pm<br>3pm-4pm |  |  |  |  |
|  |                        | Environmentla Science                                       | ce-Biology              | Thursday:   |                           |  |  |  |  |
| Class:   |                        | Graduate  |                         | Friday:   | 8 am-10am                 |  |  |  |  |
|  | -                      | -   | -                       | he area in which you are  |                           |  |  |  |  |
|  |                        |   |                         | firm where I help create sustainable<br>las quarter and will like to contribu |                           | iusn torward environmental               |  |  |  |
| 2.   | State b                | riefly why are you are                                      | e applying and/o        | r are interested in this p  | osition                   |  |  |  |  |
|  | I am interestudent be  |   | wold like to make an ir | npact on our student body by helpi  | ng to push environme      | enal policies that are beneficial to our |  |  |  |
| 3.   | What d                 | o you feel are some o                                       | of the major pro        | blems facing the student  | s of CSULA?               |  |  |  |  |
| 4.   | List ac                | tivities and/or organia                                     | zations that you        | have been involved with   | (on or off cam            | pus)                                     |  |  |  |
|  | LGBT Soo<br>California | tewardship Society<br>ciety<br>Botany Society<br>Club-CSULA |                         |   |                           |  |  |  |  |
|  |                        |   |                         |   |                           |  |  |  |  |
|  |                        |   |                         |   |                           |  |  |  |  |
|  |                        |   |                         |   |                           |  |  |  |  |
|  |                        |   |                         |   |                           |  |  |  |  |
|  | - For Offi             | cial Use Only   |                         |   |                           |  |  |  |  |
|  |                        | Validator   |                         | Signature/Stamp   |                           | Date                                     |  |  |  |
|  | Interviev              | м Time:   | R                       | ecommended Not Recommended  | d                         |  |  |  |  |



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| First Name: Last Name: CIN: Major: Class: GPA:   | Simone Benjamin  Environmental Graduate 4.0 sbenjam@cals   | Science-Biology | Address:  Cell Phone: Home Phone: Other Phone: T-Shirt Size: Birthday: |               |
|--|--|-----------------|--|---------------|
| Email:   | Spenjamwcais   | statela.euu     | 1974 Privacy Act:  | I Accept "SB" |
| Are you considered in GOOD STANDING Have you been enrolled at Cal State L.A. prior to application? Undergraduate Only: Do you have a miniduring the last 12 months? Graduate Only: Do you have a minimum during the last 12 months? Are you available for scheduled meetings application packet? Do you agree to serve a minimum of two physically in the ASI Offices? (Note: Boa available for a minimum number of servic addition to office hours as outlined in the of Procedures Policy 002) If you are a Board of Director College Re, have you declared a major for the Collegapplying for and enrolled in at least one (College? (Note: If you are a Charter Colleg Representative, have you declared a major for the College?) | for one (1) semester mum 2 cumulative GPA 3.0 cumulative GPA 5 as specified in the (2) hours per week rd applicants agree to be 12 to hours per week in 13 Board of Directors Code 14 presentative applicant, 15 position you are 19 course within the 19 ge of Education  |                 | X X  |               |
| If your BA/BS was received from Cal Sta within the past 3 years, have you earned twelve (12)-units during your last year as undergraduate? Have you earned at least six (6)-semeste per period of continuous attendance? Will you be enrolled in at least six (6)-sem units during the term the election occurs? Are you aware that you must maintain a reload of six (6)-units per semester? Are you aware that you must maintain a seach semester while in office? Have you earned less than (50)-semeste If you are a new Graduate student, and a maintaining Office after one year, have yo six (6)-units per period of continuous atte (while you were in office the prior year?)   | a total of an units mester of the control of the co |                 | YES  X  X  X  X  | NO            |