

# FUNDING REQUEST FORM

2019-2020

## PART 1 - NOTICE & CHECKLIST

# IMPORTANT

1. All Funding Request Forms must be submitted by 12 PM Friday, the week before the Funding Sub-Committee Meetings.
2. Funding request forms must be turned in no less than 10 business days (2 weeks) prior to the event.
3. Deadline for Request for Payment or Purchase Order (RPP) is 15 days after the event.

EVENT FLYER WITH ASI LOGO    CSI EVENT REGISTRATION FORM    ESTIMATES/FOOD PERMITS    EVENT ESTIMATES / INVOICES    CLUB FUNDING ACCOUNT

## PART 2 - CONTACT & ORGANIZATION

OFFICE: [REDACTED]  
 TITLE: [REDACTED]  
 ADDRESS: [REDACTED]  
 CITY: [REDACTED]  
 PHONE: [REDACTED]  
 SIGNATURE: *Alpha Tau Delta*

CLUB/ORG: Alpha Tau Delta  
 EVENT TITLE: ATD Initiation Ceremony  
 DATE(S) OF EVENT: 11/16/2019      SEMESTER: FALL  
 EVENT LOCATION: University Student Union - Alhambra Room  
 EXPECTED ATTENDANCE: 40  
 EXPECTED CAL STATE LA STUDENTS ATTENDANCE: 40

## PART 3 - EVENT DESCRIPTION

IS THE EVENT OPEN TO ALL CAL STATE LA STUDENTS? YES  
 BRIEFLY DESCRIBE THE EVENT:  
 Alpha Tau Delta's annual initiation ceremony helps welcome our new and returning club members. At this event, we talk about our past community service activities and how to get more involved in the community. Anyone is welcome to attend and learn how they can get involved with ATD.

HOW WILL THIS PROGRAM ENHANCE THE CAL STATE LA EXPERIENCE?  
 Alpha Tau Delta's annual initiation ceremony helps welcome our new and returning club members. Not only is this an initiation ceremony, but it also an informational session where we talk about the community service we have done this semester. Making this event open to any Cal State LA student helps raise awareness about our club and the community service that we do, which is open to any CSULA students who would like to join ATD.

## PART 4 - COST BREAKDOWN

HOSPITALITY	DESCRIPTION:	AMOUNT:
	Mexican Food	\$339.45
	Drinks (soda, soft drinks, juice)	\$26.91
	Napkins	\$2.49
	Spoons, Forks	\$8.00
	Plates	\$5.98

HONORARIA / CONTRACTS	DESCRIPTION:	AMOUNT:

MARKETING	DESCRIPTION:	AMOUNT:

OTHER	DESCRIPTION:	AMOUNT:
	Balloons	\$32.82
	Plastic Cups for Drinks	\$3.00
	Extension for USU hours from 6:30 pm to 8:30 pm	\$250.00

## PART 5 - EVENT SUMMARY

TOTAL COST OF THE EVENT      \$671.65  
 TOTAL REQUESTED FROM ASI      \$671.65  
 AMOUNT FROM OTHER SOURCES      \$0

WHAT OTHER RESOURCES ARE YOU EMPLOYING FOR THIS EVENT:  
 [REDACTED]

### OFFICE USE ONLY

STAFF INITIALS SR

TIME STAMP: 11/16/2019 4:32:26





UNIVERSITY  
STUDENT UNION

Event Registration

## ATD Initiation Ceremony

Submitted By [REDACTED] on 10/18/2019 9:34:39 AM

[APPROVED]

### Basic Information

Student organizations must complete and submit this form at least 10 business days prior to the event date. Reservations for on campus events will not be confirmed unless this form has been completed.

Please select the type of organization who will be hosting this event.

Student Organization

### Host Organization Name

What Organization/Department is hosting the event?

Alpha Tau Delta

### Event Name

ATD Initiation Ceremony

### Estimated Attendance

40

### About the event

Please describe what this event is about and include all intended activities that will take place.

At this event, we will be welcoming new and returning members to our ceremony in the University Student Union - Alhambra Room on Saturday November 16, 2019 from 6-9pm. This event also serves as an informational session that is open to all members of the CSULA community to show them the community service that we have been doing and to provide them additional information on how to join us.

### Time & Location

#### Start Date/Time

11/16/2019 - 6:00 PM

#### End Date/Time

## Where will the event take place?

On campus

### On Campus Locations

University-Student Union Building

### Specific Address/Location Information

Include on campus room/site information or off campus address. Note, submitting this Event Registration form will not confirm your event space.  
USU- Alhambra Room

### Student Organization Officer and Advisor Contact Information

Only current organization officers can submit the Event Registration Form. Submitted forms will require Advisor approval prior to CSI approval.

#### Contact Person

Please provide the name of the officer submitting this form.

[REDACTED]

#### Officer Contact Phone Number

[REDACTED]

#### Contact Email

Provide the officer's email address.

[REDACTED]

#### Organization Advisor Phone Number

[REDACTED]

#### Organization Advisor Name

[REDACTED]

#### Organization Advisor Email Field

Please ensure your advisor's email address is entered accurately. This Event Registration Form will be sent to your advisor for approval before CSI can approve it.

[REDACTED]

### Marketing

No publicity may be distributed or posted online until this form has been submitted and approved. Both off and on-campus events must also have a confirmed reservation prior to marketing. All publicity material must comply with University Administrative Procedures AP P003 and AP P007. All printed marketing to be used for marketing registered events are required to be stamped by CSI prior to their approved posting. Stamps can be obtained after the event has been registered. All printed material may be posted for up to a period of

## How do you plan on marketing this event?

Printed posters/fliers

## Printed Media Upload\*

If you plan on marketing this event with printed media, please upload a copy for review.  
2cddd9f4-7f6c-4917-a8ba-30cfad94b01c.jpeg

## Who is invited to this event?

Student organization members

Cal State LA Community

General Public

## Will off-campus media be notified about this event?

No

## Tags

COMMUNITY BUILDING

EDUCATIONAL

SOCIAL

## Cover Image

Please select an image that corresponds to your event.



*join us for the*

# Alpha Tau Delta

INITIATION CEREMONY

PLEASE JOIN US AT  
SATURDAY, NOVEMBER 16TH, 2019  
6PM-9PM AT THE  
UNIVERSITY-STUDENT UNION  
ALHAMBRA ROOM

*Welcoming the new and returning members of ATD!  
Dinner will be provided.*

*Open to the CSULA community, not just ATD members.  
Please come to network and learn about the events that ATD  
has been involved in this year!*

**ASU**

**ASSOCIATED STUDENTS, INC.**  
THE ACTIVITIES AND OPINIONS PRESENTED ARE NOT

streetingsland.com

## Event Category

Please select any of the categories above that best describes your event. Note, organization meetings do not need to be registered.

Social Program

Tabling with Free Food

## Planned Activities

Will your event have any of the following activities? The University's General Release will be required for certain activities.

Not Applicable

## Who will be providing the food?

Student Organization

## Will the event have security?

No

## Will food be served at the event?

Yes

## Temporary Food Facility Form Upload\*

A completed food permit is required for all on-campus events with food unless the food is provided by University Catering. Check the resources section below for a link to the form.

[d977a4ff-b76f-468d-bab3-7e005e9b83b4.pdf](https://asicalstatela.org/services/club-and-organization-funding/d977a4ff-b76f-468d-bab3-7e005e9b83b4.pdf)

## Will the event have an admission charge, registration fee, or raise any proceeds to benefit the organization

No

## Will you be requesting funding from Associated Students, Incorporated?

For more information on Club and Organization Funding please visit: <https://asicalstatela.org/services/club-and-organization-funding>

Yes

For more information on Club and Organization Funding please visit: <https://asicalstatela.org/services/club-and-organization-funding>.  
For any other questions contact the Vice President for Finance by calling 323-343-4778.

## Will a movie be shown at this event?

No

## Will alcohol be served at this event?

**Will the event be held in a restaurant/venue where alcohol is available but will not be a part of your event?**

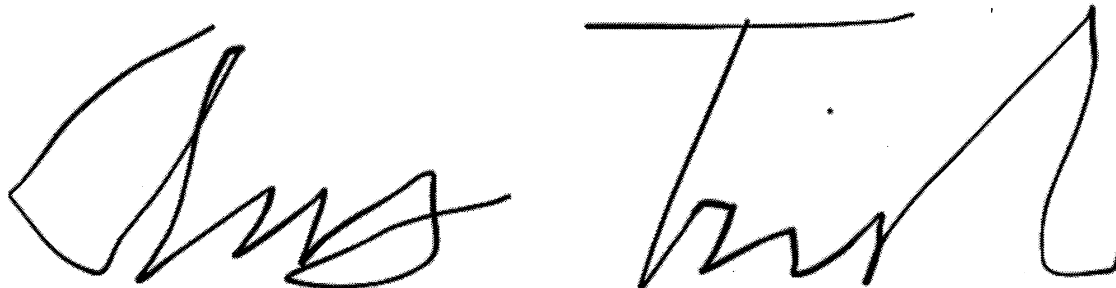
If yes, the organization affirms that members and guests will not consume alcohol at the event.

No

### Acknowledgment

AS AN OFFICER OF THIS ORGANIZATION, I WILL TAKE RESPONSIBILITY TO ENSURE THAT THE EVENT WHICH MY ORGANIZATION IS SPONSORING WILL FOLLOW ALL GUIDELINES SET FORTH BY THE UNIVERSITY. I ACKNOWLEDGE THAT THIS EVENT AND ANY ASSOCIATED EVENT SPACE RESERVATIONS MAY BE SUBJECT TO CANCELLATION BASED ON MY ORGANIZATION'S RECOGNITION STATUS.

### Signature Pad Field

Two handwritten signatures in black ink. The signature on the left is a cursive name that appears to be 'Chris'. The signature on the right is a more stylized cursive name that appears to be 'Tina'.

### Event Guidelines & Resources

#### Student Organization Event Guidelines

The following guidelines are provided for the benefit of the student organization. They are intended to be followed completely. Failure to comply with any of the following guidelines may result in disciplinary action taken against the organization including suspension of recognition, events and use of facilities. More information can be found online in the Student Organization Handbook.

**Conduct:** The organization assumes full responsibility for the conduct of participants at the event. Any violation of University policy may subject the participants and/or the organization to disciplinary action by the Center for Student Involvement or the Office of the Dean of Students.

**Alcohol:** In accordance with Administrative Procedure 019 - Alcoholic Beverages, any event (on or off campus) that involves the consumption of alcoholic beverages requires authorization from the University. Your organization must complete and submit a Request to Serve Alcoholic Beverages form in addition to this Event Registration Form. Please allow at least 3 weeks for this form to be reviewed by the University. Approved alcohol consumption events and events held where alcohol is available (but will not be consumed) require at least two TIPS certified members and two Sexual Violence Prevention & Resources Trained (SVPT) members to be in attendance of the entire event. Additional guidelines can be found in the Student Organization Handbook.

**Publicity:** All publicity material must comply with University Administrative Procedures AP P003 and AP P007. All printed marketing to be used for marketing registered events are required to be stamped by CSI prior to their approved posting. Stamps can be obtained after the event has been registered. All printed material must be posted from a period of 45 days (45) prior to the event.

participation, your organization is required to comply with all instructions provided by CSI, including submitting all completed forms and requested documents.

## Student Organization Event Resources

### Additional Required Forms

The following forms may be required based on your event details. If required, these complete forms must be uploaded at the time your organization is registering its event at least 10 business days prior to your event date.

- Temporary Food Facility Permit
- Request to Serve Alcoholic Beverages Form
- Amplified Sound Permit

### Additional Resources

#### University-Student Union Event Space Forms

The following forms must be used to complete your tabling, meeting, and event space requests at the University-Student Union. For more information refer to the University-Student Union Operations.

- External Table Request Form
- Information Table Request Form
- Meeting Request Form
- Outdoor Event Request Form

#### Use of Facilities Forms:

The following forms can be used to complete your event space requests. For more information refer to the Use of Facilities.

- External Space Request Form
- Filming Request Application

## Options

### Hidden From Non-Members

Hidden From Non-Members



Mexicatessen Catering  
 830 South Atlantic Blvd.  
 Monterey Park, CA 91754  
 (262) 281-2514

Name	Telephone	Pick-Up Date	Pick-Up Time	# of Persons
[REDACTED]	[REDACTED]	Nov. 16	5:30 pm	35

**Order**

Items	Quantity	Price	Total
Rice	1-Full Tray	\$45.00	\$45.00
Red chili	1/2 Tray	\$45.00	\$45.00
Cheese Enchiladas	1-Full Tray (24)	\$40.00	\$40.00
Chicken Enchiladas	1-Full Tray (24)	\$50.00	\$50.00
Beef Enchiladas	1-Full Tray (24)	\$50.00	\$50.00
Carna Asada	1/2 Tray	\$80.00	\$80.00
Red & Green Salsa	1 pint each		Complimentary
Chips	1 Full Tray		Complimentary
Salsa Fresca	2 quarts		Complimentary
		Subtotal	310.00
		Tax	29.45
		<b>Total</b>	<b>339.45</b>

Contact person: Pilar (626) 642-4150



*join us for the*

# Alpha Tau Delta

INITIATION CEREMONY

PLEASE JOIN US AT  
SATURDAY, NOVEMBER 16TH, 2019  
6PM-9PM AT THE  
UNIVERSITY-STUDENT UNION  
ALHAMBRA ROOM

*Welcoming the new and returning members of ATD!  
Open to the CSULA community!, not just ATD members.  
Please come to network and learn about the events that  
ATD has been involved in this year!  
Dinner will be provided.*

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THE ACTIVITIES AND OPINIONS PRESENTED ARE NOT  
NECESSARILY THOSE OF ASSOCIATED STUDENTS, INC.



CALIFORNIA STATE UNIVERSITY, LOS ANGELES  
**UNIVERSITY**  
STUDENT UNION

# MEETING SPACE RENTAL FEES

PLEASE CONTACT INFORMATION & EVENT SERVICES AT (323) 343-2465 FOR MORE INFORMATION

ROOM #	MEETING SPACE (TOTAL SQ. FEET)	STUDENT RATE	U-SU TENANT RATE (UP TO 4 HOURS*/ EACH ADDTL HOUR)	ON-CAMPUS RATE (UP TO 4 HOURS*/ EACH ADDTL HOUR)	OFF-CAMPUS RATE (UP TO 4 HOURS*/ EACH ADDTL HOUR)
106	Theatre (3523 SQ. FT.)	<b>NO CHARGE FOR STUDENTS</b>	\$300/\$60	\$600/\$120	\$1,200/\$240
303	Board Room North (647 SQ. FT.)		\$60/\$12	\$120/\$24	\$240/\$48
303A	Board Room South (584 SQ. FT.)		\$60/\$12	\$120/\$24	\$240/\$48
303/303A	Board Room North/South (1231 SQ. FT.)		\$120/\$24	\$240/\$48	\$480/\$96
305	Alhambra Room (847 SQ. FT.)		\$75/\$15	\$150/\$30	\$300/\$60
307	Pasadena Room (586 SQ. FT.)		\$60/\$12	\$120/\$24	\$240/\$48
308A	Los Angeles Room A (1129 SQ. FT.)		\$90/\$18	\$180/\$36	\$360/\$72
308B	Los Angeles Room B (1075 SQ. FT.)		\$90/\$18	\$180/\$36	\$360/\$72
308C	Los Angeles Room C (1003 SQ. FT.)		\$90/\$18	\$180/\$36	\$360/\$72
308AB	Los Angeles Room AB (2204 SQ. FT.)		\$180/\$36	\$360/\$72	\$720/\$144
308BC	Los Angeles Room BC (2078 SQ. FT.)		\$180/\$36	\$360/\$72	\$720/\$144
308ABC	Los Angeles Room ABC (3207 SQ. FT.)		\$270/\$54	\$540/\$108	\$1080/\$216
309	Montebello Room (650 SQ. FT.)		\$60/\$12	\$120/\$24	\$240/\$48
313	San Gabriel Room (845 SQ. FT.)		\$75/\$15	\$150/\$30	\$300/\$60

\*MINIMUM RATES FOR SPACE RENTAL  
NOTE: PLAZA & STAGE DO NOT HAVE RENTAL FEES, BUT THERE IS AN EQUIPMENT & PERSONNEL FEE.  
EXTENDED HOUR RATE: \$125/HOUR

extended hour rate to extend event from 7:30-8:30 pm

< Continue Shopping

# Shopping Cart

Select how you'll receive your order: (19 items, \$46.38)

**Pickup** \$6.95 \$0.00\*  
I'll pickup my order at the store.

---

**Shopping at:**  
**N Monterey Park**  
330 N Atlantic Blvd, Monterey Park, CA

**Delivery** \$9.95\*  
My order will be delivered to me.

---

Enter your ZIP Code to see if we can deliver to you:

\*Service fee is waived for your first 3 pickup orders.

\*Delivery service fee will vary depending on location.

 Please finish scheduling your order.

**Checkout Now**

Allow substitutions on out-of-stock items. [Learn More](#)



**Kroger® Textured Party Cups**  
50 ct / 18 fl oz

\$3.00

Remove

Allow Substitution

Special Instructions +



**Kroger® Designer Paper Plates**  
48 ct

\$5.98

Remove

Allow Substitution

Special Instructions +

**Skip to content**



**Kroger® Everyday Napkins**  
250 ct

\$2.49

Remove

Allow Substitution

Special Instructions +



Kroger® Plastic Spoons  
48 ct

\$4.00

2

Remove

Allow Substitution

Special Instructions +



Kroger® Plastic Forks  
48 ct

\$4.00

2

Remove

Allow Substitution

Special Instructions +



Sprite Lemon-Lime Soda  
2 L

\$1.99

1

Remove

Allow Substitution

Special Instructions +



Simply Lemonade  
52 fl oz

\$5.00

2

Remove

Allow Substitution

Special Instructions +

[Skip to content](#)



Coca-Cola Classic Soda  
2 L

\$3.98

2  Remove

Allow Substitution

Special Instructions +



Mountain Dew Soda

2 L

\$3.98

2

Remove

Allow Substitution

Special Instructions +



Kroger® 100% Apple Juice

64 fl oz

\$3.98

2

Remove

Allow Substitution

Special Instructions +



Kroger® Orange Juice with Calcium

1 gal

\$7.98

2

Remove

Allow Substitution

Special Instructions +

Items in Cart: 19

Savings: \$0.49

Service Fee:TBD

**Estimated Total: \$46.38**

Prices may change between when you place your order and when you pay to receive it. Final price will be determined when you receive your order. [Learn More](#)

Only credit or debit accepted. [Learn More](#)

[Checkout Now](#)

[< Continue Shopping](#)

25% Off In Store and Online PLUS Free Shipping on Orders \$30+ [Details](#)

Up to 60% Off Costumes! [Shop Now](#)

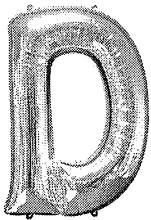


Search Or Enter Costume #

[Continue Shopping](#)

[Print](#) [Save Cart](#)

## Your Cart



### 34in Gold Letter Balloon (D)

(Price includes helium)  
SKU: 686231  
Letter Swatching: Letter D  
\$9.99 Each!  
Mix and match 3 or more for \$9.99 each. Add 3 to your cart to receive the discount.

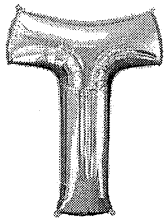
Ship to Address  
**Estimated Arrival**  
Oct 28, 2019  
Based on 91776  
[Update Shipping Details](#)

Pick Up In Store  
\$11.99/ea 1  
Scheduled pick up:  
Oct 31, 2019 at 7:00 AM  
Price includes inflation at the store  
**Alhambra, CA**  
[Change Quantity or Store](#)

Save For Later  
~~\$11.99~~  
\$9.99



[Remove](#)



### 34in Gold Letter Balloon (T)

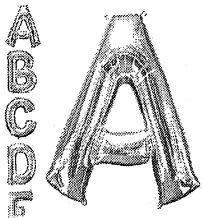
(Price includes helium)  
SKU: 686263  
Letter Swatching: Letter T  
\$9.99 Each!  
Mix and match 3 or more for \$9.99 each. Add 3 to your cart to receive the discount.

Ship to Address  
**Estimated Arrival**  
Oct 28, 2019  
Based on 91776  
[Update Shipping Details](#)

Pick Up In Store  
\$11.99/ea 1  
Scheduled pick up:  
Oct 31, 2019 at 7:00 AM  
Price includes inflation at the store  
**Alhambra, CA**  
[Change Quantity or Store](#)

Save For Later  
~~\$11.99~~  
\$9.99

[Remove](#)



### 34in Gold Letter Balloon (A)

(Price includes helium)  
SKU: 686225  
Letter Swatching: Letter A  
\$9.99 Each!  
Mix and match 3 or more for \$9.99 each. Add 3 to your cart to receive the discount.

Ship to Address  
**Estimated Arrival**  
Oct 28, 2019  
Based on 91776  
[Update Shipping Details](#)

Pick Up In Store  
\$11.99/ea 1  
Scheduled pick up:  
Oct 31, 2019 at 7:00 AM  
Price includes inflation at the store  
**Alhambra, CA**  
[Change Quantity or Store](#)

Save For Later  
~~\$11.99~~  
\$9.99

[Remove](#)

### Have a Promo Code?

Only one promo code may be used per order.

Enter Code

[Apply](#)

### Order Summary:

Order Subtotal: \$29.97  
Estimated Tax: \$2.85  
**Total: \$32.82**

\$32.82 CHECKOUT

# CAL STATE LA TEMPORARY FOOD FACILITY PERMIT

Print Form

Clear Form

Temporary Food Facility Permit and Food Handlers Certificates MUST be posted during the event. Request for Authorization to Offer / Sell Potentially Hazardous Food

- To ensure that adequate measures are taken to prevent food borne illness, all Cal State LA Student Organization / Colleges and Departments not licensed to sell food in Los Angeles County must complete Food Safety and Handling training and submit this Temporary Food Permit for Authorization.
- Vendors, Food trucks, Caterers must submit their Public Health Permit, LA County License to sell, Catering Permit and Insurance of liability along with this form.
- This form must be completed at least ten (10) business days prior to the event.
- Cal State LA Temporary Food Permit, Food Handlers Certificates and the LA County Food Permit MUST be visibly posted.
- For a description of what types of foods are considered potentially hazardous, please refer to the guidelines / links on the last page.
- Attach Food Handler Certificates to this form / permit.
- Permit must be signed by Sponsoring Organization Chairperson Representative, Center for Student Involvement, University Auxiliary Services prior to EH&S approval.
- Note: For Private (not open to public) meetings the temporary food permit is not required.

Date of Event: 11-16-19 Estimated Attendance: 40

Name of Event: ATD Initiation Ceremony

Type of Event: Initiation Ceremony Location: USU - Alhambra Room

Sponsoring Organization: Alpha Tau Delta

Authorized Representative: [REDACTED] Phone: [REDACTED] Fax: N/A

Time:  
Access Time: 5:30 a.m.  p.m. to 9 a.m.  p.m.  
Event Time: 6:00 a.m.  p.m. to 9 a.m.  p.m.

	Mexicatessen	Ralphs (for drinks)
	830 S Atlantic Blvd	330 N Atlantic Blvd
	Monterey Park, CA	Monterey Park, CA
	91754	91754

Type of Food Service:  
 Snacks     Catering  
 Food Sale     Other (describe below)

(Provide Caterer's / Market's / Restaurant's complete name and address in space above this box; see Paragraph 6.2(e) in Temporary Food Guidelines for further instructions.) For additional address you may add a page.

Describe Other: Food will be picked up from a restaurant and taken onto campus for consumption

List all food and potentially hazardous food (see Temporary Food Guidelines for definition) items to be sold/served (include ingredients), use back of page if necessary. Beans/Rice, Red Chili shredded beef, asada, cheese enchiladas, chicken/beef enchiladas, pico de gallo, salsa, chips

Where will this food be prepared or purchased [Note no Home Baked/Cooked Items are Allowed]? Ralphs and Mexicatessen  
See address above.

List all beverages to be sold/served Soft drinks, Soda, Coke, Sprite, Lemonade, Mountain Dew, Apple/Orange Juice

Where will beverages be prepared or purchased? Ralphs

Method/s of maintaining proper holding temperatures for potentially hazardous food/s during transportation and service: Hot food must be maintained at 140 F or above in a warmer. Food that is reheated must reach a minimum internal temperature of at least 165 F for 15 seconds. Don't cross-contaminate. Be sure to keep raw meat, poultry, and seafood securely wrapped. This keeps their juices from contaminating prepared/cooked foods or foods that will be eaten raw, such as fruits and vegetables. Wash hands and surfaces often for at least 20 seconds.



**Agreement:** For the privilege of selling foods and/or beverages on campus, the Sponsoring Organization shall complete online Food Handler Training prior to sell / offer food, agrees to read, understand, and comply with the Cal State LA Temporary Food Facility Guidelines governing food sales or service. Failure to comply with the rules may result in the loss of food and/or beverage selling/serving privileges and possibly disciplinary action.

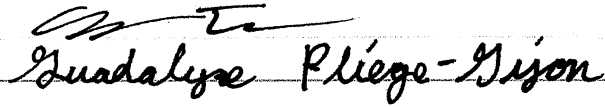
**Insurance:** (Student Organizations Only) Student Organizations registered with Student Life and in good standing are automatically covered under the CSU Club Liability Insurance Program (CLIP). If a Certificate of Insurance is required, the Student Organization should contact Risk Management and EH&S.

**No liability will be assumed by California State University, Los Angeles, University-Student Union, or University Auxiliary Services for any food or beverage the sponsoring organization provides to the campus community.** This permit should be submitted at least 10 business days prior to the activity for proper reviews and approvals; otherwise there is no guarantee of completion by the event date.

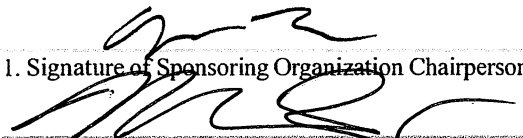
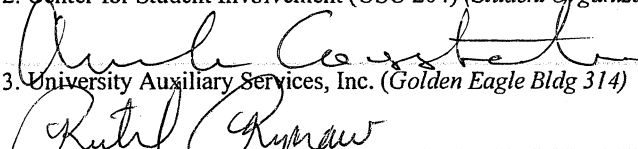
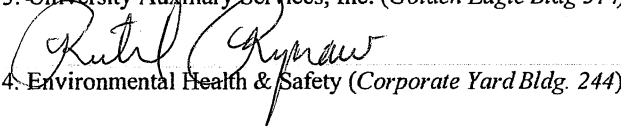
For additional names and signatures you may add a page. Minimum of two food handlers required who must be present during the entire event.

Link for Food Handler's Training: <https://ds.calstate.edu/?svc=skillsoftstudent&env=prod&org=calstatela>

Certificate Expires one year from the initial completion date.

Food Handler's Name	Food Handler's Signature
[Redacted]	 Guadalyze Pliego-Nixon

All signatures shall be obtained in the following order. Student organizations need all signatures; other organizations 1, 3 and 4 only.

1. Signature of Sponsoring Organization Chairperson 	[Redacted] Authorized Representative to be present at event 10.14.19 Date
2. Center for Student Involvement (USU 204) (Student Organizations Only)	Date 10/14/19
3. University Auxiliary Services, Inc. (Golden Eagle Bldg 314) 	Date 10/14/19
4. Environmental Health & Safety (Corporate Yard Bldg. 244) 	Permit No. 19-574 Date 10/14/19

Revised 07/2019

# CERTIFICATE

OF COMPLETION

This is to certify that



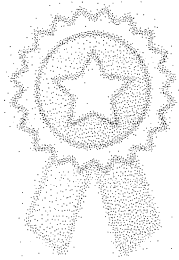
has completed the course

**Food Safety and Handling**

**esh\_sah\_a05\_sh\_enus**

on

Oct 9, 2019



skillsoft

**This is to certify that**



**has completed the course**

**Food Safety and Handling**

**esh\_sah\_a05\_sh\_enus**

**on**

**Oct 9, 2019**