

From: [no-reply@asicalstatela.org](mailto:no-reply@asicalstatela.org) on behalf of [ASI 2019-20 - General Application](#)  
To: [Florez, Dena](#)  
Subject: General Online Application [#4]  
Date: Thursday, March 5, 2020 9:09:32 PM

---

|                              |   |
|------------------------------|---|
| <b>Application Type</b>      | Committee Application ASI Member (ONLY) |
| <b>Position Applying For</b> | Committee Member                        |
| <b>First Name</b>            | Juno                                    |
| <b>Last Name</b>             | Cheikosman                              |
| <b>Birth Date</b>            | ██████████                              |
| <b>Class Level</b>           | Junior                                  |

**Eligibility**

DIRECTIONS: For each question, please select YES or NO.

Note: If you answer "NO" to any of the questions below, you may not be eligible. For more information, please contact the ASI Administrative Office, 323-343-4778

**General Eligibility Verification**

|  |     |
|--|-----|
| <b>Are you considered in good standing with the university?</b>  | Yes |
| <b>Have you been enrolled at Cal State L.A. for one (1) semester prior to application?</b>   | Yes |
| <b>Undergraduate Only: Do you have a minimum 2 cumulative GPA during the last 12 months?</b>   | Yes |
| <b>Graduate Only: Do you have a minimum 3.0 cumulative GPA during the last 12 months?</b>  | Yes |
| <b>Are you available for scheduled meetings as specified in the application packet?</b>  | Yes |
| <b>Do you agree to serve a minimum of two (2) hours per week physically in the ASI Offices? (Note: Board applicants agree to be available for a minimum number of service hours per week in addition to office hours as outlined in the Board of Directors Code of Procedures Policy 002)</b>                            | Yes |
| <b>If you are a Board of Director College Representative applicant, have you declared a major for the College position you are applying for and enrolled in at least one (1) course within the College? (Note: If you are a Charter College of Education Representative, have you declared a major in that College?)</b> | Yes |
| <b>Undergraduate Applicants</b>  |     |
| <b>Have you earned at least six (6)-semester units of academic credit per semester at Cal State LA during the past 12 months prior to application (not including remedial</b>  | Yes |

courses)?

**Will you be enrolled in at least six (6)-semester units of academic credit during the semester you are applying.** Yes

**Are you aware that you must be enrolled in a minimum of six (6) units per semester while in office?** Yes

**Are you aware that you must maintain a 2.5 GPA each semester while in office?** Yes

**Have you earned less than (150)-semester units?** Yes

**What previous experience have you had in the area in which you are applying for?**  
I used to work at Pasadena City College in the financial aid office. During my time there I worked with many students and I feel like I have an understanding of student voice.

**State briefly why are you are applying and/or are interested in this position**  
I'm looking to gain experience and further advocate for student voice at Cal State LA.

**What do you feel are some of the major problems facing the students of Cal State LA?**  
One problem that comes to mind is the issue of students not utilizing the available resources provided to them at CSULA. Perhaps many students remain unaware of certain resources that are provided on campus.

**List activities and/or organizations that you have been involved with (on or off campus)**  
ASI Civic Engagement - partner organization for Civic Learning course

**Contact**  
In order to process your application, please fill out the following sections COMPLETELY. If appointed, you are responsible for updating the Executive Director in the ASI Administrative Office of any changes in your contact information. Please be advised that all information in this section will be kept confidential.

**Major** Sociology

**GPA** 3.94

**Campus Identification Number (CIN)** [REDACTED]

**E-mail Address** [REDACTED]

**Primary Mailing Address** [REDACTED]

**Cellphone** [REDACTED]

**Hours Available To Serve**  
Example Format: 9AM to 12:30PM & 3:30 PM to 6 PM

**Monday** 1:30pm-3:30pm

**Tuesday** 1:30pm-2:30pm

**Wednesday** 1:30-3:30PM

**Thursday** 1:30-3:30pm

**Friday** not available

**Family Educational Rights and Privacy Act of 1974**  
Under the provisions of the Family Educational Rights and Privacy Act of 1974, and the State of Student Rights and Responsibilities of California State University, Los Angeles, I give permission to the Registrar's Office at California State University, Los Angeles to release the academic information listed on this application to the A.S.I. Administrative Office and President. I hereby acknowledge that in order to be a candidate/nominee/appointee, or to hold any position within any Cal State L.A. auxiliary organization, I must undergo compliance and eligibility checks pursuant to the corporation Bylaws, Codes of Procedures, laws and policies of Cal State L.A. and the State of California. By checking below I give permission to release academic information to Associated Students, Inc. regarding my G.P.A. and status as a "currently enrolled & continuing student" at Cal State L.A. I also understand that I will be compensated via a Grant-In-Aid Stipend (GIA Stipend). I agree that if, for any reason, I become ineligible to service in office, all work performed will be

considered voluntary.

**Family Educational Rights and  
Privacy Act of 1974 Consent**

- I Accept

**Initials**

JC

**Draw your signature into the box  
below.**

