

## General Online Application | FALL 20 [#8]

ASI 2019-20 - General Application &lt;no-reply@asicalstatela.org&gt;

Thu 6/4/2020 10:12 PM

To: Florez, Dena &lt;dflorez3@calstatela.edu&gt;

<b>Application Type</b>	Committee Appointment Application
<b>Position Applying For</b>	ASI Vice Chair for Finance
<b>First Name</b>	Tu
<b>Last Name</b>	Nguyen
<b>Birth Date</b>	<span style="background-color: black; color: black;">[REDACTED]</span>
<b>Class Level</b>	Junior

**Eligibility**

DIRECTIONS: For each question, please select YES or NO.

Note: If you answer "NO" to any of the questions below, you may not be eligible. For more information, please contact the ASI Administrative Office, 323-343-4778

**General Eligibility Verification**

<b>Are you considered in good standing with the university?</b>	Yes
<b>Have you been enrolled at Cal State L.A. for one (1) semester prior to application?</b>	Yes
<b>Undergraduate Only: Do you have a minimum 2 cumulative GPA during the last 12 months?</b>	Yes
<b>Graduate Only: Do you have a minimum 3.0 cumulative GPA during the last 12 months?</b>	No
<b>Are you available for scheduled meetings as specified in the application packet?</b>	Yes
<b>Do you agree to serve a minimum of two (2) hours per week physically in the ASI Offices? (Note: Board applicants agree to be available for a minimum number of service hours per week in addition to office hours as outlined in the Board of Directors Code of Procedures Policy 002)</b>	Yes
<b>If you are a Board of Director College Representative applicant, have you declared a major for the College position you are applying for and enrolled in at least one (1) course within the College? (Note: If you are a Charter College of Education Representative, have you declared a major in that College?)</b>	No
<b>Undergraduate Applicants</b>	

**Have you earned at least six (6)-semester units of academic credit per semester at Cal State LA during the past 12 months prior to application (not including remedial courses)?** Yes

**Will you be enrolled in at least six (6)-semester units of academic credit during the semester you are applying.** Yes

**Are you aware that you must be enrolled in a minimum of six (6) units per semester while in office?** Yes

**Are you aware that you must maintain a 2.5 GPA each semester while in office?** Yes

**Have you earned less than (150)-semester units?** Yes

**What previous experience have you had in the area in which you are applying for?**

My previous experience includes being the Vice Chair for Finance during the 2019-2020 Academic school year as well as being a committee member on the Funding Sub-Committee during Spring 2019.

**State briefly why are you are applying and/or are interested in this position**

I am reapplying for the position because I want to continue from where I left off in the previous year. When I first applied for the position, I said that I wanted to work on policy and making it better for the club. However, once I was in the position, I found myself spending most of my time helping clubs with the current process and just making sure everything got done correctly, not making any major changes to the policy. So because I feel much more confident and comfortable with the policy, I would like to spend another term fixing and editing the process to make it easier for clubs.

**What do you feel are some of the major problems facing the students of Cal State LA?**

One of the problems I feel affecting some students is the funding policy's complexity and the resulting high barrier to entry. Because of the high barrier for entry, I believe that there is a group that do not take advantage of club funding, a second group that attempts it once and then does not come back because of their experience, and then a third group that is has a lot of experience and background with the process so that they keep coming back. This is a problem because it decreases the amount of money ASI effective spends on club funding.

**List activities and/or organizations that you have been involved with (on or off campus)**

Formula SAE, Scouts BSA. Early Entrance Program

**Contact**

In order to process your application, please fill out the following sections COMPLETELY. If appointed, you are responsible for updating the Executive Director in the ASI Administrative Office of any changes in your contact information. Please be advised that all information in this section will be kept confidential.

**Major** Mechanical Engineering

**GPA** 3.9

**Campus Identification Number (CIN)** [REDACTED]

**E-mail Address** tnguye116@calstatela.edu

**Primary Mailing Address** [REDACTED]

**Cellphone** [REDACTED]

**Hours Available To Serve**

Example Format: 9AM to 12:30PM & 3:30 PM to 6 PM

**Monday** 9:00am to 1:00pm

**Tuesday** 2:00pm to 5:00pm

**Wednesday** 9:00am to 1:00pm

**Thursday** 2:00pm to 5:00pm

Friday

10:00am to 3:00pm

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**Family Educational Rights and Privacy Act of 1974**

Under the provisions of the Family Educational Rights and Privacy Act of 1974, and the State of Student Rights and Responsibilities of California State University, Los Angeles, I give permission to the Registrar's Office at California State University, Los Angeles to release the academic information listed on this application to the A.S.I. Administrative Office and President. I hereby acknowledge that in order to be a candidate/nominee/appointee, or to hold any position within any Cal State L.A. auxiliary organization, I must undergo compliance and eligibility checks pursuant to the corporation Bylaws, Codes of Procedures, laws and policies of Cal State L.A. and the State of California. By checking below I give permission to release academic information to Associated Students, Inc. regarding my G.P.A. and status as a "currently enrolled & continuing student" at Cal State L.A. I also understand that I will be compensated via a Grant-In-Aid Stipend (GIA Stipend). I agree that if, for any reason, I become ineligible to service in office, all work performed will be considered voluntary.

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**Family Educational Rights and Privacy Act of 1974 Consent**

- I Accept

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**Initials**

TN

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**Draw your signature into the box below.**

