

## General Online Application | 2020-2021 [#37]

ASI 2020-2021 - General Application <no-reply@asicalstatela.org>

Tue 7/14/2020 10:22 AM

To: Florez, Dena <dflorez3@calstatela.edu>

**Application Type** Cabinet of Commissioner's Application

**Position Applying For** Housing Representative

**Name** Taylor A Henrikson

**Birth Date** [REDACTED]

**Class Level** Senior

**T-Shirt Size** Small

### Eligibility

DIRECTIONS: For each question, please select YES or NO.

Note: If you answer "NO" to any of the questions below, you may not be eligible. For more information, please contact the ASI Administrative Office, 323-343-4778

### General Eligibility Verification

**Are you considered in good standing with the university?** Yes

**Have you been enrolled at Cal State L.A. for one (1) semester prior to application?** Yes

**Undergraduate Only: Do you have a minimum 2 cumulative GPA during the last 12 months?** Yes

**Graduate Only: Do you have a minimum 3.0 cumulative GPA during the last 12 months?** Yes

**Are you available for scheduled meetings as specified in the application packet?** Yes

**Do you agree to serve a minimum of two (2) hours per week physically in the ASI Offices? (Note: Board applicants agree to be available for a minimum number of service hours per week in addition to office hours as outlined in the Board of Directors Code of Procedures Policy 002)** Yes

**If you are a Board of Director College Representative applicant, have you declared a major for the College position you are applying for and enrolled in at least one (1) course within the College? (Note: If you are a Charter College of Education Representative, have you declared a major in that College?)** Yes

### Undergraduate Applicants

**Have you earned at least six (6)-semester units of academic credit per semester at Cal State LA during the past 12 months prior to application (not including remedial courses)?** Yes

**Will you be enrolled in at least six (6)-semester units of academic credit during the semester you are applying.** Yes

**Are you aware that you must be enrolled in a minimum of six (6) units per semester while in office?** Yes

**Are you aware that you must maintain a 2.5 GPA each semester while in office?** Yes

**Have you earned less than (150)-semester units?** Yes

**What previous experience have you had in the area in which you are applying for?**

I have lived in housing for the past two years. Last year I was a Resident Assistant. I demonstrated leadership skills while overseeing approximately 60 residents as well as interacting with all residents throughout housing. I held mediations between roommates, upheld on-call/first responder responsibilities, enforced community standards, and documented all incidents. I have received diversity training and a certificate in mental health first aid. I will be a resident assistant again during the year of 2020-2021.

**State briefly why you are applying and/or are interested in this position**

As an RA I have the opportunity to work closely with all residents in the housing community. Often times residents will voice their concerns to me. I have had the ability to work closely with Resident Directors and members of the housing staff to advocate for these residents. I would like to be involved in ASI as the Housing Representative to serve as the voice of the housing community. I would like to be a part of supporting their needs so we may provide a greater opportunity for all to achieve academic and life success.

**What do you feel are some of the major problems facing the students of Cal State LA?**

Considering Cal State LA's demographics, many students are of groups that face food and housing insecurities. They are coming from communities where resources are not readily available to them and mental health is not supported. I believe there are ways in which Cal State LA can provide a better sense of community specific support to aid the mental health of its students on a more spiritual level.

**List activities and/or organizations that you have been involved with (on or off campus)**

I am a senior in Cal State LA's Nursing Program. I am also a Student Nurse Worker at LAC+USC Medical Center. I take special interest in Mental Health and Wellness. I have been involved in the making of many programs in housing and won the 'Best Program Award' last year. This program consisted of an open mic night where my team had the opportunity to empower residents in "Speaking Their Truth". I also won ResLife's 'Most Inspiring RA Award' last year.

**Contact**

In order to process your application, please fill out the following sections COMPLETELY. If appointed, you are responsible for updating the Executive Director in the ASI Administrative Office of any changes in your contact information. Please be advised that all information in this section will be kept confidential.

<b>Major</b>	Nursing
<b>GPA</b>	█
<b>Campus Identification Number (CIN)</b>	██████████
<b>Cal State LA E-mail Address</b>	thenrik@calstatela.edu
<b>Personal E-Mail Address</b>	████████████████████
<b>Address</b>	████████████████████ ████████████████████ ████████████████████
<b>Cellphone</b>	██████████

**Hours Available To Serve**

Example Format: 9AM to 12:30PM & 3:30 PM to 6 PM

**Monday** Open

**Tuesday** Open

**Wednesday** Open

**Thursday** Open

**Friday** Open

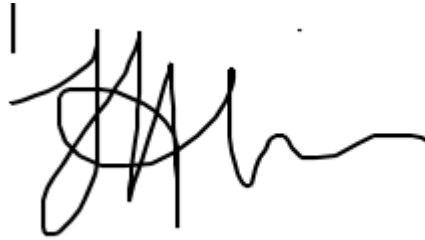
**Family Educational Rights and Privacy Act of 1974**

Under the provisions of the Family Educational Rights and Privacy Act of 1974, and the State of Student Rights and Responsibilities of California State University, Los Angeles, I give permission to the Registrar's Office at California State University, Los Angeles to release the academic information listed on this application to the A.S.I. Administrative Office and President. I hereby acknowledge that in order to be a candidate/nominee/appointee, or to hold any position within any Cal State L.A. auxiliary organization, I must undergo compliance and eligibility checks pursuant to the corporation Bylaws, Codes of Procedures, laws and policies of Cal State L.A. and the State of California. By checking below I give permission to release academic information to Associated Students, Inc. regarding my G.P.A. and status as a "currently enrolled & continuing student" at Cal State L.A. I also understand that I will be compensated via a Grant-In-Aid Stipend (GIA Stipend). I agree that if, for any reason, I become ineligible to service in office, all work performed will be considered voluntary.

**Family Educational Rights and Privacy Act of 1974 Consent** - I Accept

**Initials** TH

**Draw your signature into the box below.**

A handwritten signature in black ink, appearing to be 'TH' followed by a stylized flourish.