FUNDING REQUEST FORM

PART 1 - NOTICE & CHECKLIST 1. All Funding Request Pockets must be submitted by 12 PM Friday, the week before the Funding Sub-Committee Meetings. 2. Funding Request Packets must be turned in no less than 5 business days (1 week) prior to the event. 3. Deadline for Request for Payment or Purchase Order (RPP) is 15 days after the event. ZEQUIRED SUPPORTING MATERIAL ASED ON PURCHASES/EVENT V EVENT ESTIMATES / INVOICES (NOT PAID) V EVENT FLYER WITH ASI LOGO ✓ CSI EVENT REGISTRATION FORM PART 2 - CONTACT & ORGANIZATION OFFICER NAME: CLUB/ORG: Student Dietetics Association OFFICER TITLE: EVENT TITLE: Food for Thought Nutrition Month Celebration ADDRESS: DATE(S) OF EVENT: 04/19/2023 SEMESTER: SPRING ZIP: EVENT LOCATION: In front of PE Building STATE: PHONE: TOTAL ATTENDANCE: around 100 students EXPECTED CAL STATE LA STUDENTS ATTENDANCE: ~100 students SIGNATURE: PART 3 - EVENT DESCRIPTION IS THE EVENT OPEN TO ALL CAL STATE LA STUDENTS? VES NO HOW WILL THIS PROGRAM ENHANCE THE CAL STATE LA EXPERIENCE? BRIEFLY DESCRIBE THE EVENT: It will provide nutrition education and free food for In celebration of National Nutrition Month, booths will improvements in the college student's mind and body. be sent up along the campus walkway sharing nutritional advice, food demonstrations, and free samples. PART 4 - COST BREAKDOWN DESCRIPTION: AMOUNT: DESCRIPTION: AMOUNT: Food costs \$735.00 HOSPITALITY DESCRIPTION: DESCRIPTION: AMOUNT: AMOUNT: Balloons and helium **Flvers** free \$180.00 Table clothes \$18.00 Disposable gloves \$10.00 Stickers \$16.00 PART 5 - EVENT SUMMARY OFFICE USE ONLY \$1500.00 TOTAL COST OF THE EVENT STAFF INITIALS \$960.00 TOTAL REQUESTED FROM ASI AMOUNT FROM OTHER SOURCES \$0 TIME STAMP: WHAT OTHER RESOURCES ARE YOU EMPLOYING FOR THIS EVENT: Tables, chairs, and tents from CSI.



Nutritional Science Presents

FOOD FOR THOUGHT



Wednesday, April 19, 2023 10am-4pm In front of the PE Building

FREE FOOD













GIVEAWAYS









National Nutrition Month Celebration

04/19/2023 10:00 am - 04:00 pm

DETAILS ATTENDEES FORMS VIEW ON PORTAL Z

In front of the PE building

Location

WBG7

PIN

Active

Status

Basic Information

Student organizations must complete and submit this form at least 10 business days prior to the event/meeting date. Reservations for on-campus events/meetings will not be confirmed unless this form has been completed.

Please select the type of organization who will be hosting this event.

Student Organization

Host Organization Name

What Organization/Department is hosting the event? Student Dietetic Association

Estimated Attendance

Please describe the estimated attendance of participants for this event.

100

Large On-Campus Events

Large on-campus events will be subject to University guidance, state, city, and county regulations. Student organizations must provide additional information and present their plans before the Use of Facilities Committee (https://www.calstatela.edu/usefacilities) for events that meet the following criteria:

- If the expected attendance is over 100+ outdoors or 50+ indoors
- If there will be onsite cash handling* or selling of merchandise (*does not include student organization fundraisers on the walkway and/or U-SU Plaza)
- If the event is co-sponsored or sponsored by an outside organization
- · If more than 50% of attendees will be from off-campus
- · If there will be amplified sound
- · If the event involves an off-campus, high profile guest and/or speaker

Student organizations are required to register all large in-person on-campus events, meetings, and activities at least 20 business days prior to the event date through the Event Registration Form. (https://calstatela.presence.io/form/event-registration) Once this form has been received by the Center for Student Involvement, the student event coordinator will be contacted for more information and provided information on how to proceed with their large event plans.

About the event

Please describe what this event is about and include all intended activities that will take place.

In celebration of National Nutrition Month, booths will be sent up along the campus walkway sharing nutritional advice, food demonstrations, and free samples.

Student Organization Officer and Advisor Contact Information

Only current organization officers can submit the Event Registration Form. Submitted forms will require Advisor approval prior to CSI approval.

Contact Person

Please provide the name of the officer submitting this form.

Officer Contact Phone Number

Contact Email

The publicity material must comply with University Administrative Procedures AP P003 and AP P007. For Fall 2020 only

How do you plan on marketing this event?

Organization Advisor Name

Please provide the name of the student organization advisor. Who is invited to this event? Rathryn Hillstrom

Cal State LA Community

Will off-campus media be notified about this event?

No

Tags

FOOD EDUCATIONAL COMMUNITY BUILDING AND CELEBRATION

HOLISTIC HEALTH AND WELLNESS

FREE FOOD

Cover Image

Please select an image that corresponds to your event.



Event Details

Event Category

Please select any of the categories above that best describes your event. Note, for 2022-23 organization meetings and tabling must also be registered. Educational Workshop/Program

Planned Activities

Will your event have any of the following activities? The University's General Release will be required for certain activities. Not Applicable

Will the event have security?

No

Will food be served at the event?

Food may be served at indoor and outdoor events, so long as the appropriate approval is received via the Temporary Food Permit. Yes

Who will be providing the food?

Student Organization

Temporary Food Facility Form Upload*

A completed food permit is required for all on-campus events with food unless the food is provided by University Catering.

Check the resources section below for a link to the form and to the required experience, National Nutrition Month Celebration - Food Permits.pdf

Will the event have an admission charge, registration? fee, or raise any proceeds to benefit the organization

No

Will you be requesting funding from Associated Students, Incorporated?

For more information on Club and Organization Funding please visit: https://asicalstatela.org/services/clubs-and-organizations-funding

For more information on Club and Organization Funding please visit: https://asicalstatela.org/services/clubs-and-organizations-funding (https://asicalstatela.org/services/clubs-and-organizations-funding). For any other questions contact the Vice President for Finance by calling 323-343-4778.

For this event, will your organization be seeking tax deductible private external fund raising support?

Are you seeking sponsorship from private individuals or external companies/organizations off campus that may require additional tax documentation? (Individual donations that do not require tax documentation do not count.)

Will a movie be shown at this event?

Student organizations must purchase the viewing rights or obtain permission from the owner of the movie in order to show movies at student organization events.

Acknowledgment

Hybrid Event/Meeting Check-in Data Collection and Contact Tracing

Student organizations are required to check-in all Cal State LA student attendees at on-campus hybrid events/meetings held indoors via the Presence Checkpoint app at the event. This is mandatory for all student organizations hosting events/meetings in-person or with in-person components. For more information on how to use this feature and meet this requirement, students should refer to the Presence Guide to Event Check-in. (http://learn.presence.io/en/articles/5337248-student-s-guide-to-event-check-in-attendee-management)

Guests (anyone other than a Cal State LA Student) at indoor hybrid events/meetings cannot check-in through the Presence Checkpoint app and are required to check-in through the Cal State LA Student organization Event Guest Check-in Form (https://forms.office.com/Pages/ResponsePage.aspx?id=AiCKzo9EWE-Csdhvc-Ov3dazcsxYrElEsazt2xyatLJUM1JZQ0U1VIg5MktHR0YwUEJKT05SNkc1MS4u). Guests must successfully complete the COVID19 Health Self-Screening (https://www.calstatela.edu/healthwatch/health-self-screening) prior to entering an event.

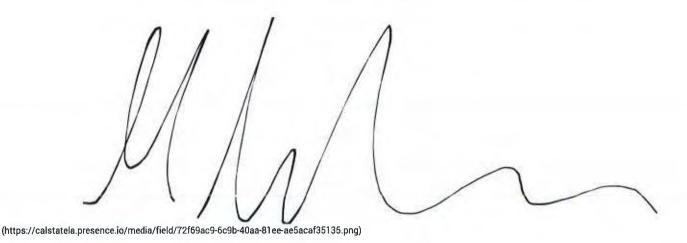
Participant and/ or guests data collection for outdoor events is not required for attendees but is required for student event coordinators (including students who table for the organization and who will be present throughout the duration of the outdoor event/meeting) through the Presence Checkpoint app.

Attendance recordkeeping must be updated within 24 hours of the conclusion of the meeting or event.

Failure to check-in all event/meeting attendees can result in the student organization's revocation in their ability to host events and can ultimately affect their student organization recognition and the benefits associated with that status.

AS AN OFFICER OF THIS ORGANIZATION, I WILL TAKE RESPONSIBILITY TO ENSURE THAT THE EVENT WHICH MY ORGANIZATION IS SPONSORING WILL FOLLOW ALL GUIDELINES SET FORTH BY THE UNIVERSITY. I ACKNOWLEDGE THAT THIS EVENT AND ANY ASSOCIATED EVENT SPACE RESERVATIONS MAY BE SUBJECT TO CANCELLATION BASED ON MY ORGANIZATION'S RECOGNITION STATUS.

Signature Pad Field



Event Guidelines & Resources Scroll up to submit this form.

Student Organization Event Guidellines

2022- 2023 Event Registration Procedures

The following guidelines are provided for the benefit of the student organization. They are intended to be followed completely. Failure to comply with any of the following guidelines may result in disciplinary action taken against the organization including suspension of recognition, events and use of facilities. More information can be found online in the Student Organization Handbook (http://www.calstatela.edu/studentservices/student-organization-handbook).

In compliance with University (http://www.calstatela.edu/healthwatch) guidelines, Cal State LA student organization events and meetings for Fall and Spring Semesters 2022-2023 can be held in virtual, in-person, or hybrid modes. This applies to the following types of previously held events and activities including but not limited to:

- Meetings
- Tabling
- Social events
- Recruitment events
- · New membership intake events and processes
- · Information tabling or organizational promotions
- · Community service or philanthropic events
- Organization meetings (both officer meetings and general body meetings)
- Workshops, trainings, and speaker events
- Conference, conventions, and retreats

Failure to comply with these student organization procedures and requirements could ultimately result in your organization's loss of University recognition and the benefits associated with that status for the remainder of the 2022-2023 Academic Year to be reviewed for Fall 2023. Furthermore, confirmed student organization procedure violations, including but not limited to event registration, may ultimately lead to individual student conduct proceedings.

Conduct: The organization assumes full responsibility for the conduct of participants at the event. Any violation of University policy may subject the participants and/or the organization to disciplinary action by the Center for Student Involvement or the Office of the Dean of Students. (http://www.calstatela.edu/studentconduct)

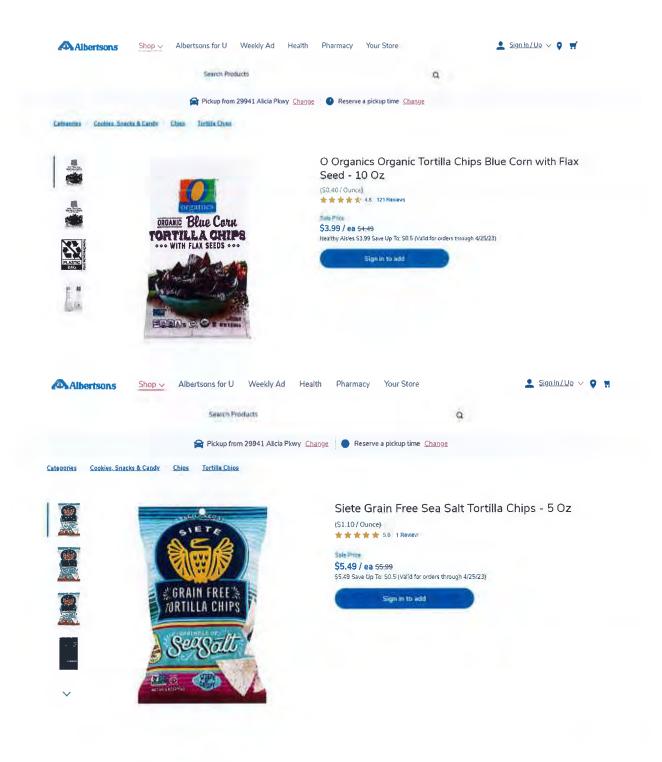
General Release Waiver Forms: If your event will require the use of general release waivers prior to organization member and guest participation, your organization is required to comply with all instructions provided by CSI, including submitting all completed forms and requested documents.

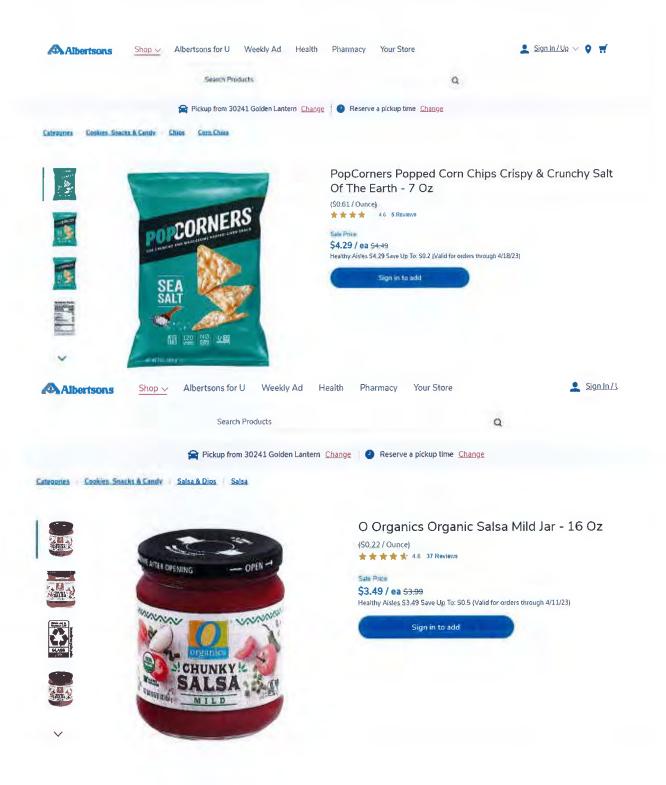
The following guidelines and procedures apply to in-person events, will not be approved for Fall 2022 and are provided for reference:

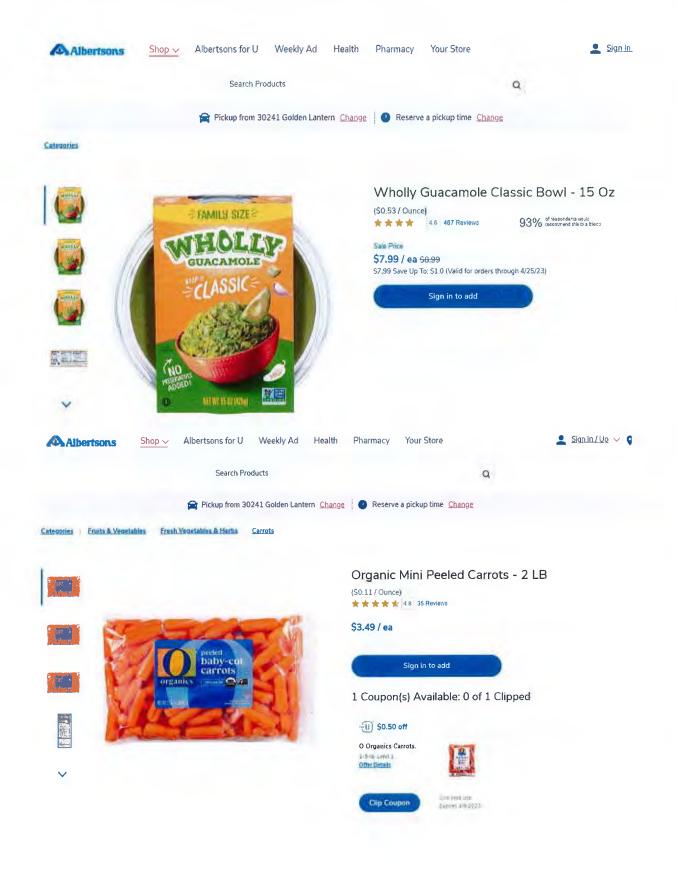
Alcohol: In accordance with Administrative Procedure 019 - Alcoholic Beverages

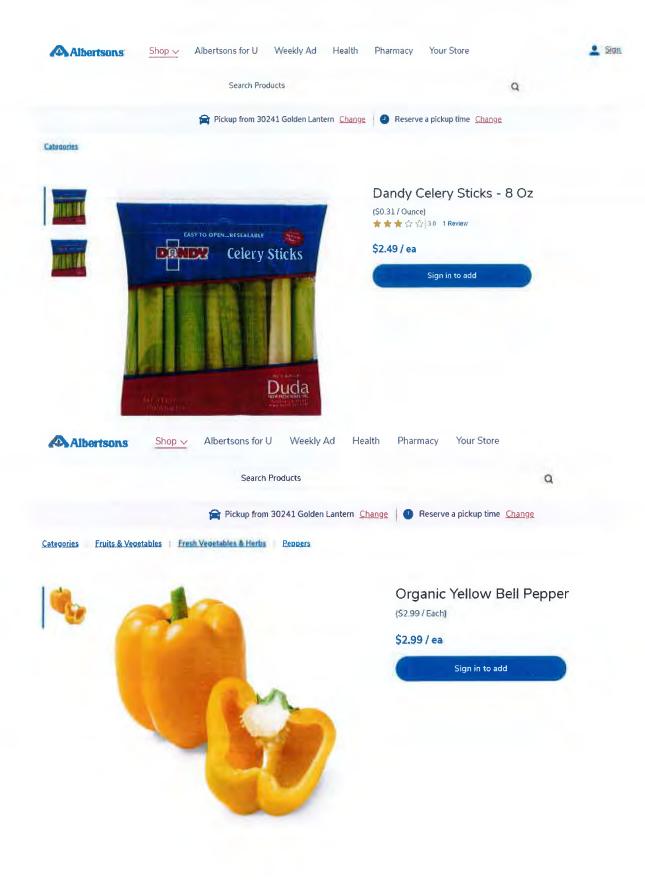
(http://www.calstatela.edu/sites/default/files/groups/Administration%20and%20Finance/019/ap019.pdf), any event (on or off campus) that involves the consumption of alcoholic beverages requires authorization from the University. Your organization must complete and submit a Request to Serve Alcoholic Beverages form

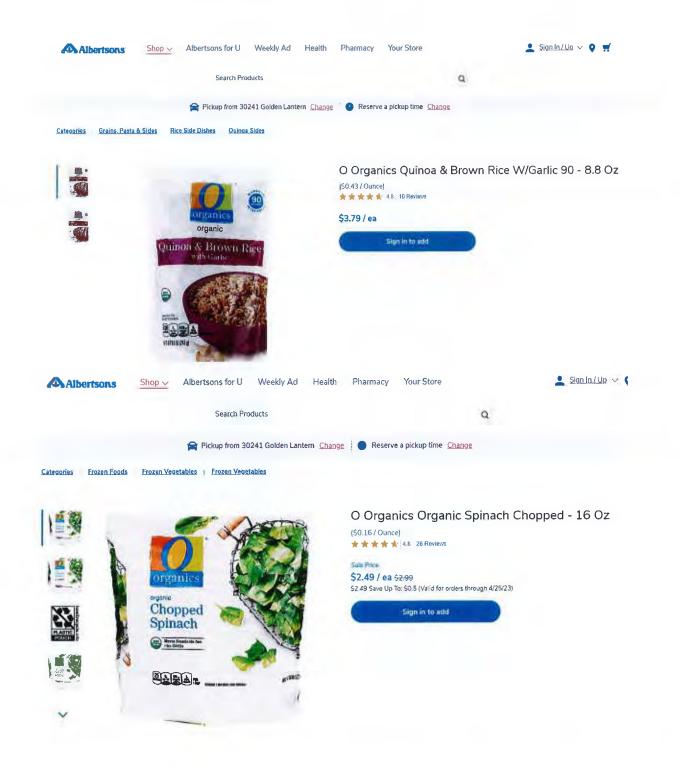
(http://www.calstatela.edu/sites/default/files/groups/Administration%20and%20Finance/019/ap019_app8_1.pdf) in addition to this Event Registration Form. Please allow at least 3 weeks for this form to be reviewed by the University. Approved alcohol consumption events and events held where alcohol is available (but will not be consumed) require at least two TiPS certified members and two Sexual Violence Prevention & Resources Trained (SVPT) members to be in attendance of the entire event. Additional guidelines can be found in the Student Organization Handbook. (http://www.calstatela.edu/studentservices/events-food-alcohol-and-campus-venues-alcohol)

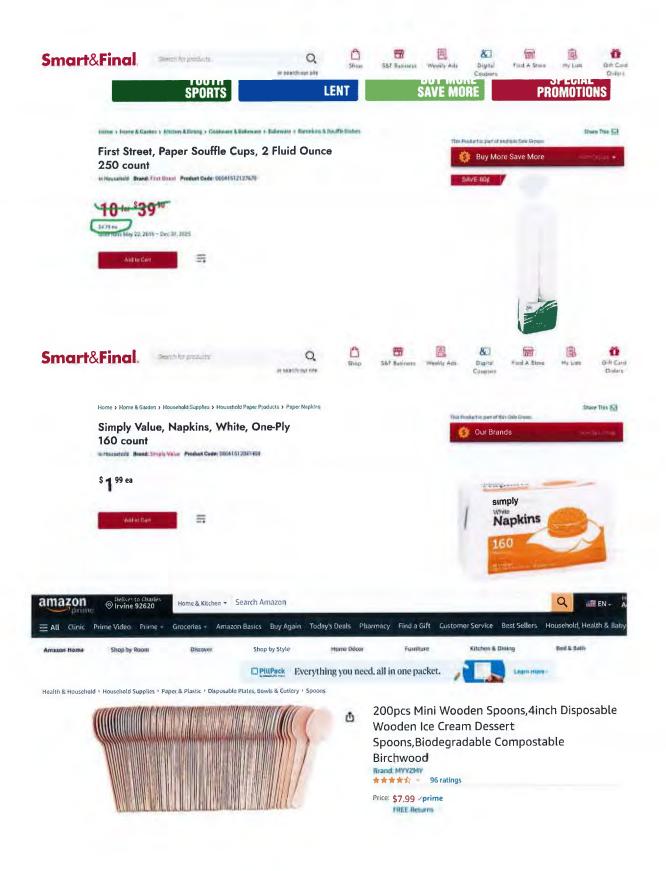












Group 1 Materials Cost Sheet

| 1 | ltem | Cost | Total |
|---|----------------------------------|--|--------------------------|
| | Blue Corn Tortilla Chips | \$3.99; 10oz bag contains ~140 chips | \$7.98 (2 bags) |
| | Siete Tortilla Chips | \$5.49; 5oz bag contains ~75 chips | \$10.98 (2 bags) |
| | Pop Corners Chips | \$4.29; 7oz bag contains ~126 chips | \$8.58 (2 bags) |
| | Mild Organic Salsa | \$3.49 ; 16oz jar | \$10.47 (3 jars) |
| | Guacamole | \$7.99 ; 15oz | \$23.97 (3 packs) |
| | Carrots | \$3.49; 2lb bag organic baby carrots | \$6.98 (2 bags) |
| | Celery | \$2.49; 8oz bag celery sticks | \$9.96 (4 bags) |
| | Yellow Bell Pepper | \$2.99; organic yellow bell pepper | \$5.98 (2 bags) |
| | Shelf stable brown rice + quinoa | \$3.79 ; 8.8 oz bag | 15.16 (4 bags) |
| | Frozen Spinach | 2.49; 16 oz bag organic chopped frozen spinach | \$4.98 (2 bags) |
| | Sample serving cups | \$4.79; 250ct paper souffle cup (2 oz serving) | \$4.79 |
| | Plastic spoons | \$7.99; 200 pc mini wooden spoons | \$7.99 |
| | Napkins | \$1.99 ; 160ct | \$1.99 |
| | | | |
| | | | \$119.81 |
| | | | |

Group 2: Budget

| Food Item | | | | Amount | Total Cost |
|---|-------------------------------------|---|-------------------------------------|--------|---------------|
| Oatmeal | | | | | |
| QUAKER OATS | Quaker Oats Old F | ashioned Oatmeal, 10 lbs \$15,69 | | 1 | \$15.69 |
| old Fashioned https://www.costcobusir | | aker-oats-old-fashioned | d-oatmeal%2c-10- | | |
| Almond Milk | | Silk Almondmilk, Original | , 64 fl oz, 3 ct | | |
| 25434 | CHANGE STREET | item 654320 | | | |
| | 50% | Delivered Price | \$10.29 | 1 | \$8.29 |
| | MORE | Less | -\$2.00 | | |
| | CALCUM | Your Price | \$8.29 | | |
| | 60 | Discount Price Per Gallon: \$5.53 | | | |
| | OU MANAGEMENT | \$2 Instant Savings | | | |
| ALMO | OARTY-FREE SALTIN-FREE SALTIN-FREE | Valid only for Costco Business Deliv | rery orders placed online 3-27-23 t | | |
| | 361 | Features: Dairy-free Gluten-free Soy-free | | | |
| nttps://www.costcobusin | essdelivery.com/silk | -almondmilk,-original,-6 | 54-fl-oz,-3- | | |
| t.product.11897991.html | | | | | |
| Honey | | | | | |
| | Kirkland Signature Orga oz, 3 ct | anic Raw Honey Bear, 24 | | | |
| | Delivered Price | \$18.19 | | 1 | \$18.19 |
| nttps://www.costcobusin pz%2c-3-ct.product.10028 | | land-signature-organic | -raw-honey-bear%2c-24- | | |

| Strawberries | | |
|--|----------|----------|
| \$7.39 | 2 | \$14.78 |
| Premium Strawberries. 2 lbs | 2 | \$14.78 |
| Item 27003 | | |
| Compare Product | | |
| https://www.costcobusinessdelivery.com/premium-strawberries%2c-2- | | |
| lbs.product.11576937.html | | |
| Blueberries | | + |
| \$6.19 | | 440 |
| Premium Blueberries, 18 oz | 3 | \$18.57 |
| Item 57554 | | |
| | | |
| ☐ Compare Product | | |
| | | |
| nttps://www.costcobusinessdelivery.com/premium-blueberries%2c-18- | | |
| oz.product.11906534.html | | |
| Sample Cups with Lid | 4 | |
| Vmiapxo 100 Sets Natural Bagasse Fiber Paper Cups, | | |
| Cups Disposable Dishes Recycleable Cups for Sample | | |
| Condiment Tasting Serving (4oz Cups with Lids) | Sec. | |
| Brand: Ymiapxo ★★★☆ 28 ratings | 1 | \$17.58 |
| Amarca's Chor. for "viniapsio 100 sets natural bagasse fiber paper cups 4 oz " | | |
| Price: \$17.58 (50.18 / Count) Get Fast, Free Shipping with Amazon Prime | | |
| F#IE Return - | | |
| Brand Vintaguo Material Paper | | |
| Capacity A Cumum | | |
| Style Možam | | |
| https://www.amazon.com/Vmiapxo-Cups-Recycleable-4oz- | | |
| .ids/dp/B09WTVYJTR/ref=sr 1 1?crid=EDADXR23KPF4&keywords=vmiapxo+100+sets+natural+ | | |
| agasse+fiber+paper+cups+4+oz&qid=1680727675&sprefix=vmiapxo+100+sets+natural+bagasse | <u>+</u> | |
| iber+paper+cups+4+oz%2Caps%2C130&sr=8-1 | | |
| Spoons | | |
| Gmark 100pc 3" Colored Taster Spoons Plastic Mini Spoons Multi-Color, | | |
| Assorted Ice Cream Spoons Dessert | 4 | 47.00 |
| Spoons White 1 Box Set GM1002G | 1 | \$7.99 |
| Visit the firmark Store ★★★★ · 3,781 ratings | | |
| Price: \$7.99 Get Fast, Free Shipping with Amazon Prime | | |
| FREE Returns - | | |
| Gas S60 of Financially: Pay S0.00 97-99 upon ages over for the Ameuon Porter Same Card, his Januari live | | 0 |
| nttps://www.amazon.com/Gmark-Colored-Plastic-Multi-Color- | | |
| Assorted/dp/B07K3SWLMD/ref=sr 1 2?crid=24UXUT4S405SU&keywords=100%2Bcolored%2Br | n | |
| ni%2Btaster%2Bspoons&gid=1680727959&sprefix=100%2Bcoloredmini%2Btaster%2Bspoons% | | |
| Caps%2C126&sr=8-2&th=1 | | |
| Grand Total | | \$101.09 |

Expenses for Nutrition Month

Beck, Kimberly N < kbeck3@calstatela.edu>

Wed 4/5/2023 5:03 PM

To: Schow, Mia K <mschow@calstatela.edu>;Tesler, Carly <ctesler@calstatela.edu>

Cc: Arce, Gabriela M <garce7@calstatela.edu>;Gardner, Kimberly L <kgardne4@calstatela.edu>

Hi Mia and Carly! Below are the estimated expenses for our group. We priced this out so we can have enough samples for 100-150 people. If this total isn't approved by ASI, we can decrease the amount of samples we make. We also included sample cups and toothpicks that we can share with other groups. Thank you!

| Ingrediets | Price Per Unit | Quantity | | Total | | |
|------------------------------------|----------------|----------|------|-------|----------|---|
| mango | \$ 1.50 | | 20 | | \$ 30.00 | |
| cucumber | \$ 1.00 | | 15 | | \$ 15.00 | |
| lime 15 oz | \$ 2.00 | | 2.29 | | \$ 4.58 | |
| tajin (3 oz bottle) | \$ 3.50 | | 1 | | \$ 3.50 | |
| 1 cup unsweetened almond butter | \$ 9.00 | | 3 | | \$ 27.00 | |
| 1/3 cup honey (12 ounces) | \$ 5.50 | | 2 | | \$ 11.00 | |
| 2 cups rolled oats | \$ 6.00 | | 3 | | \$ 18.00 | |
| 1/2 cup mini white chocolate chips | \$ 4.30 | | 3 | | \$ 12.90 | https://www.vons.com |
| 1/4 dried cranberries | \$ 8.00 | | 1 | | \$ 8.00 | 1 |
| tooth pick | \$5.07 | | 1 | | 5.07 | https://www.amazon.co crid=2TCM09J2NL03O& 3 |
| | | | | | | https://www.amazon.coj crid=20SEWF3IOV0YI&k |
| Sample cups | 14.99 | | 1 | | 14.99 | |
| | | subtotal | | | \$150.04 | |
| | | tax | | | \$13.50 | |
| | | total | | | \$163.54 | |

Re: Group 3 Receipt

Contreras, Amanda G <acontr178@calstatela.edu> Wed 4/5/2023 5:45 PM

To: Schow, Mia K <mschow@calstatela.edu> Hi Mia,

Here is an updated screenshot.



Second Nature Trail Mix, Wholesome Medley, 1.5 oz, 16-count Item #1210495 \$14.99 Quantity 4



Kind Bar Healthy Grains, Dark Chocolate Chunk, 1.2 oz, 24-count Item #896784 \$13.99 Quantity 2

| Subtotal | \$87.94 |
|---------------------|---------|
| Shipping & Handling | \$0.00 |
| 2-Day Delivery Fee | \$0.00 |
| Тах | \$0.00 |
| Shipment Total | \$87.94 |
| | |



National Nutrition Month Event: Diabetes Awareness Group

Albertsons:

Apples: (5) 3 pound bag of gala apples=\$5.99=\$29.95

Almond butter: (3) 16 oz Open nature almond butter=\$8.99=\$26.97

Bananas: (30) bananas=\$.24=\$7.20

Amazon:

Pami zipper snack bag (100) pieces= \$8.99

Galashield small plastic container with lids(100 sets)=\$14.89

=\$88

Fresh fruit costs for Group 7

Wed 4/5/2023 6:53 PM

| Item | Quantity | Approx. Price/Item | Total cost: | Trader Joe's |
|---------------|----------|-----------------------|-------------|--------------|
| Bananas | 30 | \$0.19 | \$5.70 | x |
| Small Apples | 30 | \$6/bag x 4 | \$24 | x |
| Small oranges | 30 | \$5/bag x 4 | \$20 | х |
| | | Total: | \$49.70 | |

I will purchase the day before or morning of the event.

Thanks,

Shopping Cart

Deselect all items

Price



CLIF BARS - Energy Bars - Chocolate Chip - Made with Organic Oats - Plant Based Food -Vegetarian - Kosher (2.4 Ounce Protein Bars, 18 Count) Packaging May Vary

\$20.99

Save 5% now with Subscribe &

lw Stock √prime

Eligible for FREE Same-Day, Overnight or Tomon ow delivery

😭 Climate Pledge Friendly 🗸

This is a gift Learn more

Flavor Name: Chocolate Chip

Qty: 2 V Delete Save for later Compare with similar items Share



Belvita Cranberry Orange Breakfast Biscuits, 6 Boxes of 5 Packs (4 Biscuits Per Pack)

\$23.94

Save 5% now with Subscribe &

Save

by Belvita

In Stock

√prime

Etigible for FREE Same-Day, Overnight or Formmow delivery

This is a gift Learn more

Flavor Name: Cranberry Orange

Pattern Name: Biscuit

Qty: 1 v Delete Save for later Compare with similar items Share



Vita Coco Coconut Water, Pure Organic | Refreshing Coconut Taste | Natural Electrolytes | Vital Nutrients | 16.9 Oz (Pack Of 12)

by Vita Coco

in Stock

√prime

Eligible for FREE Same-Day, Overnight or Tomonow delivery

Climate Pledge Friendly ~

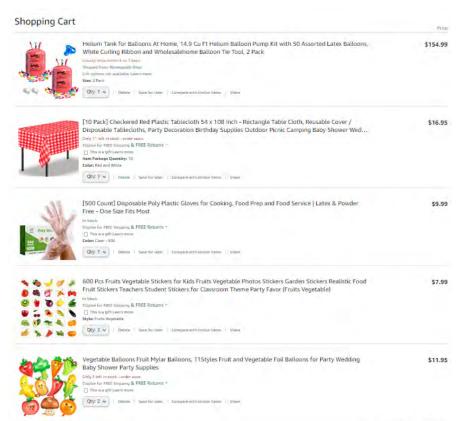
Gift options not available. Learn more

Qty: 1 V Delete Save for later Compare with similar items Share

\$24.00

Save 5% now with Subscribe &

Subtotal (4 items): \$89.92



RMEHS Office Use Only

PERMIT #: 23-056

Temporary Food Permit Request Application

(Student Organizations)

All Cal State LA students, faculty, staff, and affiliates must obtain a Temporary Food Permit whenever food or beverages are distributed or sold to the public on campus. We regulate the food or beverages given out or sold at community events on campus to protect health, prevent disease, and promote healthy practices among the public.

Please submit your Temporary Food Permit Request Application as soon as possible or at a **minimum of 14 days** prior to event date to allow adequate time for processing.

Note: This application is valid only for events at Cal State LA where food will be sold or given away to the general public.

| Event Information: | | | | |
|---|----------------------------|---------------------------|---|-------------------|
| Name of Student Organization: Stude | nt Dietetic Association | on | | |
| Event Name/Title: National Nutrition Mo | onth Celebration | | | |
| Event Location: Campus Walkway | | | | |
| Event Start Date: 04/19/2023 | Event End Date: | 04/19/2023 | Hours of Operation: 10am-3pm | |
| Contact Name: | Email: | | Phone: | |
| | | | | |
| Food Handler(s) Information: | Food | Safety and Han | dling Training | |
| Please attach a copy of all current F please complete the Food Safety and you may add them on a separate pa | d Handling training | and attach the cer | | |
| Note : At a minimum, two (2) persons <u>at all times</u> . You are required to retain | | | · · · · · · · · · · · · · · · · · · · | |
| Name of Certified Food Handler: | | Eı | mail: _ | |
| Name of Certified Food Handler: | | E | mail: | |
| Food Type/Source Information: | Snack Sale 🗆 Fo | ood Sale 🗆 Cateri | ng 🛛 Other: Free food/samples | |
| List exact food/beverage(s) that will b | e sold/served, inclu | uding ingredients: _ | apples, oranges, tangerines, grapes, p | lain low-fat yogu |
| trail mix, walnuts, almonds, cashews, a | ople sauce, oatmeal | packets, cheese stic | ks, peanut butter, rice cakes, protein ba | ars, almond buttr |
| Will alcohol be served/sold? ☐ Yes 🏻 | No Note: If alcohol | is being served/sold o | a permit must be on file and shown upon | request. |
| How will the food be protected or stor | ed at proper temp | eratures? <u>ice ches</u> | t | |
| Provide the name(s) & address where Trader Joes- 2738 Hyperion Ave, Los A | • | vill be purchased (e | .g. Restaurant / Caterer / Store / Ma | ırket). |
| Vons- 4520 Sunset Bvld, Los Angeles, G | CA 90027 | | | |
| Target- 2626 Eagle Rock Bvld, Los Ang | eles, CA 90041 | | | |
| | | | | |
| | For more locations, add | them on a page as and att | ach it. | |

Page | 1 Revised 03/2022



| Catering/Vendor Information: If you intend to use a licensed vendor to provide food at this event, please attach the following documents: |
|--|
| ☐ County of Los Angeles Public Health Permit |
| ☐ Business License |
| ☐ Sellers Permit |
| ☐ Certificate of Liability Insurance |
| |

Agreement: For the privilege of selling foods and/or beverages on campus, the Sponsoring Organization shall complete the online Food Safety and Handling Training prior to selling/offering food, and agree to read, understand, and comply with the Cal State LA Temporary Food Facility Guidelines governing food sales or service. Failure to comply with the rules may result in the loss of food and/or beverage selling/serving privileges and possibly disciplinary action.

Insurance (for Student Organizations Only): Student Organizations registered with Student Life and in good standing are automatically covered under the CSU Club Liability Insurance Program (CLIP). If a Certificate of Insurance is required, the Student Organization should contact Risk Management – EH&S for more information.

No liability will be assumed by Cal State LA, University-Student Union, or University Auxiliary Services for any food or beverage the sponsoring organization provides to the campus community.

| | DocuSigned by: | 2/26/2023 15:15 PM PST |
|--|--|--------------------------|
| Name of Student Organization Requestor | 28D514BA3B0248D Signature Docusigned by: | DATE |
| Fabiola Avina | | 2/27/2023 08:54 AM PST |
| Name of Center for Student Involvement Approver (USU 204) (Student Organizations Only) | Signature | DATE |
| (030 204) (310defii Organizalions Only) | DocuSigned by: | |
| Daniel Keenan | Vaniel Keenan | 2/27/2023 09:32 AM PST |
| 3. Name of University Auxiliary Services, Inc. Approver | B1E254E8A2F14B1 Signature | DATE |
| (Golden Eagle Bldg. 314) | DocuSigned by: | |
| Fernando Benitez | RMIEHS | 2/27/2023 16:02 PM PST |
| 4. Name of Environmental Health & Safety Approver | 9A29B6B5F1134F3 Signature | DATE |

Page | 2 Revised 03/2022



ServSafe® CERTIFICATION

for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination, which is accredited by the American National Standards Institute (ANSI)—Conference for Food Protection (CFP).

22268354

CERTIFICATE NUMBER

5563

EXAM FORM NUMBER

6/2/2022

DATE OF EXAMINATION Local laws apply. Check with your local regi

6/2/2027

DATE OF EXPIRATION

local laws apply. Check with your local regulatory spency for recertification requirements



#0655

Sherman Brown



In accordance with Market Library Consenses (MRASE) 23 right manney Sensing and the SenSafe lago are vademarks of the NRASE National Restaurant Association® and the arc design

the mediantivity of the Indirectal Resources Asserting

Contact us with questions at 233 5. Wacker Drive, Suite 3600, Chicago, IL 60606-6383 or ServSafe@restourant.org



Certificate of Achievement California Food Handler



This certificate is awarded to

Congratulations! You have completed

ServSafe California Food Handler Assessment

National Restaurant Association

233 S. Wacker Drive, Suite 3600 Chicago, IL 60606-6383 800.765.2122 in Chicago area 312.715.1010 Restaurant.org | ServSafe.com Certificate Number 5852376

Date 9/2/2022

Expiration Date 9/2/2025



RMEHS Office Use Only

PERMIT #: 23-057

Temporary Food Permit Request Application

(Student Organizations)

All Cal State LA students, faculty, staff, and affiliates must obtain a Temporary Food Permit whenever food or beverages are distributed or sold to the public on campus. We regulate the food or beverages given out or sold at community events on campus to protect health, prevent disease, and promote healthy practices among the public.

Please submit your Temporary Food Permit Request Application as soon as possible or at a **minimum of 14 days** prior to event date to allow adequate time for processing.

Note: This application is valid only for events at Cal State LA where food will be sold or given away to the general public.

| Dietetic Association | |
|---|--|
| th Celebration | |
| | |
| Event End Date: 04/19/2023 | Hours of Operation: 10am-3pm |
| Email: _ | Phone: |
| | andling Training application. If you do not already have one, ertificate. For additional food handler names, |
| e and include it as an attachment. ith a current Food Handler Certific | |
| | Email: |
| | Email: |
| Snack Sale Food Sale Cate | ering 🖾 Other: free food/ sample |
| | mango pinchos; cucumber, lime, mango, tajin, s, cinnamon, vanilla extract, honey, salt, pecans, coco |
| No Note: If alcohol is being served/sola | d a permit must be on file and shown upon request. |
| d at proper temperatures? <u>ice che</u> | est |
| ood/ingredients will be purchased (lo Beach 90278 | (e.g. Restaurant / Caterer / Store / Market). |
| ey Park, CA 91755 | |
| | |
| | |
| | Event End Date: 04/19/2023 Email: |

Page | 1 Revised 03/2022



| Catering/Vendor Information: If you intend to use a licensed vendor to provide food at this event, please attach the following documents: |
|--|
| ☐ County of Los Angeles Public Health Permit |
| ☐ Business License |
| ☐ Sellers Permit |
| ☐ Certificate of Liability Insurance |
| |

Agreement: For the privilege of selling foods and/or beverages on campus, the Sponsoring Organization shall complete the online Food Safety and Handling Training prior to selling/offering food, and agree to read, understand, and comply with the Cal State LA Temporary Food Facility Guidelines governing food sales or service. Failure to comply with the rules may result in the loss of food and/or beverage selling/serving privileges and possibly disciplinary action.

Insurance (for Student Organizations Only): Student Organizations registered with Student Life and in good standing are automatically covered under the CSU Club Liability Insurance Program (CLIP). If a Certificate of Insurance is required, the Student Organization should contact Risk Management – EH&S for more information.

No liability will be assumed by Cal State LA, University-Student Union, or University Auxiliary Services for any food or beverage the sponsoring organization provides to the campus community.

| | Docusigned by: | |
|--|--|----------------------------------|
| | MM | 2/26/2023 15:04 PM PST |
| 1. Name of Student Organization Requestor | 28D514BA3B0248D Signature Docusigned by: | DATE |
| Fabiola Avina | | 2/27/2023 08:55 AM PST |
| 2. Name of Center for Student Involvement Approver | 32EC4E299231466 Signature | DATE |
| (USU 204) (Student Organizations Only) | DocuSigned by: | |
| | | |
| Daniel Keenan | Daniel keenan | 2/27/2023 09:31 AM PST |
| Daniel Keenan 3. Name of University Auxiliary Services, Inc. Approver | Daniel Leenan B1E254E8A2F14B1 Signature | 2/27/2023 09:31 AM PST DATE |
| | (, | · |
| 3. Name of University Auxiliary Services, Inc. Approver | B1E254E8A2F14B1 Signature | · |

Page | 2 Revised 03/2022



Certificate of Achievement California Food Handler



This certificate is awarded to

Congratulations! You have completed

ServSafe California Food Handler Assessment

National Restaurant Association

233 S. Wacker Drive, Suite 3600 Chicago, IL 60606-6383 800.765.2122 in Chicago area 312.715.1010 Restaurant.org | ServSafe.com Certificate Number 5850490

Date 9/2/2022

Expiration Date 9/2/2025





Certificate of Achievement California Food Handler



This certificate is awarded to

Congratulations! You have completed

ServSafe California Food Handler Assessment

National Restaurant Association

233 S. Wacker Drive, Suite 3600 Chicago, IL 60606-6383 800.765.2122 in Chicago area 312.715.1010 Restaurant.org | ServSafe.com Certificate Number 5838554

Date 8/30/2022

Expiration Date 8/30/2025





RMEHS Office Use Only

PERMIT #: 23-058

Temporary Food Permit Request Application (Student Organizations)

All Cal State LA students, faculty, staff, and affiliates must obtain a Temporary Food Permit whenever food or beverages are distributed or sold to the public on campus. We regulate the food or beverages given out or sold at community events on campus to protect health, prevent disease, and promote healthy practices among the public.

Please submit your Temporary Food Permit Request Application as soon as possible or at a **minimum of 14 days** prior to event date to allow adequate time for processing.

Note: This application is valid only for events at Cal State LA where food will be sold or given away to the general public.

| Event Information: | | | |
|---|------------------------------|-------------------------|--|
| Name of Student Organization: Stude | nt Dietetic Associatio | on | |
| Event Name/Title: National Nutrition Mo | nth Celebration | | |
| Event Location: Campus Walkway | | | |
| Event Start Date: 04/19/2023 | _ Event End Date: | 04/19/2023 | Hours of Operation: 10am-3pm |
| Contact Name: | Email: | | Phone: |
| | | | |
| Food Handler(s) Information: | Food | Safety and H | andling Training |
| | Handling training of | and attach the c | application. If you do not already have one, certificate. For additional food handler names, |
| . , . | | | cation is required to be present at your event ller Certificate while operating your event. |
| Name of Certified Food Handler: | | | Email: _ |
| Name of Certified Food Handler: | | | Email: |
| F | 10 101 DE | | · Value Free feed/samples |
| Food Type/Source Information: | | | |
| | | | Think! high protein bars, blue corn tortilla chips, |
| | | • | , celery, Pop Corners chips, bell pepper, brown rice |
| Will alcohol be served/sold? ☐Yes 🗵 | No Note: If alcohol i | is being served/sol | d a permit must be on file and shown upon request. |
| How will the food be protected or store | ed at proper tempe | eratures? <u>ice ch</u> | est |
| , , | • | ill be purchased | (e.g. Restaurant / Caterer / Store / Market). |
| Target-12795 Main Street Hesperia, CA | 92345, Albertsons | | |
| | | | |
| | | | |
| | | | |
| | For more locations, add | them on a page as and | atlach it. |

Page | 1 Revised 03/2022



| Catering/Vendor Information: If you intend to use a licensed vendor to provide food at this event, please attach the following documents: |
|--|
| ☐ County of Los Angeles Public Health Permit |
| ☐ Business License |
| ☐ Sellers Permit |
| ☐ Certificate of Liability Insurance |
| |

Agreement: For the privilege of selling foods and/or beverages on campus, the Sponsoring Organization shall complete the online Food Safety and Handling Training prior to selling/offering food, and agree to read, understand, and comply with the Cal State LA Temporary Food Facility Guidelines governing food sales or service. Failure to comply with the rules may result in the loss of food and/or beverage selling/serving privileges and possibly disciplinary action.

Insurance (for Student Organizations Only): Student Organizations registered with Student Life and in good standing are automatically covered under the CSU Club Liability Insurance Program (CLIP). If a Certificate of Insurance is required, the Student Organization should contact Risk Management – EH&S for more information.

No liability will be assumed by Cal State LA, University-Student Union, or University Auxiliary Services for any food or beverage the sponsoring organization provides to the campus community.

| | Docusigned by: | |
|--|--|----------------------------------|
| | MM | 2/26/2023 14:51 PM PST |
| 1. Name of Student Organization Requestor | Signature Docusigned by: | DATE |
| Fabiola Avina | | 2/27/2023 08:56 AM PST |
| 2. Name of Center for Student Involvement Approver | 32EC4E299231466 Signature | DATE |
| (USU 204) (Student Organizations Only) | DocuSigned by: | |
| | | |
| Daniel Keenan | Daniel Keenan | 2/27/2023 09:30 AM PST |
| Daniel Keenan 3. Name of University Auxiliary Services, Inc. Approver | Daniel Leenan B1E254E8A2F14B1 Signature | 2/27/2023 09:30 AM PST DATE |
| | (, , , , , , , , , , , , , , , , , , , | · |
| 3. Name of University Auxiliary Services, Inc. Approver | B1E254E8A2F14B1 Signature | · |

Page | 2 Revised 03/2022



Certificate of Achievement California Food Handler



This certificate is awarded to

Congratulations! You have completed

ServSafe California Food Handler Assessment

National Restaurant Association

233 S. Wacker Drive, Suite 3600 Chicago, IL 60606-6383 800.765.2122 in Chicago area 312.715.1010 Restaurant.org | ServSafe.com Certificate Number 5836809

Date 8/29/2022

Expiration Date 8/29/2025





ServSafe® CERTIFICATION

for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination, which is accredited by the American National Standards Institute (ANSI)-Conference for Food Protection (CFP).

19711624

CERTIFICATE NUMBER

10733

EXAM FORM NUMBER

8/18/2020

8/18/2025

DATE OF EXAMINATION

DATE OF EXPIRATION

Local laws apply. Check with your local regulatory agency for recertification requirements.

ACCREDITED PROGRAM
American National Standards Institute
and the Conference for Food Protection

#0655

Sherman Brown

Executive Vice President, National Restaurant Association Solutions



RMEHS Office Use Only

PERMIT #: 23-054

Temporary Food Permit Request Application (Student Organizations)

All Cal State LA students, faculty, staff, and affiliates must obtain a Temporary Food Permit whenever food or beverages are distributed or sold to the public on campus. We regulate the food or beverages given out or sold at community events on campus to protect health, prevent disease, and promote healthy practices among the public.

Please submit your Temporary Food Permit Request Application as soon as possible or at a **minimum of 14 days** prior to event date to allow adequate time for processing.

Note: This application is valid only for events at Cal State LA where food will be sold or given away to the general public.

| Event Information: | | | | |
|--|------------------------------|----------------------|--|----------|
| Name of Student Organization: Studen | t Dietetic Associatio | n | | |
| Event Name/Title: National Nutrition Mor | th | | | |
| Event Location: Campus Walkway | | | | |
| Event Start Date: 04/19/2023 | _ Event End Date: _ | 04/19/2023 | Hours of Operation: 10am-3pm | |
| Contact Name: | Email: | | Phone: | |
| | | | | \equiv |
| Food Handler(s) Information: | Food | Safety and | d Handling Training | |
| | Handling training o | and attach th | this application. If you do not already have one, ne certificate. For additional food handler names, nent. | |
| . , . | | | rtification is required to be present at your event andler Certificate while operating your event. | L |
| Name of Certified Food Handler: | | | Email: | |
| Name of Certified Food Handler: | | | Email: | |
| Food Type/Source Information: | Snack Sale Π For | od Sale Da | Catering X Other: Free food/samples | |
| List exact food/beverage(s) that will be | | | | |
| Made good granola bites | 3014/301/404, 111010 | | 7113. <u></u> | |
| | No Note: If alcohol i | is being served, | l/sold a permit must be on file and shown upon request. | |
| How will the food be protected or store | d at proper tempe | eratures? <u>all</u> | food is nonperishable and will be held in bags | |
| | ood/ingredients wi | ill be purchas | sed (e.g. Restaurant / Caterer / Store / Market). | |
| | | | | |
| | | | | |
| | | | | |
| | For more locations, add | them on a page as | s and attach it. | |

Page | 1 Revised 03/2022



| Catering/Vendor Information: If you intend to use a licensed vendor to provide food at this event, please attach the following documents: |
|--|
| ☐ County of Los Angeles Public Health Permit |
| ☐ Business License |
| ☐ Sellers Permit |
| ☐ Certificate of Liability Insurance |
| |

Agreement: For the privilege of selling foods and/or beverages on campus, the Sponsoring Organization shall complete the online Food Safety and Handling Training prior to selling/offering food, and agree to read, understand, and comply with the Cal State LA Temporary Food Facility Guidelines governing food sales or service. Failure to comply with the rules may result in the loss of food and/or beverage selling/serving privileges and possibly disciplinary action.

Insurance (for Student Organizations Only): Student Organizations registered with Student Life and in good standing are automatically covered under the CSU Club Liability Insurance Program (CLIP). If a Certificate of Insurance is required, the Student Organization should contact Risk Management – EH&S for more information.

No liability will be assumed by Cal State LA, University-Student Union, or University Auxiliary Services for any food or beverage the sponsoring organization provides to the campus community.

DocuSigned by:

| | MW | 2/26/2023 15:39 PM PST |
|--|--|----------------------------------|
| Name of Student Organization Requestor | 28D514BA3B0248D Signature Docusigned by: | DATE |
| Fabiola Avina | | 2/27/2023 08:53 AM PST |
| 2. Name of Center for Student Involvement Approver | 32EC4E299231466 Signature | DATE |
| (USU 204) (Student Organizations Only) | DocuSigned by: | |
| | | |
| Daniel Keenan | Daniel keenan | 2/27/2023 09:33 AM PST |
| Daniel Keenan 3. Name of University Auxiliary Services, Inc. Approver | Daniel keenan B1E254E8A2F14B1 Signature | 2/27/2023 09:33 AM PST DATE |
| | B1E254E8A2F14B1 | · |
| 3. Name of University Auxiliary Services, Inc. Approver | B1E254E8A2F14B1 Signature | · |

Page | 2 Revised 03/2022



Certificate of Achievement California Food Handler



This certificate is awarded to

Congratulations! You have completed

ServSafe California Food Handler Assessment

National Restaurant Association

233 S. Wacker Drive, Suite 3600 Chicago, IL 60606-6383 800.765.2122 in Chicago area 312.715.1010 Restaurant.org | ServSafe.com Certificate Number 5844559

Date 8/31/2022

Expiration Date 8/31/2025

