

## FUNDING REQUEST FORM

## PART 1 - NOTICE &amp; CHECKLIST

IMPORTANT

1. All Funding Request Packets must be submitted by 12 PM Friday, the week before the Funding Sub-Committee Meetings.
2. Funding Request Packets must be turned in no less than 5 business days (1 week) prior to the event.
3. Deadline for Request for Payment or Purchase Order (RPP) is 15 days after the event.



CSI EVENT REGISTRATION FORM



EVENT ESTIMATES / INVOICES (NOT PAID)



EVENT FLYER WITH ASI LOGO

REQUIRED SUPPORTING MATERIAL  
BASED ON PURCHASES/EVENT

## PART 2 - CONTACT &amp; ORGANIZATION

OFFICER NAME: [REDACTED]  
 OFFICER TITLE: [REDACTED]  
 ADDRESS: [REDACTED]  
 CITY: [REDACTED] STATE: [REDACTED] ZIP: [REDACTED]  
 PHONE: [REDACTED] EMAIL: [REDACTED]  
 SIGNATURE: Ruth Mancilla

CLUB/ORG: Rehabilitation Counseling Association  
 EVENT TITLE: Graduation Mixer  
 DATE(S) OF EVENT: May 17, 2025 SEMESTER: SPRING ☒  
 EVENT LOCATION: 68 W Main St. Alhambra, CA. 91801  
 TOTAL ATTENDANCE: 45  
 EXPECTED CAL STATE LA STUDENTS ATTENDANCE: 30

## PART 3 - EVENT DESCRIPTION

IS THE EVENT OPEN TO ALL CAL STATE LA STUDENTS? ☒ YES ☐ NO

BRIEFLY DESCRIBE THE EVENT:

Honoring our graduates for their accomplishments this past year.

HOW WILL THIS PROGRAM ENHANCE THE CAL STATE LA EXPERIENCE?

Building community among the student population

## PART 4 - COST BREAKDOWN

HOSPITALITY	DESCRIPTION:	AMOUNT:	HONORARIA / CONTRACTS	DESCRIPTION:	AMOUNT:
	Regular dinner without drink	31.00		N/A	
	Premium dinner with drink	51.00			

MARKETING	DESCRIPTION:	AMOUNT:	OTHER	DESCRIPTION:	AMOUNT:
	N/A			N/A	

## PART 5 - EVENT SUMMARY

TOTAL COST OF THE EVENT 2372.59  
 TOTAL REQUESTED FROM ASI 2372.59  
 AMOUNT FROM OTHER SOURCES 500.00

WHAT OTHER RESOURCES ARE YOU EMPLOYING FOR THIS EVENT:

Donations, RCA account funds if needed

## OFFICE USE ONLY

STAFF INITIALS

TIME STAMP:

Event Registration  
Ruth Mancilla

[APPROVED]

#### Student Org Event Tiers and Deadlines

CSI has established event tiers intended to support student organization leaders in identifying the appropriate deadlines to submit event registration forms on Presence to ensure that the student organization advisor, the Center for Student Involvement, and the appropriate space reservations departments have time to review and approve the form.

Note: If applying to ASI for funding for an event, you must ensure to submit your event registration to follow the above deadlines AND that meets the ASI funding deadlines

Reservations for space must be made after the registration is approved. Your space is NOT automatically reserved for you. For full details about each tier and the types of events to correspond please visit the [Student Organization Handbook](#).

1. Tier 1 - Submitted at least **15 business days** in advance: General Meetings & Outdoor Tabling
2. Tier 2 - Submitted at least **20 business days** in advance: Events may include food, amplified sound, external vendors, sales, film/tv screenings
3. Tier 3 - Submitted at least **20 business days** in advance: Events may include recreational activities or other activities that require general release waivers from participants
4. Tier 4 - Submitted at least **20 business days** in advance: Travel off-campus or off-campus fundraisers
5. Tier 5 - Submitted at least **30 business days** in advance: Events include those with the intent to serve alcohol and hosting conferences or competitions of greater than 100 participants

Your event registration will be reviewed and approved based on these tiers and the required timeline.

#### Event Information

Please select the type of organization who will be hosting this event.

Student Organization

#### Host Organization Name

What Organization/Department is hosting the event?  
Rehabilitation Counseling Association

#### Event Name

Ruth Mancilla

#### Estimated Attendance

Please describe the estimated attendance of participants for this event.  
45

#### Event Description

**Event description** - Note that the information typed in the "about the event" field will be visible on Presence to all students.

#### About the event

Honoring our Graduates for their accomplishments this past year.

#### Time & Location

Submitting this form DOES NOT reserve the space. Please visit the resources at the bottom of this form to submit the appropriate reservation request.

Events/meetings that repeat or occur on non-consecutive dates will need to be registered separately per each date, (e.g. if you plan on having a meeting on multiple days in the month). For more information on how to repeat registered events check out this [Presence guide](#)

#### Start Date/Time

05/17/2025 - 6:00 PM

#### End Date/Time

05/17/2025 - 9:00 PM

#### Set Up and Clean Up Time Frame

Please add the full time frame you will be reserving the event venue including any set-up and clean-up time. If there is no additional time needed enter the exact event time frame.  
Note that the U-SU does not reserve space past 9:30pm M-Th, or 7:30 F.  
5:30 PM-9:30 PM

#### What format will this event/meeting use?

Hybrid events and meetings are defined as a mixture of in-person events/meetings with a virtual component usually running simultaneously and with overlapping content and interactive elements.  
In-Person

#### Do participants need to RSVP?

Yes

## How can participants RSVP for this event?

Online

## RSVP Link

Requires <http://> or <https://>

[https://nam10.safelinks.protection.outlook.com/?](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fforms.office.com%2F%2Fc7Ug6syNQJ&data=05%7C02%7Crmancil7%40calstatela.edu%7C9077e544fd914b4a4dc608dd7e9e4258%7Cce8a2002448f4f5882b1d86f73e3afdd%7C0%7C0%7C638805)

[url=https%3A%2F%2Fforms.office.com%2F%2Fc7Ug6syNQJ&data=05%7C02%7Crmancil7%40calstatela.edu%7C9077e544fd914b4a4dc608dd7e9e4258%7Cce8a2002448f4f5882b1d86f73e3afdd%7C0%7C0%7C638805](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fforms.office.com%2F%2Fc7Ug6syNQJ&data=05%7C02%7Crmancil7%40calstatela.edu%7C9077e544fd914b4a4dc608dd7e9e4258%7Cce8a2002448f4f5882b1d86f73e3afdd%7C0%7C0%7C638805)

## Where will your in-person event/meeting take place?

Off-Campus

## Event/Meeting Virtual Link and/or In-Person Location

For virtual event/meetings, please enter the link where attendees can access the event/meeting.

For in-person on-campus events/meetings please add the room information where you'll be hosting.

For in-person off-campus events/meetings please add the full address of the venue.

For hybrid events/meetings please enter both the link and the in-person location.

68 W Main St. Alhambra, CA. 91801

## Venue Reservation Required

**This form does not reserve your venue, you must do this after receiving the approved event registration through the appropriate departments (see resources section for direct links).**

## Student Organization Officer and Advisor Contact Information

Only current organization officers can submit the Event Registration Form. Submitted forms will require Advisor approval prior to CSI approval.

### Contact Person

Please provide the name of the officer submitting this form.

[REDACTED]

### Officer Contact Phone Number

[REDACTED]

### Contact Email

Provide the officer's email address.

[REDACTED]

### Organization Advisor Email

Provide the advisor's Cal State LA email address.

[REDACTED]

### Organization Advisor Name

Please provide the name of the student organization advisor. Your advisor must be listed in Presence on your roster as the advisor.

[REDACTED]

## Collaborations

If this event is a collaboration with either on or off campus organization, please describe in detail the nature of the collaboration.

## Are you collaborating with either an on-campus or off-campus organization?

No

## Event Details

### Event Category

Please select ALL of the categories above that best describes your event. Note organization meetings and tabling must also be registered.

Social Program

### Planned Activities

Will your event have any of the following activities? The University's General Release will be required for certain activities.

None Apply

### Will food be served at this event?

Food may be served at indoor and outdoor events, so long as the appropriate approval is received via the Temporary Food Permit.

Yes

### Who will be providing the food?

Student Organization

### Temporary Food Permit Form Upload\*

A completed, signed food permit is required for all on-campus events with food unless the food is provided by University Catering.

Check the resources section below for a link to the form.

[b1af1020-702e-4d14-a0d0-1bc1d07fd475.pdf](#)

## Movie/Show Screening

### Will a movie/show be shown at this event?

Student organizations must purchase the viewing rights or obtain permission from the owner of the movie in order to show movies at student organization events. Additional information about this policy can be found here in the student org handbook.

<https://www.calstatela.edu/student-services/special-events-and-risk-assessment-planning-and-support>

No

## Marketing

No publicity may be distributed or posted online or in person until this form has been submitted and approved. All publicity material must comply with University Administrative Procedures AP P003 and AP P007.

### How do you plan on marketing this event?

Social Media

### Social Media Site

Instagram

### Social Media Handle

RCACSULA

### Marketing Media Upload\*

If you plan on marketing this event with media, please upload a copy for review.

[8a753b7f-df52-4073-8341-d1e931ac15e9.pdf](#)

### Who is invited to this event?

Cal State LA Community

### Will off-campus media be notified about this event?

No

## U-SU Student Organization Display Case

Student Organizations may request flyers be posted to the U-SU Bulletin boards on the 2nd floor of the U-SU.

Flyers must be submitted as 8.5x11 PDF files with a minimum of 300 dpi resolution

Event Flyers must include: host organization name or logo and Event details (name, location, time – or where they can find updates)

Due to limited space in display cases, CSI and Graffix reserve the right to limit the time frame in which a graphic is on display. Graphics will be printed and displayed on a first come first served basis, if there is insufficient space, a graphic may not be posted despite meeting the outlined requirements.

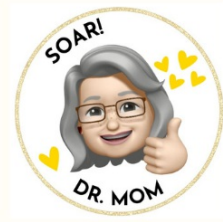
**Submit your graphic to be printed and displayed on the "U-SU Display Case Request" Form found here: <https://calstatela.presence.io/form/u-su-display-case-request>**

## Tags

COMMUNITY BUILDING AND CELEBRATION

## Cover Image

Please select an image that corresponds to your event. This will be the image visible on Presence. It CAN be your event flyer, but does not have to be.



CLASS OF 2025

# Graduation

## MIXER

Saturday, May 17 - 6 pm  
**GEN KOREAN BBQ HOUSE**  
68 W Main St  
Alhambra, CA 91801



#### Event Funding

##### What funding source is being used for this event?

Organizations may apply for ASI funding and use existing funds for 1 event. Mark all options that apply.  
Only organizations with approved exemptions may bank off campus. All others must bank through ASI.  
ASI funding (new request for funds)

Will the event have an admission charge or registration fee? (Mark "ticket/audience participation fee under fundraiser)

No

Fundraising (Proceeds to Benefit)

Fundraiser (Proceeds to Benefit)

Type of Fundraising Activity

Please mark the most appropriate type of activity that corresponds with your event.

No Fundraising Activity

External Private Fundraising

External Private Fundraising

Sponsorship

Sponsorship

Alcohol

Does your organization plan on serving alcohol at this event?

No

Will the event be held in a restaurant/venue where alcohol is sold/served but will not be a part of your event?

Yes

Will your organization advisor be present for the entire event?

Your advisor is required to be at the event for the entire duration. If they are unable to, the request to serve alcohol at this event will not be approved.

Yes

TIPS Trained Members

Please provide the names, phone numbers, and training dates for 2 members who have been TIPS trained and will be at the event for the whole duration.

Natalie Williams Awodeha, Ruth Mancilla

SMPT Trained Members

Please provide the names, phone numbers, and training dates for 2 members who have been SMPT trained and will be at the event for the whole duration.

The link is not working but we will be trained

The organization affirms that members and guests will not consume alcohol at this event.



Event Visibility Options

Hiding from non-members means only students listed as members on your roster on Presence can view this event on Presence. Click this option if it is an exclusive event to only members.

Members-only Check-In means that only those listed on your roster can check into the event.

Hidden From Non-Members

Hidden From Non-Members

Notes

Event Notes

Is there any information that you have not shared that we should be made aware of.

The link for tips training was not available

## Acknowledgment

As an officer of this organization, I will take responsibility to ensure that the event that my organization is sponsoring will follow all guidelines set forth by the university. I acknowledge that this event and any associated event space reservations may be subject to cancellation based on my organization's recognition status.

I understand that submitting this form does not guarantee my event will be approved. I must reserve space with the appropriate venue, submitting this form does not reserve the space.

Signature Pad Field



**Scroll up to submit this form.**

## Event Guidelines & Resources

### Student Organization Event Guidelines

#### Event Registration Procedures

The following guidelines are provided for the benefit of the student organization. They are intended to be followed completely. Failure to comply with any of the following guidelines may result in disciplinary action taken against the organization including suspension of recognition, events and use of facilities. More information can be found online in the [Student Organization Handbook](#).

In compliance with [University](#) guidelines, Cal State LA student organization events and meetings **can be held in virtual, in-person, or hybrid modes**. This applies to the following types of previously held events and activities including but not limited to:

- Meetings
- Tabling
- Social events
- Recruitment events
- New membership intake events and processes
- Information tabling or organizational promotions
- Community service or philanthropic events
- Organization meetings (both officer meetings and general body meetings)
- Workshops, trainings, and speaker events
- Conferences, conventions, and retreats

**Failure to comply with these student organization procedures and requirements could ultimately result in your organization's loss of University recognition and the benefits associated with that status. Furthermore, confirmed student organization procedure violations, including but not limited to event registration, may ultimately lead to individual student conduct proceedings.**

**Conduct:** The organization assumes full responsibility for the conduct of participants at the event. Any violation of University policy may subject the participants and/or the organization to disciplinary action by the Center for Student Involvement or the [Office of the Dean of Students](#).

**General Release Waiver Forms:** If your event will require the use of general release waivers prior to organization member and guest participation, your organization is required to comply with all instructions provided by CSI, including submitting all completed forms and requested documents.

**Alcohol:** In accordance with [Administrative Procedure 019 - Alcoholic Beverages](#), any event (on or off campus) that involves the consumption of alcoholic beverages requires authorization from the University. Your organization must complete and submit a Request to Serve Alcoholic Beverages form in addition to this Event Registration Form. Please allow at least 3 weeks for this form to be reviewed by the University. Approved alcohol consumption events and events held where alcohol is available (but will not be consumed) require at least two TIPS certified members and two Sexual Misconduct Prevention & Resources Trained (SMPRT) members to be in attendance of the entire event. [Additional guidelines can be found in the Student Organization Handbook](#).

**Publicity:** All publicity material must comply with University Administrative Procedures [AP P003](#) and [AP P007](#). All printed marketing to be used for marketing registered events are required to be stamped by CSI prior to their approved posting. Stamps can be obtained after the event has been registered. All printed material may be posted for up to a period of fourteen (14) calendar days. For student organizations, the "POSTING VALID THRU \_\_\_\_" stamp must be clearly visible on the face of the posting.

### Student Organization Event Resources

#### Additional Required Forms

The following form may be required based on your event details. If required, these complete forms must be uploaded at the time your organization is registering its event at least 10 business days prior to your event date.

- [Temporary Food Facility Permit](#)
- [Food Permit Guidelines](#)
- [Request to Serve Alcoholic Beverages Form](#)
- [Event Outline](#)

#### Additional Resources

##### University-Student Union Event Space Forms

The following forms must be used to complete your tabling, meeting, and event space requests at the University-Student Union. For more information refer to the [University-Student Union Operations](#).

##### Use of Facilities Forms:

The following forms can be used to complete your event space requests. For more information refer to the [Use of Facilities](#) website and [Administrative Procedure 505 Use of Facilities and Equipment](#):

- [External Space Reservation Form](#)
- [Filming Request Application](#)
- [Amplified Sound Form](#)

Sunday, April 13, 2025

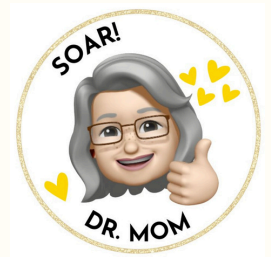
To: ASI finance committee,

Veronica Aguilar (RCA's Veteran liaison) went to Gen Korean BBQ and spoke with Alfonso one of the managers in regards to booking the banquet room for our upcoming Graduation Mixer. In order to book the room we need to put a deposit of \$400 that will be deducted from the total amount. The regular dinner is \$31 not including the drink and the premium dinner includes one drink at \$51.

Sincerely,

Ruth Mancilla

RCA President



CLASS OF 2025

*Graduation*

**MIXER**

Saturday, May 17 - 6 pm  
**GEN KOREAN BBQ HOUSE**  
68 W Main St  
Alhambra, CA 91801

