



# Executive Cabinet Meeting

## Minutes

Date: October 21, 2025

Location: Alhambra Room - USU Room 305

Type of Meeting: Special

Time: 3:00 pm to 4:30 pm

Attendees: Committee Members, General Public

### I. Organizational Items:

**A. Land Acknowledgment:** With Great respect, Cal State LA acknowledges the Tongva people as the traditional caretaker of Tovaangar (TOE-van-gar) - the Tongva world, including the Los Angeles Basin, South Channel Islands, San Gabriel and Pomona Valleys, and portions of Orange, San Bernardino, and Riverside Counties. Cal State LA is located within these lands. As an institution located on unceded Tongva land, we pay our respects to the ancestors, elders, and our relatives/relations, past, present, and Emerging. Consistent with our values of community and diversity, we have a responsibility to acknowledge and make visible the university's relationship to Native peoples. By offering this land Acknowledgment, we affirm Indigenous sovereignty and will work to hold Cal State LA more accountable to the needs of American Indian Peoples.

**B. Call to order by: Gabriel De La Rosa, Chief of Staff @ 3:20 pm**

**C. Roll Call**

Arwa Hammad	President	Excused Absence
Ashley Bellorin	Vice President for Community Engagement	Excused Absence
Erick Anzu	Vice President for Finance	Present
Aisha Gama	Vice President for External Affairs	Present
Jeffry Umaña Muñoz	Vice President for University Affairs	Excused Absence
Gabriel De La Rosa	Chief of Staff	Present
Michelle Carmona	College of Arts and Letters Rep.	Unexcused Absence
	Board Member Rep.	
Blanca Martinez-Navarro	AVP for Student Affairs & Enrollment Management and Dean of Students	Present
Barnaby Peake	ASI Executive Director	Present
Dena Florez	Associate Executive Director	Present
Amanda Maldonado	Administrative Coordinator	Present
River Foskey	Program Coordinator	Excused Absence
Guests of the Gallery		

**\*QUORUM COULD NOT BE ESTABLISHED\***

### CERTIFICATION

Official Minutes taken for the ASI Executive Cabinet Meeting of the Associated Students, Inc., Cal State Los Angeles held on October 21, 2025, at Alhambra Room - USU Room 305 and were approved by consensus by the ASI Executive Cabinet on Tuesday, January 27, 2026.

Prepared by:

\_\_\_\_\_  
Amanda Maldonado - Recording Secretary

\_\_\_\_\_  
Chief of Staff