



...For the Students, by the Students!

**LETTER OF INTENT TO RUN FOR OFFICE Form**  
**STUDENT GOVERNMENT**

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Major: \_\_\_\_\_ Graduate  or Undergraduate

CIN: \_\_\_\_\_

Interested Office I want to run for: \_\_\_\_\_

I confirm that I have been given access to a Candidate Elections Code of Procedures for the Associated Students General Election to be held May 4 thru May 6, 2015.

I have carefully examined the contents of this packet and agree that it provides the following forms and information:

- Notification of required application materials, submission forms and deadlines
- Candidacy Requirements (*Application, eligibility check, attendance at a mandatory Candidate Briefing, attendance at a mandatory A.S.I. debate*)
- A.S.I. Bylaws
- A.S.I. Election Code
- Qualifications for A.S.I. Student Office (eligibility requirements)
- CSULA Posting and campaigning Policies

I understand that it is my responsibility to thoroughly read the contents of the packet and referenced informational documents as they contain rules and regulations for seeking and holding an A.S.I. office. I hereby accept responsibility to abide by all Elections rules and regulations and by not abiding to these rules and regulations I run the risk of grievances or disqualification.

I understand that the "Letter of Intent to Run for Office" Form is **NOT** the Elections application and I am **NOT** an official candidate until all candidacy requirements have been satisfactorily completed as outlined in this package. Furthermore, I understand the pre-campaigning rules as outlined in the Elections Code.

I further understand that the A.S.I. Elections and Orientation Commissioner is available to answer questions concerning the Candidate Elections Packet and governing policies. I understand that failure to adhere to the policies and procedures described herein can result in my **disqualification** from A.S.I. General Elections.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**SUBMIT TO**  
**Associated Students, Incorporated Administrative Office**  
**University-Student Union Room 203**  
**Attention: A.S.I. Elections and Orientation Commissioner**

